UCC FINANCING STATEMENT A FOLLOW INSTRUCTIONS	AMENDMENT	·			
A. NAME & PHONE OF CONTACT AT FILER (option Phone: (800) 331-3282 Fax: (818) 662-47					
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service					
C. SEND ACKNOWLEDGMENT TO: (Name and Ad	ddress) 14954 - GRANDBRIDGE				
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	67893649 ALAL FIXTURE		201812 Shelby	27000449590 1/3 : Cnty Judge of P 2018 09:03:37 AM	ъ. ሀሀ robate, AL
File with: Shelby, AL				OR FILING OFFICE I	
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20120131000037190 1/31/2012 CC AL		1b. This FINANCING STATE (or recorded) in the REA Filer: attach Amendment Add	L ESTATE	RECORDS	
2. X TERMINATION: Effectiveness of the Financing Statement	tatement identified above is terminated with				
3. ASSIGNMENT (full or partial): Provide name of Assignment, complete items 7 and 9 ar			Assignor in	item 9	
4. CONTINUATION: Effectiveness of the Financing continued for the additional period provided by ap		the security interest(s) of Secure	d Party aut	horizing this Continuation	n Statement is
5. PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of Course of		address: Complete ADD nandadoress: ADD n	ne: Comple and item 7	ete item DELETE nam c to be deleted	ne: Give record name in item 6a or 6b
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Astronomy 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	ssignment or Party Information Change - provide only o	one name (7a or 7b) (use exact, full name	; do not omit,	modify, or abbreviate any part o	of the Debtor's name) SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of the Indicate collateral: See attached Exhibit A for legal description.	hese four boxes: ADD collateral	DELETE collateral	RESTATE	covered collateral	ASSIGN collatera
9. NAME OF SECURED PARTY OF RECORD A If this is an Amendment authorized by a DEBTOR, chec			name of As	signor, if this is an Assigr	nment)
9a. ORGANIZATION'S NAME U.S. Bank National Association, as Multifamily Mortgage Pass-Through					
9b. INDIVIDUAL'S SURNAME	FIRST PERSONA		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor N 67893649 353601	lame: Landmark at Lancaster Place	e LP		Midland	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

OLLOW INSTRUCTIONS							
1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item	1a on Amendment form						
20120131000037190 1/31/2012 CC AL Shelby					•		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as 12a. ORGANIZATION'S NAME	item 9 on Amendment for	m					
U.S. Bank National Association, as Trustee for Wells Fargo Commercial Mortgage Securities,		· · · · · · · · · · · · · · · · · · ·	•				
Pass-Through Certificates, Series 2012-K709							
12b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL NAME			201812	7000449590 2/3 \$.00			
			Shelby Cnty Judge of Probate, AL 12/27/2018 09:03:37 AM FILED/CERT				
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		ord es.es.s/ HM LIFFD\	JEK I		
3. Name of DEBTOR on related financing statement (Name of a curr	rent Debtor of record requi	red for indexing num		PACE IS FOR FILING OFFICE U			
one Debtor name (13a or 13b) (use exact, full name; do not omit,		•	_		in 13). Provide only		
13a. ORGANIZATION'S NAME							
Landmark at Lancaster Place LP 13b. INDIVIDUAL'S SURNAME	CIDST DEDS	ONAL NAME	•	ADDITIONAL MARKETOVINITIALTO	CLIEEIV		
130. INDIVIDUAL 3 SURIVAIVIE	FIRSIPERS	ONAL NAIVIE		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
he complete information for Authorizer number 1 J.S. Bank National Association, as Trustee for the Registrass-Through Certificates, Series 2012-K709	 tered Holders of Wells	s Fargo Commerc	cial Mortgage	Securities, Inc., Multifamily	Mortgage		
5. This FINANCING STATEMENT AMENDMENT:	⊠ is filed as a fivture fili	17. Description of					
5. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral 6. Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest):	⊠ is filed as a fixture filited in item 17			bit A for legal desc	cription.		
covers timber to be cut covers as-extracted collateral 6. Name and address of a RECORD OWNER of real estate describe	⊠ is filed as a fixture fili ed in item 17			bit A for legal desc	cription.		
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EXHIBIT A

DESCRIPTION OF THE LAND

A parcel of land situated in the Southeast one-quarter of Section 34, Township 21 South, Range 2 West Shelby County, Alabama, said parcel being all of Lot 1 according to the Map of Kensington Apartments as recorded in Map Book 37, Page 148 in the Office of the Judge of Probate Shelby County, Alabama.

20151227080468940 3/3 \$34.00 20151227080468940 3/3 \$34.00 Shelby Chty Judge of Probate PL 5helby Chty Judge of Probate PL 12/27/2016 11:10:49 AM FILED/CERT