20190108000008200 01/08/2019 11:57:36 AM ASSIGN 1/2

**ALABAMA** 

**COUNTY OF SHELBY** 

LOAN NO.: 1045458580 [GNMA ASSET SWAP 2018-12]

Prepared By: Janice Garrison
JPMORGAN CHASE BANK, N.A.
780 Kansas Lane
Monroe, LA 71203
When Recorded Mail To: Attn: Assignment Department
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895

## 

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated NOVEMBER 18, 2011, executed by BRIAN JASON SHARP AND HIS WIFE, LESLYE ANNE LANE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 28, 2011 as Document No. 20111128000358510 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

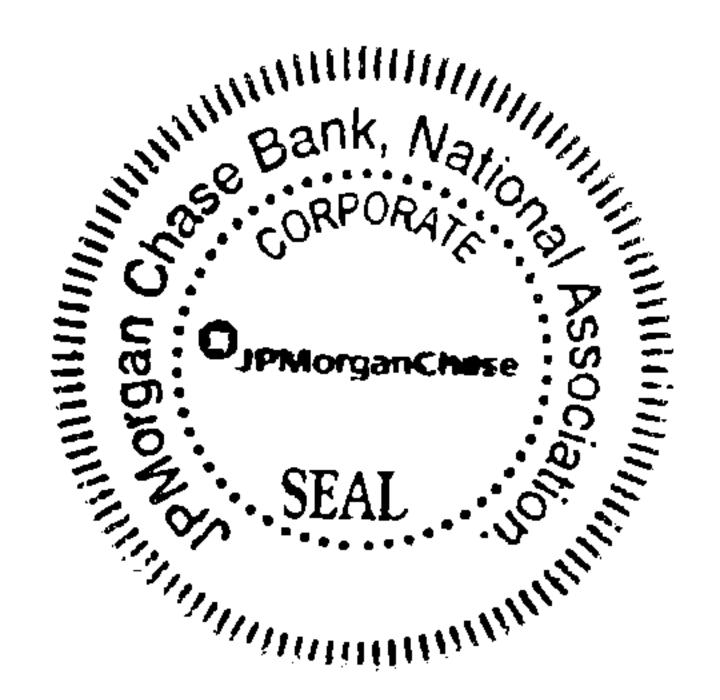
TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Teisha C Merrell

Title: Vice President



CH8070117IM - AM - AL

MIN: 100278200000854256 MERS PHONE: 1-888-679-6377

## 20190108000008200 01/08/2019 11:57:36 AM ASSIGN 2/2

STATE OF LOUISIANA PARISH OF OUACHITA ) ss.
On 1-3-2019, before me appeared l'eisha C Merrell, to me personally known, who,
being by me affirmed, did say that he is the <u>Vice President</u> , of JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and
that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that
'eisha C Merrell acknowledged the instrument to be the free act and deed of the entity.
JMA D
Katrina Marie Johnson (COMMISSION EXP.
Katrina Marie Johnsoit  (COMMISSION EXP.  Lifetime  (COMMISSION EXP.  (COMMISSION EXP.
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: UX 3/2
量
S. S. VBLIC. & S



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2019 11:57:36 AM
\$19.00 CHERRY

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