This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to:
Howard T. Mullinax, III
Abigail A. Mullinax
2017 Kinzel Lane
Birmingham, AL 35242

# <u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)
SHELBY COUNTY

That in consideration of \_Five Hundred Seventy Five Thousand and no/100 -----

Dollars to the undersigned grantor, **BROCK POINT PARTNERS**, **LLC**, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Howard T. Mullinax. III and Abigail A. Mullinax

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

# SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

The entire purchase price recited above has been paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the \_\_28th \_\_ day of \_\_December \_\_\_\_\_\_, 2018

NOTARY

PUBLIC

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

By:

Its: Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears \_\_\_\_\_\_, whose name as Authorized Representative of SB Holding Corp., an Alabama corporation, Managing Member of BROCK POINT PARTNERS, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 28th day of December \_\_\_\_\_\_\_, 20\_18 \_\_\_, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 28th day of

Nar Commission E

My Commission Expires: 10/31/2021

Notary Public

December

## EXHIBIT "A"

Lot 26, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, page 43, in the Probate Office of Shelby County, Alabama.

#### Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Easements as shown on the Final Plat of the Subdivision of Brock Point Phase 1B recorded in Map Book 47, Page 43 as Inst. No. 20170203000041660 in the Probate Office of Shelby County, Alabama on February 3, 2017. Amended by First Amendment to Brock Point Residential Declaration of Covenant, Conditions and Restrictions dated June 30, 2017, recorded in Inst. No. 20170706000238780 in the Probate Office of Shelby County, Alabama on July 6, 2017;
- 5. Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage;
- 6. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 7. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 8. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 9. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 1, 2016, recorded in Inst. No. 20161202000441760 in the Probate Office of Shelby County, Alabama on December 2, 2016; and
- 10. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated October 9, 2017, recorded in Inst. No. 20180410000119460 in the Probate Office of Shelby County, Alabama on April 10, 2018.

### 20181228000452390 12/28/2018 03:38:30 PM DEEDS 3/3

#### Real Estate Sales Validation Form

| This Docu                                                                                             | ment must be filed in accor                    | rdance with Code   | e of Alabama 1975                                                                                 | , Section 40-22-1              |           |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|--------------------------------|-----------|
| Grantor's Name                                                                                        | BROCK POINT PART                               | NERS, LLC          |                                                                                                   |                                |           |
| Mailing Address                                                                                       | 3545 Market Street<br>Hoover, AL 35226         |                    |                                                                                                   |                                |           |
| Grantee's Name                                                                                        | Howard T. Mullinax, III<br>Abigail A. Mullinax | I                  |                                                                                                   |                                |           |
| Mailing Address                                                                                       | 2017 Kinzel Lane<br>Hoover, AL 35242           |                    | Filed and Recorded Official Public Records Judge of Probate, Shelby Count Clerk Shelby County, AL | y Alabama, County              |           |
| Property Address                                                                                      | 2017 Kinzel Lane<br>Hoover, AL 35242           | LABAM!             | 12/28/2018 03:38:30 PM<br>S22.00 CHARITY<br>20181228000452390                                     | alei 5. Buyl                   |           |
| Date of Sale                                                                                          | December 28, 2018                              |                    |                                                                                                   |                                |           |
| Total Purchase Price or Actual Value \$ or Assessor's Market Value                                    | \$575,000.00                                   |                    |                                                                                                   |                                |           |
| If the conveyance document presis not required.                                                       |                                                | Instructions       |                                                                                                   |                                |           |
| Grantor's name and mailing add mailing address.                                                       | ress – provide the name of t                   | the person or pers | sons conveying inte                                                                               | erest to property and their cu | irrent    |
| Grantee's name and mailing add                                                                        | ress provide the name of                       | the person or per  | sons to whom inter                                                                                | est to property is being conv  | /eyed.    |
| Property address the physical a                                                                       | address of the property bein                   | g conveyed, if av  | ailable.                                                                                          |                                |           |
| Date of Sale – the date on which                                                                      | interest to the property was                   | s conveyed.        |                                                                                                   |                                |           |
| Total Purchase price – the total a offered for record.                                                | amount paid for the purchas                    | se of the property | , both real and pers                                                                              | onal, being conveyed by the    | instrumen |
| Actual value – if the property is instrument offered for record. T market value.                      |                                                |                    |                                                                                                   |                                |           |
| If no proof is provided and the verthe property as determined by the used and the taxpayer will be pe | e local official charged with                  | h the responsibili | ty of valuing prope                                                                               |                                |           |
| I attest, to the best of my knowled understand that any false statemed 1975 §40-22-1 (h).             |                                                |                    |                                                                                                   |                                |           |
| Date December 28, 2018                                                                                | Print:                                         | Joshua L. Ha       | rtman                                                                                             |                                |           |

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) direle one

Unattested