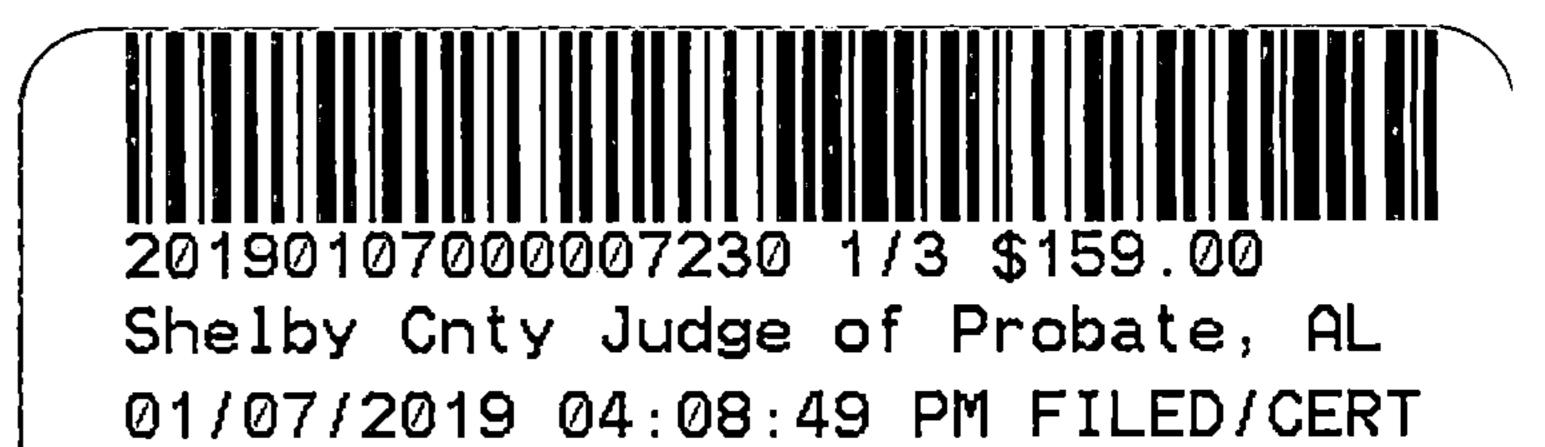
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC)
CERTIFICATE OF FORMATION



		(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
CAR	RA RENTAL PROPERTIES LLC	
2. THIS F	ORM WAS PREPARED BY:	
MICI	HAEL CARRA	
3, THE NAIN ALABA	AME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE MA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED
6005	ES M CARRA JR LAUREL GROVE CIRCLE MINGHAM, AL 35242 LBY	
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):
4 THE IIN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LI	ABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED); ,
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	
•		

20190102000005108

6. THE UNDERSIGNED SPECIFY 01/02/2019 09:52:15 AS THE EFF	ECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS I	DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL	
Not Applicable	
01/02/2019	JAMES M. CARRA, JR. ORGANIZER
DATE	ELECTRONIC SIGNATURE & TITLE

201901070000007230 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 01/07/2019 04:08:49 PM FILED/CERT

