Mortgage Release

20181129000417800 11/29/2018 11:44:40 AM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

<u>Progress Bank and Trust</u>, the owner and holder of the indebtedness secured by that certain Mortgage made by <u>James D. Keller, Jr. and Gloria Ann Keller</u>, dated <u>March 13, 2017</u>, and recorded in Mortgage Book <u>20170404000113500</u>, at Page <u>1/7</u> Loan number <u>8000006353</u> in the Office of the Judge of Probate, <u>Shelby County</u>, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Mac Green</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 29th day of November, 2018.

Progress Bank and Trust

By:

Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that <u>Mac Green</u>, whose name as <u>Assistant Vice President</u> of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 29th day of November, 2018.

Notary Public

This instrument was prepared By Lauren Roberts

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/29/2018 11:44:40 AM
S15.00 CHERRY
20181129000417800

allis. Bush



WENDY M. FIELDS

NOTARY

PUBLIC

PUBLIC

July 7, 2019