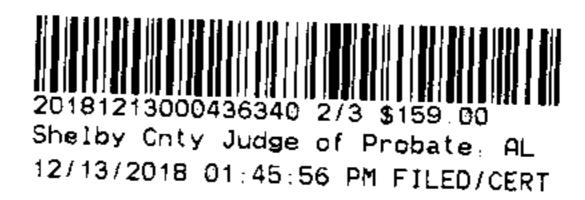


20181213000436340 1/3 \$159.00 Shelby Cnty Judge of Probate: AL 12/13/2018 01:45:56 PM FILED/CERT

	(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NAME OF THE LIMITED LIABILITY COMPANY	
SO DIGITAL, LLC	
2. THIS FORM WAS PREPARED BY:	
CHARLES SCOTT OWEN	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT I IN ALABAMA):	OCATED AT THE REGISTERED OFFICE (MUST BE LOCATED
CHARLES S OWEN	
1218 Turtle Lake Dr	
Birmingham, AL 35242	
SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STR	RELITABOREGO).
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIM	HITED LIABILITY COMPANY
4. THE ONDERGIGINED CERTIFY THAT THERE IS AT LEAST CITE INCIDENCE.	
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING F	ORMED:
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICL	E 8 (FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	

20181210000015568

6. THE UNDERSIGNED SPECIFY	12/10/2018 14:26:54	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY C	OTHER MATTERS THE	MEMBERS DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL		
Not Applicable		
12	2/10/2018	Charles S Owen Managing Member
	DATE	ELECTRONIC SIGNATURE & TITLE



John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

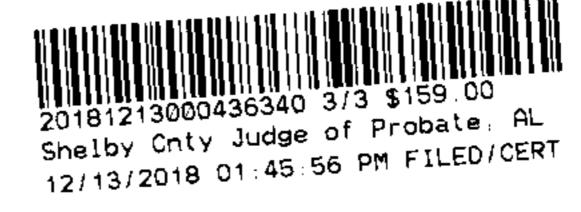
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

SO DIGITAL, LLC

This name reservation is for the exclusive use of CHARLES SCOTT OWEN, 1218 TURTLE LAKE DR, BIRMINGHAM, AL 35242-0000 for a period of one year beginning October 25, 2018 and expiring October 25, 2019





RES815911

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 25, 2018

Date

X H. Mmill

John H. Merrill

Secretary of State