This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Casey Campbell Angela Campbell 1569 Wilborn Run Hoover, AL 35244

CORPORATION FORM STATITODY WADDANTY DEED Total C <u>0</u>

Survivor Survivor	RANTY DEED – Jointly for Life with Remainder t
STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of Five Hundred Thou	sand and no/100
company, (herein referred to as GRANTOR) in hereby acknowledged, the said GRANTOR does Casey Campbell and Angela Campbell	SORN PARTNERS, LLC, an Alabama limited liability and paid by the grantees herein, the receipt whereof is by these presents, grant, bargain, sell and convey unto air is intalliance.
to the survivor of them in fee simple, together wit following described real estate, situated in Shelby	eir joint lives and upon the death of either of them, then th every contingent remainder and right of reversion, the County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$450,000 of the purchase price recited a mortgage loan closed simultaneously here	above has been paid from the proceeds of a ewith.
their heirs and assigns forever, it being the intention tenancy hereby created is severed or terminated do one grantee herein survives the other, the entire in	d grantees, as joint tenants, with right of survivorship on of the parties to this conveyance, that (unless the join uring the joint lives of the grantees herein) in the even nterest in fee simple shall pass to the surviving granteers and assigns of the grantees herein shall take as tenants
the delivery of this Deed, the premises were fre	the Grantees, except as above-noted, that, at the time of e from all encumbrances made by it, and that it shall aims and demands of all persons claiming by, through
IN WITNESS WHEREOF, the said GRAN its Authorized Representative, who is authorized seal, this the30th _ day ofNovember	NTOR, by its Managing Member, SB Holding Corp., by to execute this conveyance, hereto set its signature and, 2018
	LAKE WILBORN PARTNERS, LLC
Secretary of Secretary of the Secretary	By: SB HOLDING CORP. Its: Managing Member
	By:
STATE OF ALABAMA) IEEEED CONTOUR TOUR	Authorized Representative
JEFFERSON COUNTY)	
Corp., an Alabama corporation, Managing Member limited liability company is signed to the foregoin before me on this day to be effective on the 30	nd for said County, in said State, hereby certify that name as Authorized Representative of SB Holding of LAKE WILBORN PARTNERS, LLC, an Alabama g conveyance and who is known to me, acknowledged the day of November, 20 18, that, he, as such officer and with full authority, executed the iability company.
Given under my hand and official seal th	nis <u>30th</u> day of <u>November</u> ,
20_18 My Commission Expires: 3/23/19	

Notary Public

20181205000425300 12/05/2018 11:30:07 AM DEEDS 2/3

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 139A, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama, a resurvey of Lot 139 of the Final Plat of the Subdivision of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, as Inst. No. 20180309000078160 in said Probate Office.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Easements as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 1A, as recorded in Map Book 48, Pages 18A & 18B, as Inst. No. 2017-260740 in the Probate Office of Shelby County, Alabama on July 21, 2017; (4) Building setback lines and restrictions as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, as Inst. No. 20180309000078160 in the Probate Office of Shelby County, Alabama on March 9, 2018; (5) Easements, Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama on June 4, 2018; (6) Non-exclusive easement for ingress and egress and public utilites as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer), and Inst. No. 9402-4111 (Jefferson County); (7) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (8) Title to all minerals within and underlying the premises, together with all mining and other rights, reservations, provisions and conditions as set forth in deed from CSX Transporation, Inc., a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Real Book 112, page 876 in the Probate Office of Shelby County, Alabama on February 2, 1987, corrected in deed recorded in Real Book 328, Page 1 on February 4, 1991; (9) Oil, gas and mineral rights conveyed to CSX Oil and Gas Corp. in Real 180, Page 715 recorded April 20, 1988, leased by Total Minatome Corp., successor by merger to CSX Oil and Gas Corp., to Cabot Oil & Gas Corp. as evidenced by Memorandum of Lease recorded in Real 370, page 923 on October 31, 1991, with a 31 percent interest being further conveyed by Deed of Quitclaim to Westport Oil and Gas Company, Inc. in Inst. No. 2001-20356 recorded on May 21, 2001; (10) Covenants, restrictions, reservations, including reservation of oil and gas rights, limitiations, subsurface conditions, and mineral and mining rights set forth in deed from CSX Transporation, Inc. a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Inst. No. 20020515000229800 in the Probate Office of Shelby County, Alabama on May 15, 2002; (11) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (12) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017, recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017. Amended by Third Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated April 18, 2018, recorded in Inst. No. 20180418000129200 in the Probate Office of Shelby County, Alabama on April 18, 2018. Amended by Fourth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 26, 2018, recorded in Inst. No. 20180926000343990 in the Probate Office of Shelby County, Alabama on September 26, 2018; (13) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (14) Easement - Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; (15) Grant of Easement in land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018; and (16) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated June 6, 2018, recorded in Inst. No. 20180628000230480 in the Probate Office of Shelby County, Alabama on June 28, 2018.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	LAKE WILBORN PART	TNERS, LLC	
Mailing Address	3545 Market Street Hoover, AL 35226		
Grantee's Name	Casey Campbell Angela Campbell		
Mailing Address	1569 Wilborn Run Hoover, AL 35244		
Property Address	1569 Wilborn Run Hoover, AL 35244		
Date of Sale	November 30, 2018		
Total Purchase Price or Actual Value or Assessor's Market Value	\$500,000.00 \$		
The purchase price or actual value Bill of Sale Sales Contract X Closing Statem		be verified in the following documentary evi _Appraisal _Other	dence: (check one)
If the conveyance document presents is not required.	ented for recordation contain	ns all of the required information referenced	above, the filing of this forn
	**************************************	Instructions	
Grantor's name and mailing address.	ess – provide the name of th	nish uctions interest to present to present the present to present the present	operty and their current
Grantee's name and mailing addre	ess – provide the name of th	ne person or persons to whom interest to prop	perty is being conveyed.
Property address – the physical ac	idress of the property being	conveyed, if available.	
Date of Sale – the date on which i	interest to the property was	conveyed.	
Total Purchase price – the total ar offered for record.	nount paid for the purchase	of the property, both real and personal, bein	g conveyed by the instrumer
Actual value – if the property is n instrument offered for record. The market value.	ot being sold, the true value is may be evidenced by an a	of the property, both real and personal, bein appraisal conducted by a licensed appraiser of	ng conveyed by the or the assessor's current
	local official charged with t	current estimate of fair market value, exclude the responsibility of valuing property for property $\frac{4labama}{975}$ § $40-22-1$ (h).	
		nation contained in this document is true and y result in the imposition of the penalty indicates.	
Date November 30, 2018		Print: Joshua L. Hartman	
Unattested	Sign:		
(verime	ed by)	(Grantor/Grantee/Owner/Agent) circle one	
			### Constants of



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/05/2018 11:30:07 AM
\$71.00 CHERRY

20181205000425300

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