20181120000408980 11/20/2018 08:31:14 AM ASSIGN 1/3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

Space above for Recorder's use

Loan No: 2760160 Svcr Ln No: 3405159 Custodian ID: 18537



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017-1, whose address is 2121 ROSECRANS AVE, EL SEGUNDO, CA 90245, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES III TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/20/2007

Original Loan Amount: \$104,500.00

Executed by (Borrower(s)): DWIGHT E. BROWN JR & LAKISHA BROWN

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 200707300000352720 in the Recording District of SHELBY, AL, Recorded on 7/30/2007. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 10/02/2007 AS INSTRUMENT# 20071002000459690, IN THE CLERK'S OFFICE OF SHELBY, ALABAMA.

Property more commonly described as: 1898 19TH STREET, CALERA, ALABAMA 35040

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.
Date: 000-bober 3,20/8
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017-1, BY BLUEWATER INVESTMENT HOLDINGS, LLC, ITS ADMINISTRATOR, BY BLUEWATER SM LLC, ITS SPECIAL MEMBER, BY ATHENE ASSET MANAGEMENT LLC, ITS SOLE MEMBER
By: Luke Scolastico Title: Vice President Structured Investments Witness Name: Pette DGv on SHIPC
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT
State of County of
On
Witness my hand and official seal. (Notary Name):
2760160 WF_Apr18 6832877

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer comple	ting this certificate verifies only the identity of the individual who signed the ached, and not the truthfulness, accuracy, or validity of that document.
State of California)
County of Los Angeles	
	Tamara Thérèse Johnson - Notary Public
On October 3, 2018 before Date	Here Insert Name and Title of the Officer
Luko Sec	
personally appeared	Name(s) of Signer(s)
subscribed to the within instrument his/her/their authorized capacity(ies)	of satisfactory evidence to be the person(s) whose name(s) is/are that acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the person(s), see person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws
	of the State of California that the foregoing paragraph is true and correct.
TAMARA THERESE JOHNSON	WITNESS my hand and official seal.
Notary Public - California	
Los Angeles County Commission # 2249882	Signature ama Shus
My Comm. Expires Jul 14, 20	Signature of Notary Public
Place Notary Seal Above Though this section is optional, c	e OPTIONAL ompleting this information can deter alteration of the document or
fraudulent reatta	chment of this form to an unintended document.
Description of Attached Documer	
Title or Type of Document:	
	r(s) Other Than Named Above:
Capacity(ies) Claimed by Signer(s	
Signer's Name:	
☐ Partner — ☐ Limited ☐ General	•
□ Individual □ Attorney in Fa	
☐ Trustee ☐ Guardian or C	onservator 🗆 Trustee 🗀 Guardian or Conservator
☐ Other:	
Signer Is Representing:	Signer Is Representing:
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2018 08:31:14 AM
\$23.00 CHARITY

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