

Source or title:

Instrument #20171030000390780

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-14-B018

500.00

APCO Parcel No. 72240927-001

Transformer No. T00EUY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20181129000418360

11/29/2018 03:21:39 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Thomas F Campbell, a single man

as grantor(s), (the "Grantor", whether one or more) for and in
consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the NW¼ of Section 26, Township 19 South, Range 3 West, more particularly described in Instrument #20171030000390780 recorded in the Office of the Judge of Probate of the above named county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 12TH day of November, 2018.

Elizabeth A.C. Harper
Witness
Elizabeth A.C. Harper
Print Name

Thomas F. Campbell (SEAL)
(Grantor)
Thomas F. Campbell (SEAL)
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72240927-001

All facilities on Grantor: X Station to Station: _____

INDIVIDUAL NOTARIES

STATE OF Alabama

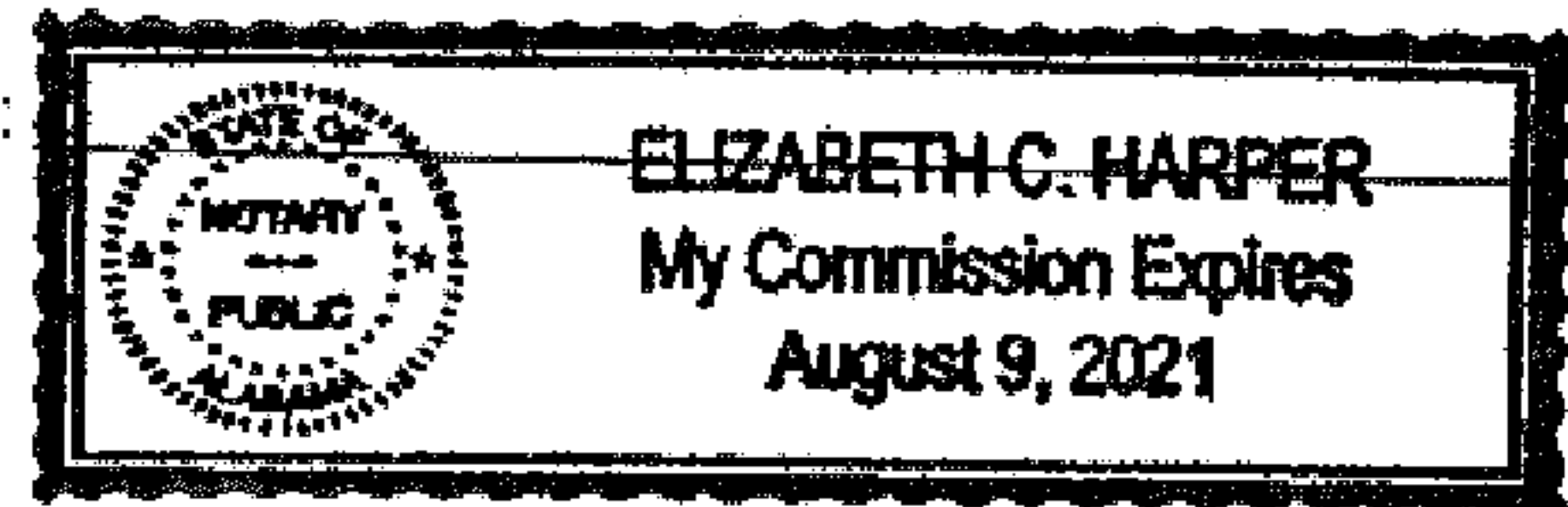
COUNTY OF Jefferson

I, Elizabeth C. Harper, a Notary Public, in and for said County in said State, hereby certify that
Thomas F. Campbell whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

