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This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Huong T. Tran Mai Thi Nguyen 2124 Jenna Pass Hoover, AL 35244

CORPORATION FORM STATUTORY WAI Survivor	RRANTY DEED – Jointly for Life with Remainder t
STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of Five Hundred Twer	nty-One Thousand, Three Hundred Thirty-Nine
Dollars to the undersigned grantor, LAKE WIL company, (herein referred to as GRANTOR) in hereby acknowledged, the said GRANTOR does Huong T. Tran & Mai Thi Nguyen	BORN PARTNERS, LLC, an Alabama limited liabilit hand paid by the grantees herein, the receipt whereof is by these presents, grant, bargain, sell and convey unto
(herein referred to as Grantees), for and during the to the survivor of them in fee simple, together wis following described real estate, situated in Shelby	heir joint lives and upon the death of either of them, the ith every contingent remainder and right of reversion, the County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL I	DESCRIPTION.
\$417,071.00 of the purchase price mortgage loan closed simultaneous	recited above has been paid by a sly herewith.
their heirs and assigns forever, it being the intenti- tenancy hereby created is severed or terminated one grantee herein survives the other, the entire	aid grantees, as joint tenants, with right of survivorship ion of the parties to this conveyance, that (unless the join during the joint lives of the grantees herein) in the even interest in fee simple shall pass to the surviving grantee irs and assigns of the grantees herein shall take as tenants
the delivery of this Deed, the premises were from	n the Grantees, except as above-noted, that, at the time of ee from all encumbrances made by it, and that it shal claims and demands of all persons claiming by, through
IN WITNESS WHEREOF, the said GRA its Authorized Representative, who is authorized seal, this the 22nd day of January	NTOR, by its Managing Member, SB Holding Corp., by to execute this conveyance, hereto set its signature and, 20_19
	LAKE WILBORN PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
	By:
	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
Corp., an Alabama corporation, Managing Membelimited liability company is signed to the foregoing before me on this day to be effective on the 22 being informed of the contents of the conveyance same voluntarily for and as the act of said limited. Given under my hand and official seal	this 22nd day of January
20_19 My Commission Expires:	day of January (a) A A A

SABLE CULPEPPER
My Commission Expires
August 1, 2020

Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 153, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2C, as recorded in Map Book 49, Pages 68, as Inst. No. 20180720000258250 in the Probate Office of Shelby County, Alabama, as amended in Map Book 49, Page 82, as Inst. No. 20180817000294350 in said probate office.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Easements, Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 68, as Inst. No. 20180720000258250 in the Probate Office of Shelby County, Alabama on July 20, 2018, as amended in Map Book 49, Page 82, as Inst. No. 20180817000294350 in said probate office on August 17, 2018; (4) Non-exclusive easement for ingress and egress and public utilities as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer) and Inst. No. 9402-4111 (Jefferson County); (5) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (6) Title to all minerals within and underlying the premises, together with all mining and other rights, reservations, provisions and conditions as set forth in deed from CSX Transportation, Inc., a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Real Book 112, page 876 in the Probate Office of Shelby County, Alabama on February 2, 1987, corrected in deed recorded in Real Book 328, Page 1 on February 4, 1991; (7) Oil, gas and mineral rights conveyed to CSX Oil and Gas Corp. in Real 180, Page 715 recorded April 20, 1988, leased by Total Minatome Corp., successor by merger to CSX Oil and Gas Corp., to Cabot Oil & Gas Corp. as evidenced by Memorandum of Lease recorded in Real 370, page 923 on October 31, 1991, with a 31 percent interest being further conveyed by Deed of Quitclaim to Westport Oil and Gas Company, Inc. in Inst. No. 2001-20356 recorded on May 21, 2001; (8) Covenants, restrictions, reservations, including reservation of oil and gas rights, limitations, subsurface conditions, and mineral and mining rights set forth in deed from CSX Transportation, Inc. a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Inst. No. 20020515000229800 in the Probate Office of Shelby County, Alabama on May 15, 2002; (9) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (10) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017, recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017. Amended by Third Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated April 18, 2018, recorded in Inst. No. 20180418000129200 in the Probate Office of Shelby County, Alabama on April 18, 2018. Amended by Fourth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 26, 2018, recorded in Inst. No. 20180926000343990 in the Probate Office of Shelby County, Alabama on September 26, 2018. Amended by Fifth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 25, 2018, recorded in Inst. No. 20180926000344000 in the Probate Office of Shelby County, Alabama on September 26, 2018; (11) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (12) Easement – Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; (13) Grant of Easement in land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018; and (14) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated June 6, 2018, recorded in Inst. No. 20180628000230480 in the Probate Office of Shelby County, Alabama on June 28, 2018.

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Real Estate Sales Validation Form

Inis Docu	iment must be filed in accord	dance with Code of	Alabama 1975, Section	n 40-22-1	
Grantor's Name	LAKE WILBORN PART	TNERS, LLC			
Mailing Address	3545 Market Street Hoover, AL 35226				
Grantee's Name	Huong T Tran Mai Thi Nguyen				
Mailing Address	2124 Jenna Pass Hoover, AL 35244				
Property Address	2124 Jenna Pass Hoover, AL 35244		Filed and Recorded		
Date of Sale	January 22, 2019		Official Public Records Judge of Probate, Shelby County Alabama, Clerk Shelby County, AL	County County	
Total Purchase Price or Actual Value or Assessor's Market Value	\$521,339.00 \$ \$	AHAM	01/23/2019 12:05:51 PM S125.50 CHERRY 20190123000023990	alling 5. Buyl	
Bill of Sale Sales Contract Closing Staten If the conveyance document presis not required.	nent	Appraisal Other ns all of the required	l information reference	d above, the filing of this	form
- Interespond	***************************************				
Grantor's name and mailing add mailing add mailing address.	ress – provide the name of th	Instructions ne person or persons	conveying interest to p	roperty and their current	
Grantee's name and mailing add	ress – provide the name of th	ne person or persons	to whom interest to pr	operty is being conveyed.	
Property address – the physical a	address of the property being	conveyed, if availal	ole.		
Date of Sale – the date on which	interest to the property was	conveyed.			
Total Purchase price – the total a offered for record.	mount paid for the purchase	of the property, both	h real and personal, be	ing conveyed by the instru	umeni
Actual value — if the property is instrument offered for record. The market value.	not being sold, the true value his may be evidenced by an a	e of the property, bot appraisal conducted	th real and personal, be by a licensed appraise	ing conveyed by the or the assessor's current	
If no proof is provided and the verthe property as determined by the used and the taxpayer will be per-	e local official charged with	the responsibility of	valuing property for p	uding current use valuation roperty tax purposes will	n, of be
I attest, to the best of my knowle understand that any false statemed 1975 §40-22-1 (h).	dge and belief that the inforrents claimed on this form ma	mation contained in a sy result in the impos	this document is true as sition of the penalty inc	nd accurate. I further licated in Code of Alaban	<u>na</u>
Date January 22, 2019	Print:	Joshua L. Hartman	1)		
		·N.	. /		

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested