20190227000060960 02/27/2019 08:07:05 AM CORDEED 1/2

| THIS INSTRUMENT PREPAI | RED BY: | GRANTEE'S ADDRESS: | |
|---|---------|--|------|
| Jeff W. Parmer | | Cama August Frye III | |
| Law Offices of Jeff W. Parmer, | LLC | | |
| 2204 Lakeshore Drive, Suite 12 | 5 | | |
| Birmingham, Alabama 35209 | | | |
| This deed is being record description; and, to corre | | narital status of the grantor; to correct the le nowledgment. | egal |
| STATE OF ALABAMA |) | CTIVE WARRANTY DEED | |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN & NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned **Tamara Michelle Harris Frye Lowery, an unmarried person** (herein referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Cama August Frye III** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

The S ½ of SE ¼ of NE ¼ of Section 21, Township 20 South, Range 1 East, Shelby County, Alabama.

Situated in Shelby County, Alabama.

\$0 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 19th day of February, 2019.

Tamara Michelle Harris Frye Lowery

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

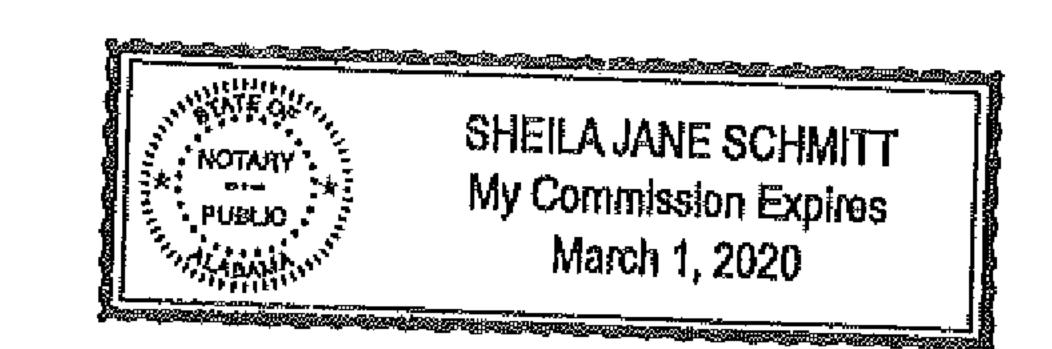
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **Tamara Michelle Harris Frye Lowery** is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, she executed the same voluntarily on the same that bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19th day of February, 2019.

NOTARY PUBLIC:

My Commission Expires: 03/01/2020



Real Estate Sales Validation Form

This Document must be filed images ordangs with Code 95 Alabama 1975 Sestian 40-33 RDEED 2/2

| Grantor's Name | Tamara Michelle Harris Frye Lowery | | Cama August Frye III |
|---|---|---|--|
| Mailing Address | 2070 Highway 26 | Mailing Address | |
| 1110111119 1 1001 | Alabaster, AL 35007 | | Alabaster, AL 35007 |
| | | | |
| | | | |
| Property Address | Meets & Bounds Description | Date of Sale | |
| | | Total Purchase Price or | <u>φυ</u> |
| Filed and Recorde Official Public Red Judge of Probate, | | Actual Value | \$ |
| Clerk Shelby County, Al 02/27/2019 08:07:0 | | or | |
| 02/27/2019 08:07:0 S19.00 CHERRY 201902270000609 | 0 | Assessor's Market Value | e <u>\$</u> |
| • | | | |
| | document presented for reco this form is not required. | ordation contains all of the re | equired information referenced |
| | | Instructions | |
| | d mailing address - provide t ir current mailing address. | the name of the person or p | ersons conveying interest |
| Grantee's name ar to property is being | nd mailing address - provide g conveyed. | the name of the person or p | persons to whom interest |
| Property address - | the physical address of the | property being conveyed, if | available. |
| Date of Sale - the | date on which interest to the | property was conveyed. | |
| • | ce - the total amount paid for the instrument offered for re | | ty, both real and personal, |
| conveyed by the in | · · · · · · · · · · · · · · · · · · · | This may be evidenced by | y, both real and personal, being an appraisal conducted by a |
| excluding current uresponsibility of va | ded and the value must be duse valuation, of the property luing property for property to Alabama 1975 § 40-22-1 | as determined by the local ax purposes will be used and | |
| accurate. I further | • | atements claimed on this fo | ned in this document is true and rm may result in the imposition |
| Date 2/26/19 | | Print Jeff W. Parmer | Section of the second s |
| Unattested | | Sign | Secretary to the second of the |

(Grantof/Grantee/Owner/Agent) circle one

Form RT-1

eForms

(verified by)