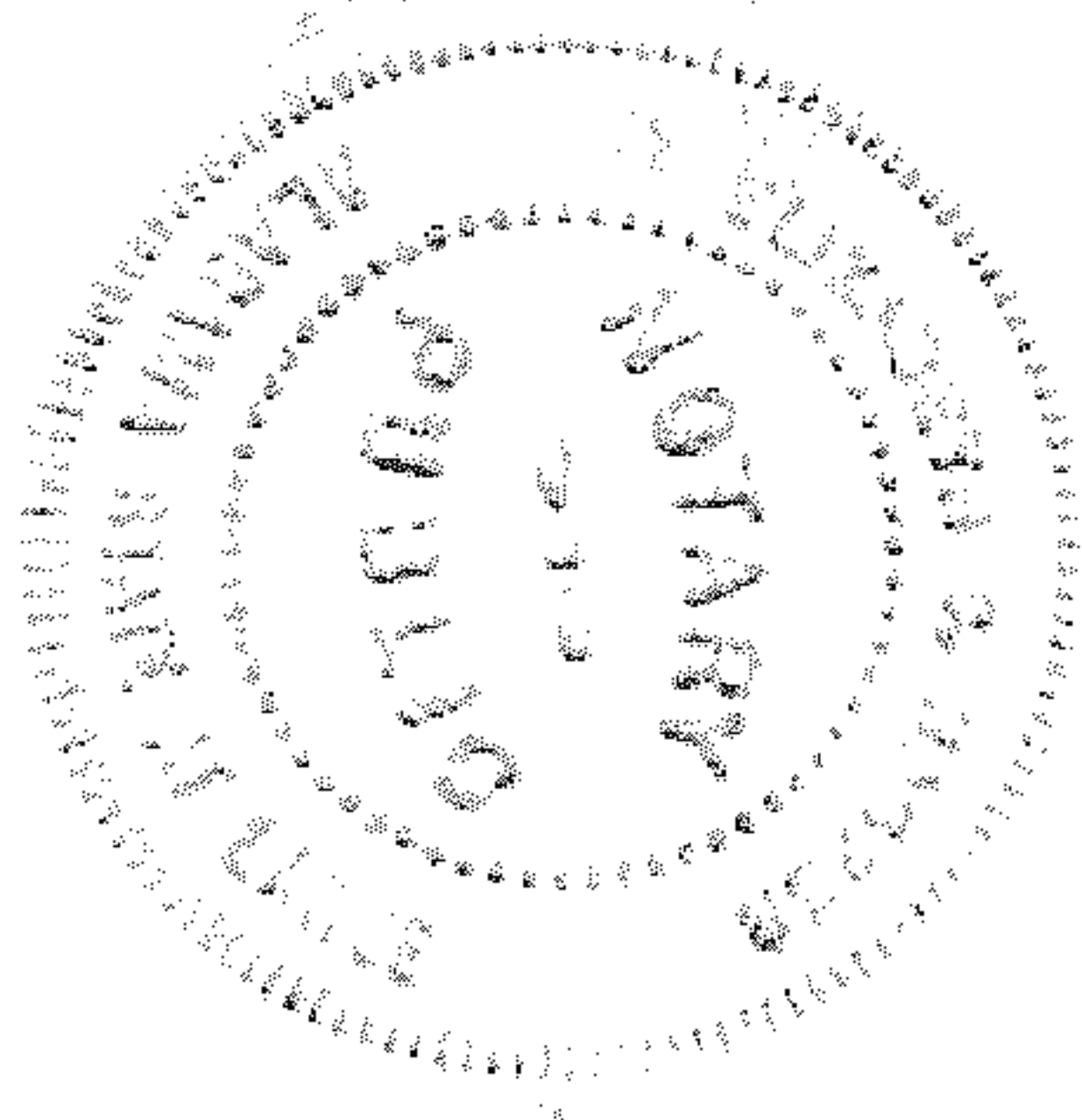
Given under my hand and official seal this the 12th day of November, 2018.

Elizabeth C. Harper
Notary Public

My commission expires:



[SEAL]



