**Bond Number:** 

66297691

## Auto-Owners INSURANCE

LIFE . HOME . CAR - BUSINESS

## **NOTARY BOND**

	•	NOTARY BOND			
THE STATE OF ALABAMA		2019021200	00046370 1/2 \$36 ty Judge of Proba	00 te, AL	
Shelby Cour	nty		Shelby Chi 02/12/2019	9 04:17:22 PM FIL	ED/CERT
KNOW ALL MEN BY THESE PRI	ESENTS:				
That we,	ERIC F TURNER		l and <u>Auto-Owne</u>		-···- <u>-</u>
corporation duly licensed to d	lo business in the state of Alabama,	as Surety, are held a	nd firmly bound unto	the state of Alaban	na, in the sum of
	Five Thousand Dollars (\$25.00 our heirs, executors, administrators der the laws of Alabama.				
Sealed with our seal	ls, and dated the <u>11th</u> day of	February	<u>2019</u> .		
The condition of the	e above obligation, that whereas, the	e above bound	ERIC F	TURNER	was duly
appointed to the office of Not of four years from the date of	ary Public for the state of Alabama a notary commission, in and for said	at large on the $\frac{1}{2}$ County.	2 thay of	ول ح	1019 for the term
Now, if said Principal shall fait be void, otherwise to remain i	thfully perform and discharge all the in full force and effect.	duties of said office	during his continuan	ce therein then the	
	WHER	INSTANT	ERIC	F TURNER	Principal (LS.)
		E TOUR DE LA COMPANIE			(LS.)
Countersigned  By Alabama Resident A	SE/ gent	ACHICA MANAGEMENT OF THE STREET	ByPaul D.	1 D. Oppendo Opperlander	Principal  Attorney-in-Fact
113 N MAIN S COLUMBIANA, AL 3505	•				
Address  Taken and approved this $\int_{C}^{C}$	2thay of Feb	2019	ale	<u>- 5.B</u>	ت موخ
				Approving Officer	».
THE STATE OF ALABAMA		B <sub>1</sub>	<i>A</i>		
<u>Shelby</u> Coun	•	OATH OF OFFICE			
i,	ERIC F TURNER	, solemnly swear t	hat I will support the	Constitution of the	United States and
	of Alabama, so long as I continue a cit to enter, to the best of my ability. S		at I will faithfully and	honestly discharge	the duties of the
Subscribed and swo	12	Sabrum_	2019.		
Me. I.	Link	0		7.1.	
Notary Pu	blic		EF	RIC F TURNER	Principal
29395 (4-17)	9/10/20				

## DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

## LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66297691

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

this 1st day of August, 2016.						
•						
Denis	re Williams	<b>)</b>				
Denise Williams		Senior Vice Presi	dent			
STATE OF MICHIGAN ss.						A. E. THE
On this 1st day of August, 20 say that they are Denise Williams, which executed the above instrum Seal, and that they received said in the second said said in the second said said said said said said said sai	Senior Vice President of ent, that they know the se	AUTO-OWNERS eal of said corporati	INSURANCE COMP on, that the seal affix	PANY, the corporation and to said instrume	on described in and int is such Corporate	NOTARY PLELIC COUNTY OF KENT INVOCAMENTAL Butters MARCH ID. 2022 Acting in the County of
Directors of said corporation.  My commission expiresMarc	th 10, 2022		Susa	m E. (	Thusen	OF MICH
iviy conurassion expans	•		Susan E. Theisen			Notary Publi
STATE OF MICHIGAN SS. COUNTY OF EATON						
I, the undersigned First Vice issue a power of attorney as out resolution as set forth is now in for	lined in the above board				_	
Signed and sealed at Lansing, Mic	thigan. Dated this1	1th day of _	February , _	2019	CORPORATE SEAL	ER C
			William	I Wan Sun	E March	**
			·		dent, Secretary and Ge	eneral Counsel

20190212000046370 2/2 \$36.00 20190212000046370 2/2 \$36.00 Shelby Cnty Judge of Probate, AL 502/12/2019 04:17:22 PM FILED/CERT

Print Date: 02/11/2019 Print Time: 05:39:30 PM