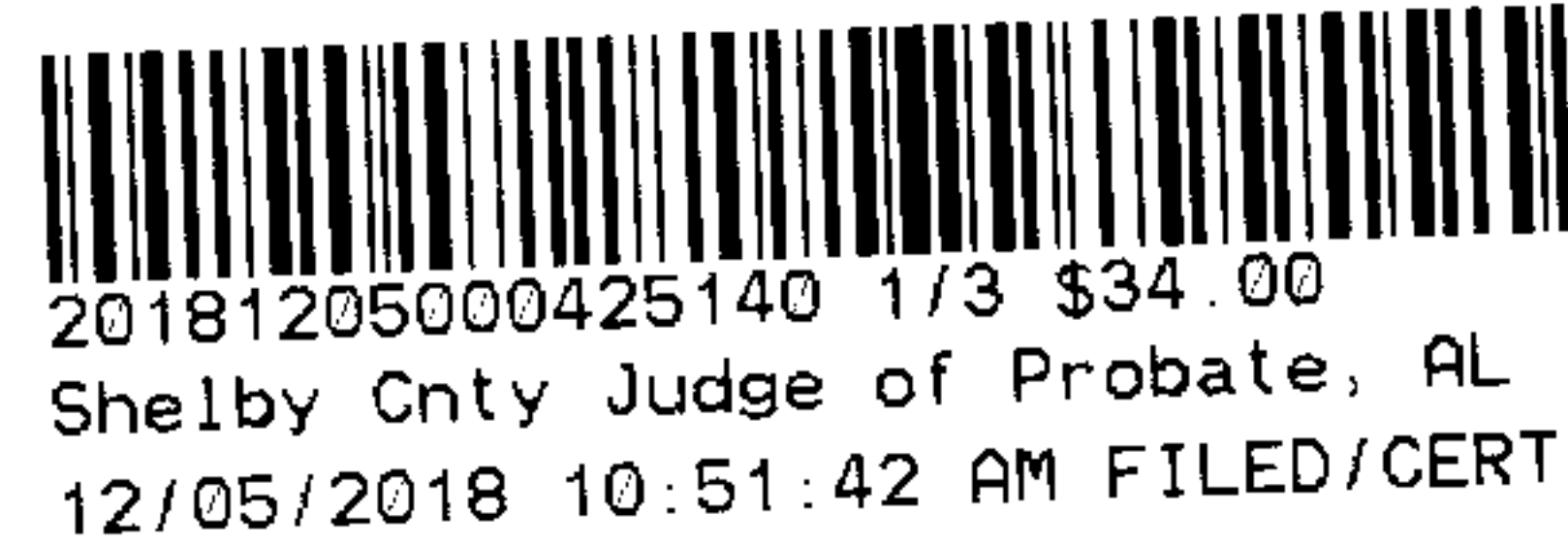


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) JASON ROSS 1-800-706-0907 EXT 4
B. E-MAIL CONTACT AT FILER (optional) finance@blueworldpools.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>BLUE WORLD POOLS INC</div><div>120 INTERSTATE N PKWY E STE 426</div><div>ATLANTA, GA 30339</div></div>



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER INST #: 20140428000126480	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**

Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to: ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME BANNICK	FIRST PERSONAL NAME TIMOTHY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