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1694270 12108811

Map Center Lat/Long: 33.356043 -86.823574

1 inch = 100 feet

72240927-001

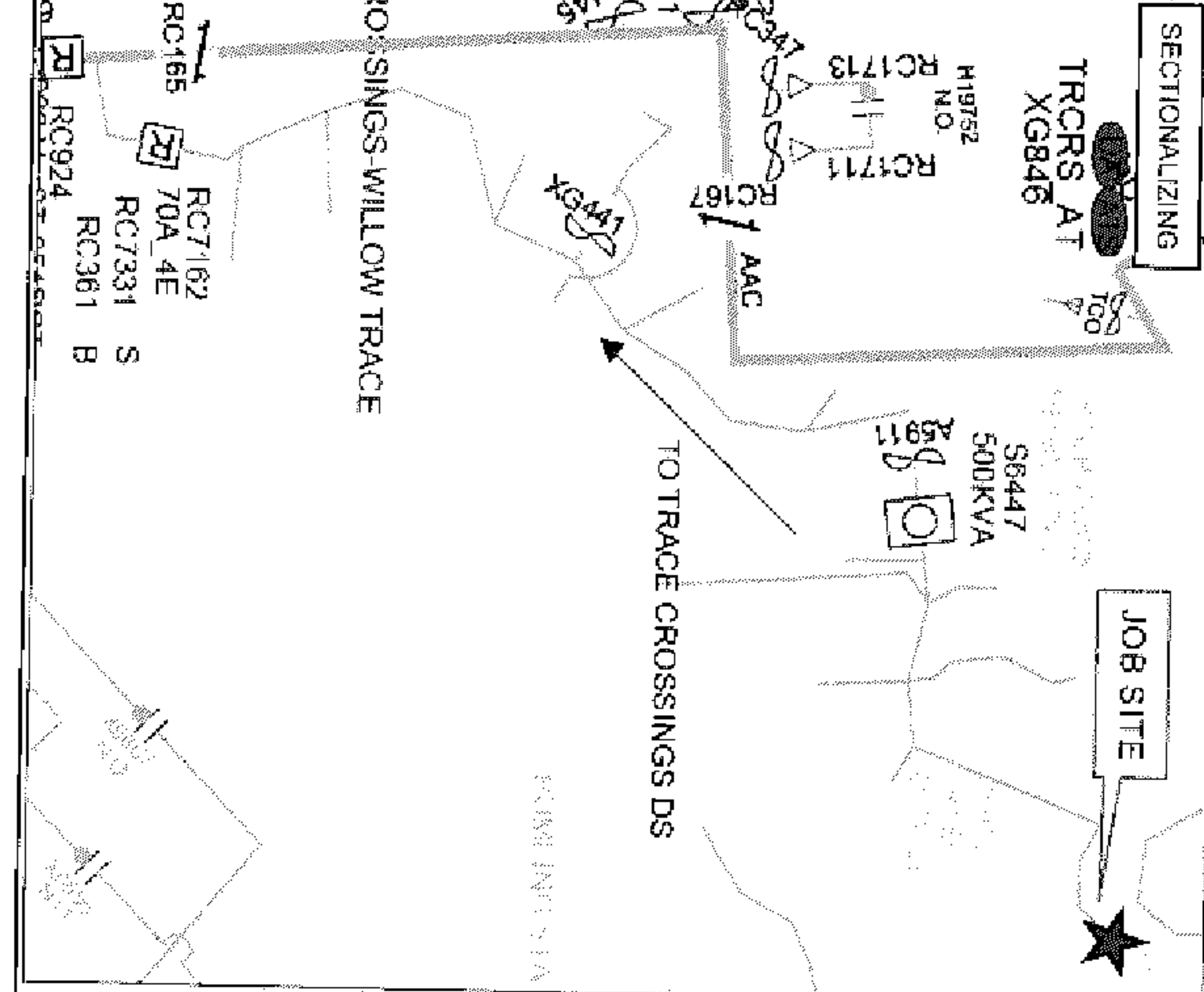
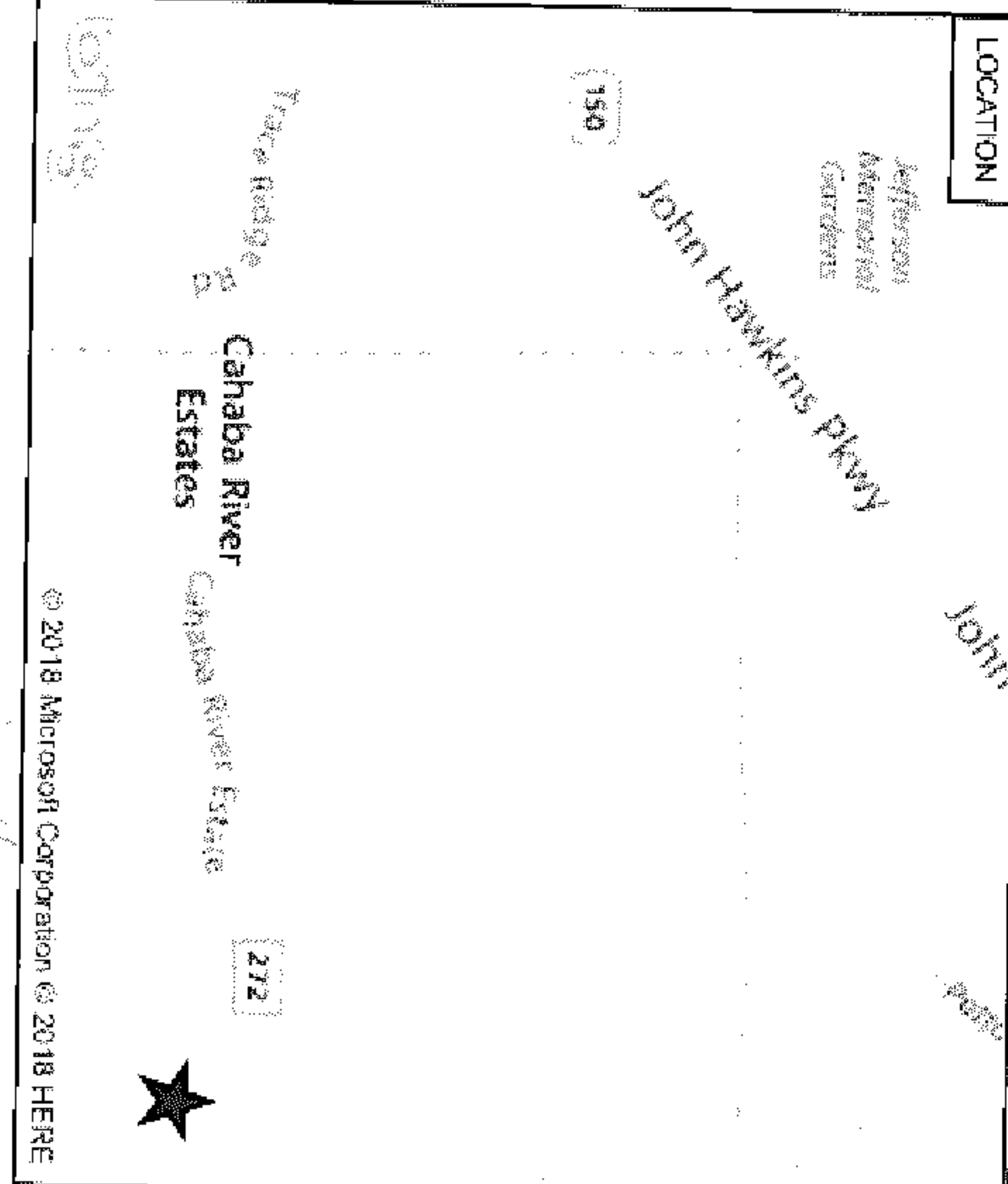
Customer JIM CAMPBELL TOM	Location 781 CAHABA RIVER EST	Created, Svc Date 5/31/18	County Shelby	Section 26	Township 19S	Range 03 W	Add'l Info.	Estimate No. A6173-14-B018
Division BIRMINGHAM	District PATTON CHAPEL	Town BIRMINGHAM	User ID JOWENS	Created: 3/28/2018	Substation TRACE CROSSINGS DS	X. 49564	Y. A5911	MISSALL#
LOCATION								

LOCATION 1: ACCESSIBLE
R. 15 kVA CONV XFMR (H18126)
L. 25 kVA CONV XFMR (T00EUY)
2" SVC RISER

REPLACE SPLIT POLE
ON A6173-10-A118.
H18126

ENERGIZED LINE WORK
Sub
TRACE CROSSINGS DS
OCB/OCR RC7162

Voltage	
Pri	Sec
7.2 kv	120V
	240V



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/29/2018 03:21:39 PM
S21-50 CHERIE
20181129000418360

CUSTOMER IS TO TRENCH AND INSTALL APCO PROVIDED 3" CONDUIT WITH 30" OF COVER AND PULL STRING TO MEET APCO SPECS. APCO PERSONNEL TO INSPECT CONDUIT IN TRENCH BEFORE BACKFILL.
METER: 200 A, MAXIMO #: 438264
BILLING IS BASED ON OHUG COST AND IN-PLACE VALUE.

CABLE PULL BASED ON 3" CONDUIT
W/ #4/0 UTA
MAX TENSION: 1500
MAX SWBP: 750
CALC'D SWBP: 86
CALC'D TENSION OUT: 562