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STATE OF ALABAMA SHELBY COUNTY

Return to and mail tax statements to: Johnny Jones 2548 Sadler Ridge Road Mc Calla, AL 35111

File #: 101-10095337

SPECIAL WARRANTY DEED

Know all men by these presents: That for and in consideration of ONE HUNDRED THIRTY ONE THOUSAND TWO HUNDRED FIFTY and 00/100 (\$131,250.00) DOLLARS and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-6, whose post office address is 8950 Cypress Waters Blvd., Coppell, TX 75019, (herein referred to as Grantor), does hereby grant, bargain, sell and convey to JOHNNY JONES, whose address is 2548 Sadler Ridge Road, Mc Calla, AL 35111, (herein referred to as Grantee) the following lot or parcel of land, situated in Shelby County, Alabama, and being more particularly described as follows:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT A

Property Address: 1434 Navajo Trail, Alabaster, AL 35007
Parcel ID: 13-7-26-3-03-03-05

Seller to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property

And Grantor does for Grantor and for Grantor's executors, and administrators covenant with the said GRANTEE, Grantee's heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that Grantor is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell, that the executors and administrators shall specially warrant and defend same to said Grantee, Grantee's heirs and assigns forever, against lawful claims of all persons.

To have and to hold unto the said Grantee forever.

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IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal this day of, 2019.				
Witness NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-6 By NATIONSTAR MORTGAGE LLC as attorney in fact				
Printed Name By: Cure Dung By: Cur				
 Name/Title: MARY SKINWV				
Witness A 55t. Secretary				
DEFFROY MY ERS Printed Name				
STATE OF CO				
COUNTY OF Doleglas				
I, a Notary Public, in and for said County in said State, hereby certify that whose name is A 5 7 of NATIONSTAR MORTGAGE LLC as attorney in fact for NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-6, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand this day of day of day of day of day of				
HEIDI LONG NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20084042617 MY COMMISSION EXPIRES DECEMBER 15, 2020 MY COMMISSION EXPIRES DECEMBER 15, 2020				
No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property				
The state of the s				

herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided

to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared By: Angelina Whittington, Esquire 3849 Lithia Pinecrest Rd. Valrico, FL 33546

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EXHIBIT "A"

LOT 34, ACCORDING TO MAP OF NAVAJO HILLS, FOURTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN THE TOWN OF ALABASTER, SHELBY COUNTY, ALABAMA.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	New Residential Mortgage Loan				
Mailing Address	Trust 2017-6	Grantee's Name Johnny Jones Mailing Address			
	8950 Cypress Waters Blvd		2548 Sadler Ridge Road		
	Coppell, TX 75019		Mc Calla, AL 35111		
Property Address	1434 Navajo Trail Alabaster, AL 35007		2·1·2019 \$ 131, 250.00		
	- Tabasici, AL 00007	or of	φ <u>131, 230</u>		
Filed and Recorded Official Public Records Judge of Probate, Shelby C Clerk Shelby County, AL	ounty Alabama, County	Actual Value	\$		
02/19/2019 02:01:49 PM \$155.50 CHERRY 20190219000053280	alling 5. Buyl	or Assessor's Market Value	\$		
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other Closing Statement					
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.					
		nstructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.					
Property address - the physical address of the property being conveyed, if available.					
Date of Sale - the date on which interest to the property was conveyed.					
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.					
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).					
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).					
Date 2-19.201	_~~	Print Amada	Cerda		
Unattested		Sign Oc			
	(verified by)		e/Owner/Agent>circle one		

Print Form