LICC EINIANICINIC STATEMENT

20181119000407600 11/19/2018 12:02:17 PM

| OLLOW INSTRUCTIONS   | UCC1 1/2                      |  |                               |                          |         |
|--|-------------------------------|--|-------------------------------|--------------------------|---------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  CSC 1-800-858-5294                                   |                               |  |                               |                          |         |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com  |                               |  |                               |                          |         |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |                               |  |                               |                          |         |
| 1551 39195<br>CSC<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703                              | Filed In: Alabama<br>(Shelby) | THE ABOVE SPAC   | E IS FC                       | R FILING OFFICE USE      | ONLY    |
|  |                               | modify, or abbreviate any part of the ring of the Final control of the F |                               |                          |         |
| 1a. ORGANIZATION'S NAME  |                               |  |                               |                          |         |
| 16. INDIVIDUAL'S SURNAME  Ingram   | FIRST PERSONA<br>Jessica      | L NAME   | ADDITIONAL NAME(S)/INITIAL(S) |                          | SUFFIX  |
| c. MAILING ADDRESS 1313 Old Cahaba CV  | CITY<br>Helena                |  | STATE                         | POSTAL CODE<br>35080     | COUNTRY |
| 2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  | FIRST PERSONA                 | NAME ADDITION  |                               | NAL NAME(S)/INITIAL(S)   | SUFFIX  |
| c. MAILING ADDRESS   | CITY                          |  | STATE                         | POSTAL CODE              | COUNTRY |
| . SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI  | •                             | vide only <u>one</u> Secured Party name  | (3a or 3b                     | >)                       |         |
| 3b. INDIVIDUAL'S SURNAME   | FIRST PERSONA                 | AL NAME  | ADDITIONAL NAME(S)/INITIAL(S) |                          | SUFFIX  |
| c. MAILING ADDRESS 7802 Meadow Rock Drive  | CITY Weston                   |  | STATE                         | POSTAL CODE <b>54476</b> | COUNTRY |
| New Unit  Amount Secured & Tax amount \$8,500  Jessica N Ingram  1313 Old Cahaba CV  Helena AL 35080 | ateral:                       |  |                               |                          |         |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:       |
| Dublic-Finance Transaction Manufactured-Home Transaction Debtor is a Transmitting Utility                                | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy                                 | er Bailee/Bailor Licensee/Licensor                         |
| 8. OPTIONAL FILER REFERENCE DATA: 1-203044-2   |  |

1551 39195

## 20181119000407600 11/19/2018 12:02:17 PM UCC1 2/2

| UCC FINANCIN FOLLOW INSTRUCTION           | G STATEMENT ADDE  | NDUM                                 |   |                        |                                 |                              |                  |
|---|---|--------------------------------------|---|------------------------|---------------------------------|------------------------------|------------------|
|   | STOR: Same as line 1a or 1b on Financing r name did not fit, check here                     | g Statement; if line 1b was left bla | ank   |                        |                                 |                              |                  |
| 9a. ORGANIZATION'S I                      | NAME  |                                      |   |                        |                                 |                              |                  |
|   |   |                                      |   |                        |                                 |                              |                  |
| 9b. INDIVIDUAL'S SURI                     | NAME  |                                      |   |                        |                                 |                              |                  |
| Ingram FIRST PERSONAL                     | NAME  |                                      |   |                        |                                 |                              |                  |
| Jessica                                   |   |                                      |   |                        |                                 |                              |                  |
| ADDITIONAL NAME                           | E(S)/INITIAL(S)   | su                                   | FFIX  |                        |                                 |                              |                  |
| N   |   |                                      |   | THE ABOVE              | SPACE                           | S FOR FILING OFFICE          | USE ONLY         |
| do not omit, modify, or a                 | Provide (10a or 10b) only <u>one</u> additional Dubreviate any part of the Debtor's name) a |                                      |   | line 1b or 2b of the F | inancing S                      | tatement (Form UCC1) (use    | exact, full name |
| 10a. ORGANIZATION'S                       | NAIVIE  |                                      |   |                        |                                 |                              |                  |
| OR 10b. INDIVIDUAL'S SUF                  | RNAME   |                                      |   |                        |                                 |                              |                  |
| INDIVIDUAL'S FIR                          | ST PERSONAL NAME  |                                      |   |                        |                                 |                              |                  |
| INDIVIDUAL'S ADD                          | DITIONAL NAME(S)/INITIAL(S)   |                                      |   |                        |                                 |                              | SUFFIX           |
| 0c. MAILING ADDRESS                       |   | CITY                                 |   |                        | STATE                           | POSTAL CODE                  | COUNTRY          |
|   |   |                                      |   |                        |                                 |                              |                  |
| 11. ADDITIONAL SE                         | CURED PARTY'S NAME or NAME  | ASSIGNOR SECURED                     | ) PARTY'  | S NAME: Provide o      | only <u>one</u> na              | me (11a or 11b)              |                  |
| 11b. INDIVIDUAL'S SUF                     | RNAME   | FIRST PERSONA                        | FIRST PERSONAL NAME   |                        | ADDITIONAL NAME(\$)/INITIAL(\$) |                              | SUFFIX           |
| 1c. MAILING ADDRESS                       |   | CITY                                 |   |                        | STATE                           | POSTAL CODE                  | COUNTRY          |
| 2. ADDITIONAL SPACE                       | FOR ITEM 4 (Collateral):  |                                      |   |                        |                                 |                              |                  |
|   | TATEMENT is to be filed [for record] (or rec<br>CORDS (if applicable)                       |                                      |   |                        | ovtracted                       | acliatoral III in filed on a | fixture filipa   |
|   | RECORD OWNER of real estate described   |                                      | imber to be of<br>of real estate  |                        | extracted (                     | collateral  is filed as a    | lixture filing   |
| (if Debtor does not have Jessica N Ingram | a record interest):   | County: Sh                           | -   |                        |                                 |                              |                  |
| Desmond Ingram                            |   |                                      |   | 07-003-000             | _                               |                              |                  |
| 1313 Old Cahaba                           | CV  |                                      | Census Tract / Block: 303.36 / 2<br>Township-Range-Sect: 20-3W-20 Subdivision: OLD CAHABA |                        |                                 |                              |                  |
| Helena AL 35080                           |   | 10TH SÉC                             | TOR   |                        |                                 |                              | HABA             |
| Official P                                | Recorded<br>ublic Records<br>Probate, Shelby County Alabama, County                         | Legal Bool<br>Legal Lot:             | •   | 26-112 Map             | Ketere                          | ence: /                      |                  |

School District: 2

School District Name: SHELBY COUNTY SCHOOL DISTRICT

17. MISCELLANEOUS:

Clerk

Shelby County, AL 11/19/2018 12:02:17 PM

S44.75 CHARITY

20181119000407600

alli 5. Bund