

STATE OF ALABAMA

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MORTGAGE RELEASE

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COUNTY OF SHELBY

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KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, 33710 US Highway 280, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Linda L. Pierce and husband, John H. Pierce, II, recorded in INSTRUMENT NO. 2015041600012280 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release, remise, and quit-claim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, 33710 US Highway 280, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 7th day of November, 2018.

COOSA PINES FEDERAL CREDIT UNION
CHILDERSBURG, ALABAMA

By: Mark Haynes

Its CLO

STATE OF ALABAMA

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COUNTY OF TALLADEGA

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I, the undersigned Notary Public for said County in said State, hereby certify that Mark Haynes, whose name as CLO of COOSA PINES FEDERAL CREDIT UNION, 33710 US Highway 280, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of November, 2018.

Christy Helms Taylor
Notary Public

COMMISSION EXPIRES:
MARCH 2, 2019

Prepared by:

Coosa Pines Federal Credit Union
33710 US Highway 280
Childersburg, Alabama 35044

