20190219000051310 02/19/2019 08:37:50 AM DEEDS 1/3

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To: Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226

## CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY )

That in consideration of One Hundred Thirty Thousand and No/100 (\$130,000.00) DOLLARS to the undersigned grantor, **SB Dev. Corp., an Alabama corporation,** (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Brock Point Partners, LLC., an Alabama limited liability company,** (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Purchase price was paid from Master Mortgage filed as Inst. No. 2016506000154710 in the probate office of Shelby County, Alabama, as amended to add property listed on this deed.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 15th day of February, 2019.

SB Dev. Corp., an Alabama corporation

STATE OF ALABAMA)

JEFFERSON COUNTY)

By:

J. Daryl Spears, Chief Financial Officer

I, the undersigned, a Notary Publicana for said County, in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of SB Dev. Corp. an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the 15th day of February, 2019, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of February, 2019.

PUBLIC

My Commission Expires: 3/9/20

Notary Public

# EXHIBIT "A"

Lot 80, according to the Survey of Brock Point Phase 2B, as recorded in Map Book 50, page 26 in the Probate Office of Shelby County, Alabama.

### Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 4. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 5. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 6. Covenant and agreement for Water Service as recorded in Real 2365, Page 574; and
- 7. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

Grantor makes no warranties as to title to any mineral and/or mining rights and other rights, privileges and immunities relating thereto.

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#### Real Estate Sales Validation Form

Inis Doc	ument must be filed in accor	rdance with	n Code of A	Alabama 1975,	Section 40-22-1	
Grantor's Name	SB Dev. Corp.					
Mailing Address	3545 Market Street Hoover, AL 35226					
Grantee's Name	Brock Point Partners, Ll	LC				
Mailing Address	3545 Market Street Hoover, AL 35226		TO BY SECOND	Filed and Recorded Official Public Records Judge of Probate, Shelby Count Clerk Shelby County, AL 02/19/2019 08:37:50 AM S22.00 CHARITY 20190219000051310		
Property Address	Lot 80, Brock Point Hoover, AL 35242		THE PARTY OF THE P	20190219000051310	alling S. Buyl	
Date of Sale	February 15, 2019					
Total Purchase Price or Actual Value \$	\$130,000.00					
or Assessor's Market Value	\$					
The purchase price or actual va  Bill of Sale  Sales Contract  X Closing States  If the conveyance document pre-	t ment	Apprais Other	al			is form
is not required.						
Grantor's name and mailing address.  Grantee's name and mailing add			r persons (			
Property address – the physical	address of the property being	g conveyed	, if availab	le.		
Date of Sale – the date on which	n interest to the property was	conveyed.				
Total Purchase price — the total offered for record.	amount paid for the purchase	e of the pro	perty, both	real and perso	nal, being conveyed by the inst	trumen
Actual value – if the property is instrument offered for record. T market value.	——————————————————————————————————————	_		<b>-</b>		nt
If no proof is provided and the value the property as determined by the used and the taxpayer will be pe	ne local official charged with	the respon	sibility of	valuing propert		-
I attest, to the best of my knowle understand that any false statem 1975 §40-22-1 (h).	<del>-</del>					<u>ıma</u>
Date February 15, 2019		Print:	Joshua-I	Hartman		
Unattested	Sign:		W. Marketinian			
	fied by)	(Grantor	/Grantee/Q	wner/Agent) c	ircle one	