| STATE OF ALABAMA | | |
|---|---|----------------------|
| | FULL SATISFACTION O | F RECORDED LIEN |
| SHELBY COUNTY | | |
| | | |
| Know All Men By Th | ese Presents, That, the undersigned | |
| 111 | Emerald Ridge Land Company, LLC | , , |
| acknowledges full payment o | f the indebtedness secured by that certain li Embassy Homes, LLC | |
| which said lien was record | ed in the Office of the Judge of Probate | |
| Shelby County, Alabama | ; in Instrument No. 2018052400018145 | <u>0</u> ; |
| (and assigned to | N/A in Book No, P | 'age No) |
| | her release and satisfy said lien. | |
| | he undersigned, <u>Emerald Ridge Land Com</u> secuted this <u>28th</u> day of <u>December</u> | • |
| | Emerald Ridge Land | Company, LLC |
| | Hail. | |
| | By: | |
| | Philip Crané, Managir | ng Member |
| STATE OF ALABAMA SHELBY COUNTY |) GENERAL ACKNOWLEI) | DGMENT |
| I, the undersigned, in | and for said County, in said State, hereby cert | tify that |
| | whose name(s) as Managing Memb | |
| | Emerald Ridge Land Company, LLC | |
| is signed to the foregoing inst day that, being informed of th | rument, and who is known to me, acknowled e contents of the instrument, he, in his capace on the day the same bears date. | |
| Given under my hand | and Official seal this <u>28th</u> day of <u>Dec</u> | <u>ember</u> , 2018. |
| My Commission Expires: | Notar Public | |
| This instrument prepared Halbrooks & Allen, LLC 1 Independence Plaza, Suite 7 | JAMES R. HATCHER, JR. My Commission Expires September 16, 2022 | |
| Birmingham, AL 35209 | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/07/2019 02:40:36 PM
S15.00 CHERRY
20190107000005900

alli 5. Bush