THIS INSTRUMENT PREPARED BY: Brandi Freeman

TIMBERLINE RESIDENTIAL ASSOCIATION 5 Riverchase Ridge, Birmingham, Alabama 35244

STATE OF ALABAMA COUNTY OF SHELBY

20190103000001710 01/03/2019 09:12:30 AM **REL** 1/1

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight hundred Seventy-Five dollars and 00/100 (\$875.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Edward James Toles, Tina Crane Toles, & James Allen from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of 2018 to the following described property:

Lot 28, according to the Survey of the Reserve at Timberline, as recorded in Map Book 34, Page 117 A, B, C, & D, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed Instrument Number: 20180814000290270 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this December 31, 2018.

TIMBERLINERESIDENTIALASSOCIATON

Its: Manager // Angie Glass

STATE OF ALABAMA COUNTY OF SHELBY

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Shelby County, AL

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Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Timberline Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31 December 2018.

Notary Public

My commission expires:

