STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Landmark Credit Union		
, acknowledges		by that certain
(Real Property) (Personal Property) mortgage execu	ted by	
James L Patterson, Jr. and Wife Lisa K. Patt	erson	
which said mortgage was recorded in the office of th	ne Judge of Probate Court of Jefferson Count	ty, Alabama, in
Nortgage Instrument # 201003010 Book No, Page	00059300 e No , (and assigned to	
in, Page		hereby release
and satisfy said mortgage.		•
•		
-	## ### ### ### ### ### ### ### ### ###	
•	20181226000448290 1/1 Shelby Cnty Judge of P	\$15.00 robate. Al
AP .	12/26/2018 12:06:26 PM	FILED/CERT
	•	
r van de Ron Cha	atham, Vice President	_
In Witness Whereof, the undersigned, Ron Cha	athan, vice i resident	has
caused these presents to be executed this	20th day of December	<u>2018</u> .
	Landmark Credit Union	
	· / an	1
	Ron Chatham	
•	_Vice_President	
•		
STATE OF ALABAMA)	CENTED AT ACTINIONAL	ETACENTO
JEFFERSON COUNTY)	GENERAL ACKNOWL	enariate i
Notary Public	•	
I, the undersigned, Judge of Probate, in and fo	or said County in said State, hereby certify	that
w	hose name is signed to the foregoing instru	iment, and who
is known to me, acknowledged before me on this d	lay that, being informed of the contents of the	
executed the same voluntarily on the day the sam	ie bears date.	
Given under my hand and Official seal this _	day of	
		
	Judge of Probate	
	Notary Public	
STATE OF ALABAMA)	CORPORATE ACKNOWL	EDGEMENT
JEFFERSON COUNTY)		
Notary Public	7	
I, the undersigned, Judge of Probate, in and f	or said County in said State; hereby certify	that
Ron Chatham who	ose name as Vice PresidentL	of
Landmark Credit Union		
to me, acknowledged before me on this day that, a officer and with full authority, executed the same		nent, he, as such
Given under my hand and Official seal this	20th day of December	, 2018
	Kuth It nolen	
	Judge of Probate	

Judge of Probate Notary Public

