



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20181213000436340 1/3 \$159.00  
Shelby Cnty Judge of Probate: AL  
12/13/2018 01:45:56 PM FILED/CERT

**(FOR COUNTY PROBATE OFFICE USE ONLY)**

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**SO DIGITAL, LLC**

2. THIS FORM WAS PREPARED BY:

**CHARLES SCOTT OWEN**

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**CHARLES S OWEN  
1218 Turtle Lake Dr  
Birmingham, AL 35242  
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

**(FOR SOS OFFICE USE ONLY)**



\*20181210000015568\*

6. THE UNDERSIGNED SPECIFY 12/10/2018 14:26:54 AS THE EFFECTIVE DATE AND THE TIME OF FILING


ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

12/10/2018  
DATE

Charles S Owen Managing Member  
ELECTRONIC SIGNATURE & TITLE

  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**SO DIGITAL, LLC**

This name reservation is for the exclusive use of CHARLES SCOTT OWEN, 1218 TURTLE LAKE DR, BIRMINGHAM, AL 35242-0000 for a period of one year beginning October 25, 2018 and expiring October 25, 2019

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RES815911

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

October 25, 2018

Date

Handwritten signature of John H. Merrill in black ink.

John H. Merrill

Secretary of State