•

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

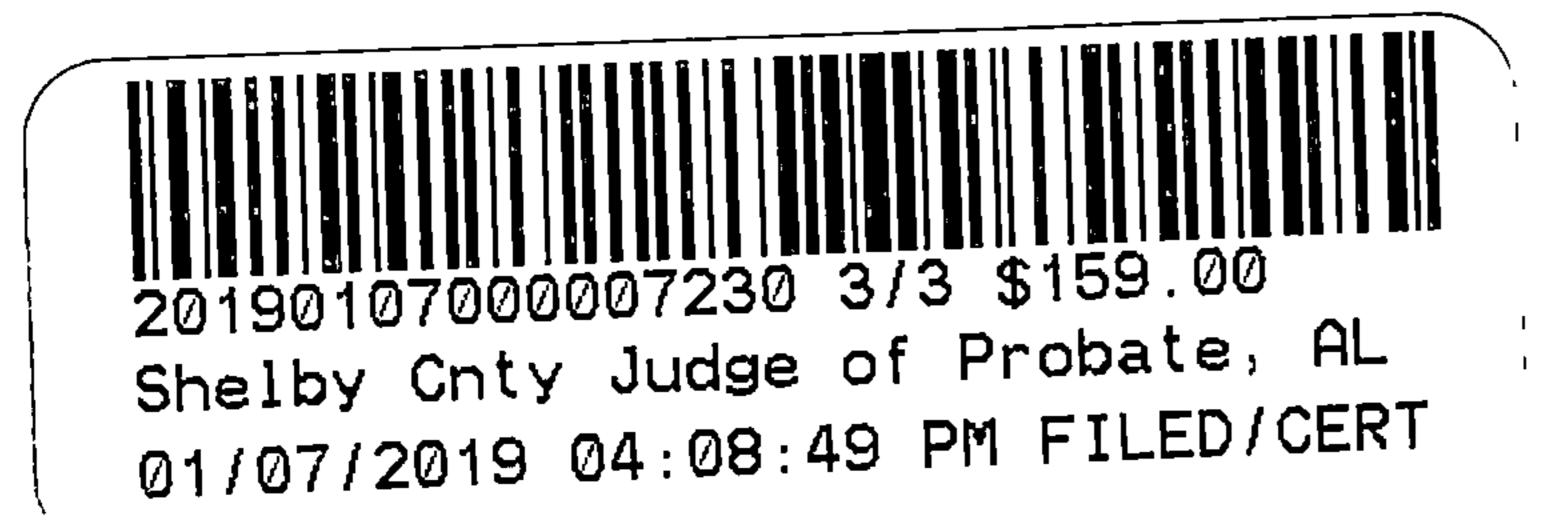
STATE OF ALABAMA

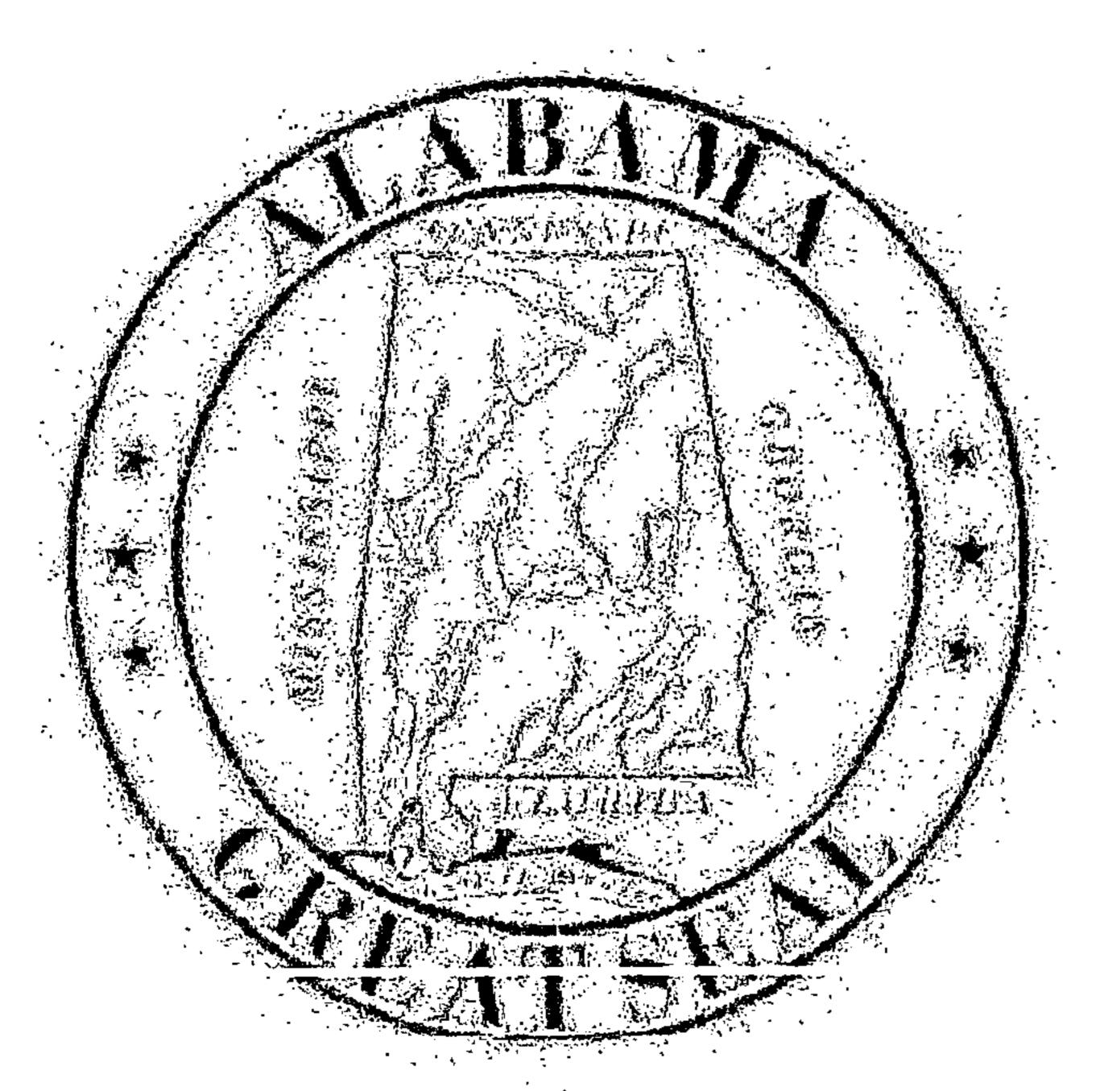
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

CARRA RENTAL PROPERTIES LLC

This name reservation is for the exclusive use of MICHAEL CARRA, 6005 LAUREL GROVE CIRCLE, BIRMINGHAM, AL 35242 for a period of one year beginning January 02, 2019 and expiring January 02, 2020





RES822441

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 02, 2019

Date

N.W.M.

John H. Merrill

Secretary of State