This instrument was prepared by: Manuel Alva Quintero 3803 Chace Lake Cove Hoover, AL 35244

CERTIFICATE OF FORMATION

OF

ALVA AUTO REPAIR, LLC

TO THE HONORABLE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The undersigned, for the purpose of forming a limited liability company pursuant to the provisions of the Alabama Limited Liability Company Law of 2014, CODE OF ALABAMA under section 10A-5A-1.01 et seq. (the "Law"), files this Certificate of Formation ("Certificate").

1. NAME. The name of the limited liability company being organized and formed pursuant to this Certificate (the "Company") is:

Alva Auto Repair, LLC

2. <u>INITIAL REGISTERED OFFICE AND AGENT</u>. The location and mailing address of the initial registered office of the Company and the name of its initial registered agent at the address are:

Manuel Alva Quintero 3803 Chace lake cove Hoover, AL 35244

3. <u>ORGANIZER</u>. The name and mailing address of the person who is acting as the organizer of the Company are:

Manuel Alva Quintero 3803 Chace lake cove Hoover, AL 35244

4. <u>MEMBERS</u>. There is at least one member of the Company.

IN WITNESS WHEREOF, the undersigned, acting solely as the organizer of the company under authority of the Law and not as a member of the Company or in any other capacity, has executed this Certificate on January 3, 2019.

Manuel Alva Quintero

201901090000009980 1/2 \$159.00 Shelby Cnty Judge of Probate, AL 01/09/2019 02:23:43 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Alva Auto Repair, LLC

This name reservation is for the exclusive use of Manuel Alva Quintero, 3803 Chase lake cove, Hoover, AL 35244 for a period of one year beginning January 03, 2019 and expiring January 03, 2020



RES822678

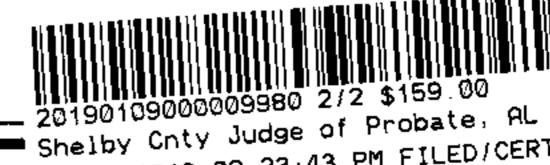
In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 03, 2019

Date

John H. Merrill

Secretary of State



01/09/2019 02:23:43 PM FILED/CERT