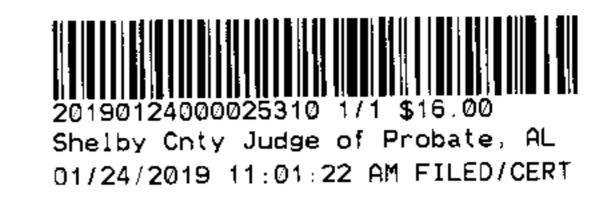
Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

LIEN RELEASE DEPT WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469 DES MOINES, IA 50306-9655





## **RELEASE OF MORTGAGE**

WFHM - CLIENT 708 #:0004952397 "HARRIS" Lender ID:B7U001/0042098537 Shelby, Alabama MIN #: 100021700420985374 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON HAMPTON HARRIS, A MARRIED MAN AND KARI A HARRIS, HIS WIFE JASON HAMPTON HARRIS IS ONE AND THE SAME PERSON AS JASON H HARRIS. to secure payment of the principal sum of \$260,300.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 10/21/2004 Recorded: 10/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041027000594500, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 16th, 2019

JAGRUTI K. SHAH, Assistant Secretary

STATE OF Minnesota COUNTY OF Hennepin

This instrument was acknowledged before me, JUNKO A. FILLMER, a Notary Public on January 16th, 2019 by JAGRUTI K. SHAH as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

WITNESS my hand and official sea!,

JUNKO A. FILLMER Notary Expires: 01/31/2019 JUNKO A FILLMER

NOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 01/31/2019

(This area for notarial seal)

Prepared By: Jagruti K. Shah, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212