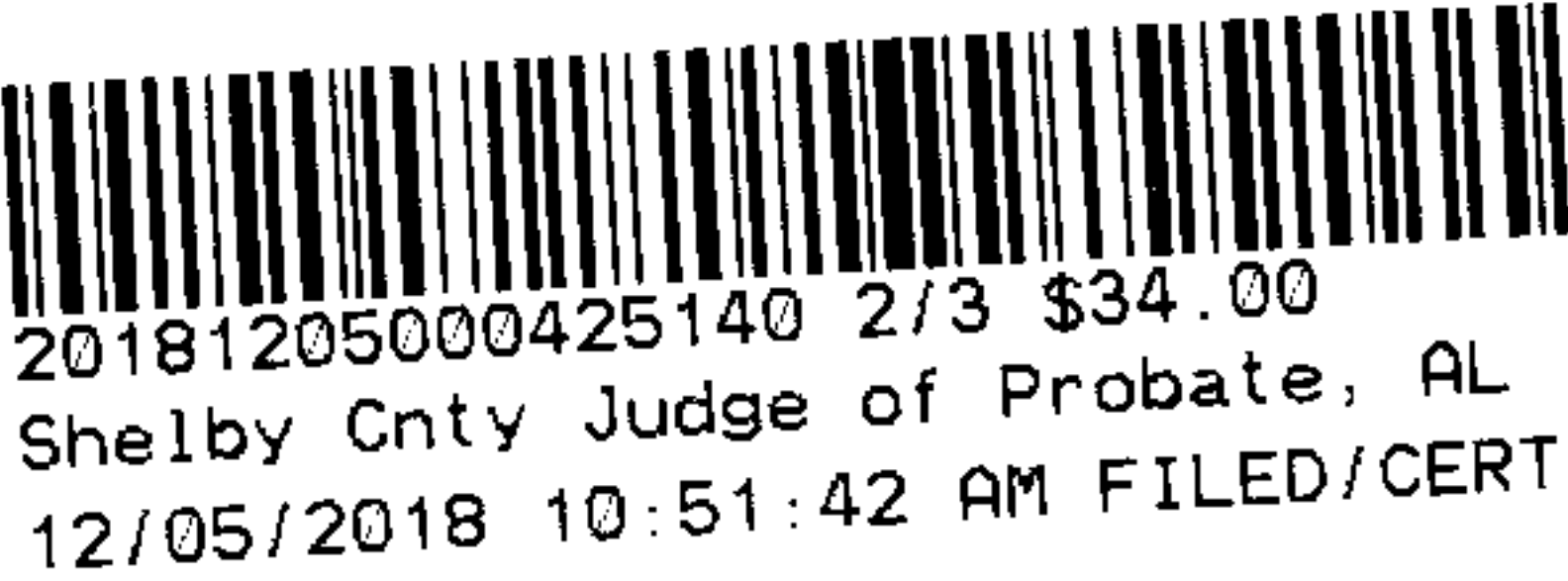
9a. ORGANIZATION'S NAME BLUE WORLD POOLS INC				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
INST# 20140428000126480

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form
12a. ORGANIZATION'S NAME
BLUE WORLD POOLS INC
OR
12b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
OR
13b. INDIVIDUAL'S SURNAME
BANNICK
FIRST PERSONAL NAME
TIMOTHY
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
[] covers timber to be cut [] covers as-extracted collateral [X] is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
SEE EXHIBIT "A"

18. MISCELLANEOUS:

EXHIBIT "A"

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 12/12/2013 AND RECORDED 12/23/2013 IN INSTRUMENT NUMBER:20131223000489390 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

A PARCEL OF LAND LYING IN THE NE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SE 1/4, SECTION 19, TOWNSHIP 20 SOUTH, RANGE 2 EAST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT AN IRON MARKER AT THE NORTHWEST CORNER OF THE SAID SE 1/4 OF SE 1/4, SECTION 19, TOWNSHIP 20 SOUTH, RANGE 2 EAST, WHICH IS THE POINT OF BEGINNING, RUN SOUTHERLY ALONG THE WEST BOUNDARY LINE OF SAID SE 1/4 OF SE 1/4 A DISTANCE OF 135.7 FEET TO AN IRON MARKER; THENCE TURN 90 DEGREES 00 MINUTES TO THE LEFT AND RUN EASTERLY A DISTANCE OF 1185.7 FEET TO AN IRON MARKER ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #441 (YELLOWLEAF-ROBINSON PUBLIC ROAD); THENCE RUN NORTHEASTERLY ALONG SAID WEST RIGHT OF WAY LINE OF SAID HIGHWAY #441, ALONG CURVE TO THE LEFT A DISTANCE OF 362.0 FEET TO AN IRON MARKER ON SAID WEST RIGHT OF WAY LINE OF SAID HIGHWAY #441; THENCE FROM A CHORD TO THE PRECEDING IRON MARKER TURN AN ANGLE OF 103 DEGREES 15 MINUTES TO THE LEFT AND RUN WESTERLY 1,265.1 FEET TO AN IRON MARKER ON THE WEST BOUNDARY OF SAID NE 1/4 OF SE 1/4; THENCE RUN SOUTHERLY ALONG SAID WEST BOUNDARY LINE OF SAID NE 1/4 OF SE 1/4 A DISTANCE OF 217.3 FEET TO THE POINT OF BEGINNING. ACCORDING TO UNDATED SURVEY OF LEWIS M. ARMSTRONG, RLS #2201. SITUATED IN SHELBY COUNTY, ALABAMA.

Parcel ID(s): 17-4-19-0-000-006.006



20181205000425140 3/3 \$34.00
Shelby Cnty Judge of Probate, AL
12/05/2018 10:51:42 AM FILED/CERT