

Return To:
JOHN PALMER
6493 HWY 39
CHELSEA , AL 35043

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
GEORGE CLARKE
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **JOHN F. PALMER AND STEPHANIE R. PALMER, HUSBAND AND WIFE** , to **Compass Bank** dated **07/26/2013**, and filed for record on **08/07/2013**, as **Instrument No: 20130807000320920** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$128,000.00**, and secured upon the property located at **6493 HIGHWAY 39, CHELSEA, AL, 35043**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank



By: **Ben Masters**

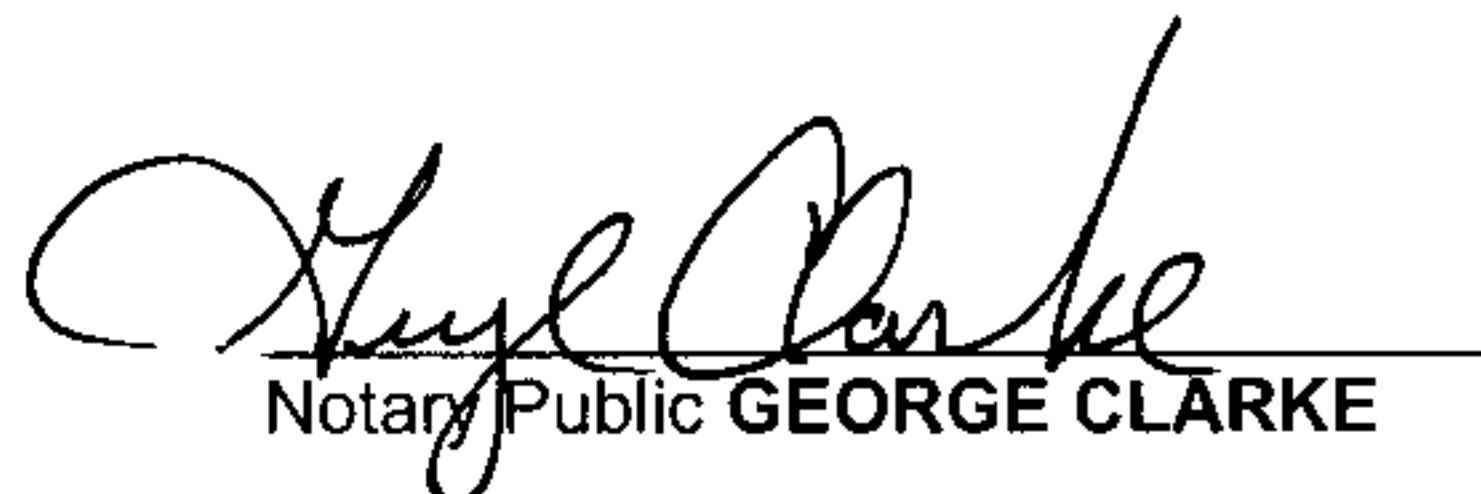
Its: **Senior Vice President**



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **February 19, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Ben Masters, Senior Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **GEORGE CLARKE**

Commission Expires: 08/24/2022



20190227000061450 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/27/2019 10:03:11 AM FILED/CERT