


Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20181119000406830
11/19/2018 09:01:35 AM
ASSIGN 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use _____

Customer#: 686/1 Service#: 5026665AS1  +
Loan#: 0022597322

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM4, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to TOWD POINT MORTGAGE TRUST 2018-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$1,202,000.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated OCTOBER 22, 2009 and recorded on NOVEMBER 30, 2009, as Instrument No. 20091130000439910, in Book No. ---, at Page No. ---.

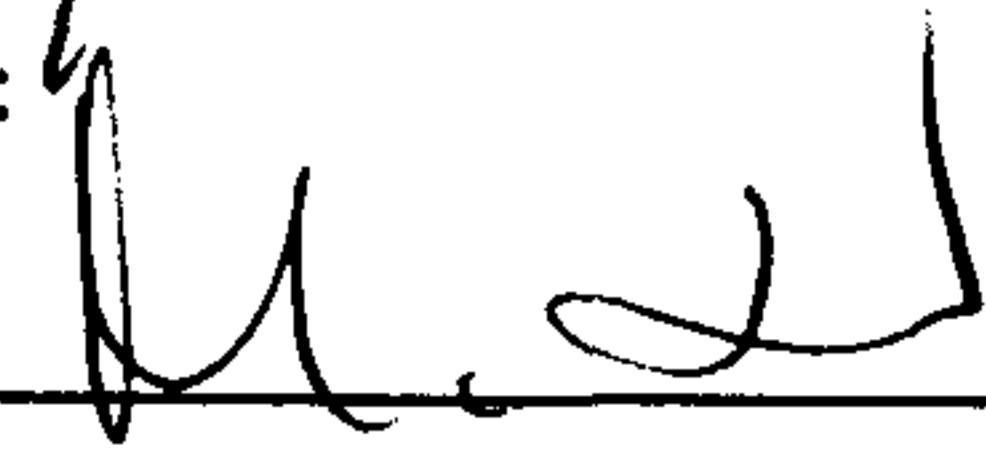
Executed by: JAMES F DUNLAP AND CHARLENE B DUNLAP, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: REGIONS BANK D/B/A REGIONS MORTGAGE.

Date: **NOV 15 2018**

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM4 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: 
George V. Lorilla, Assistant Secretary

WITNESS: 
(Name): M. Tran


(Name): Alex Ramirez

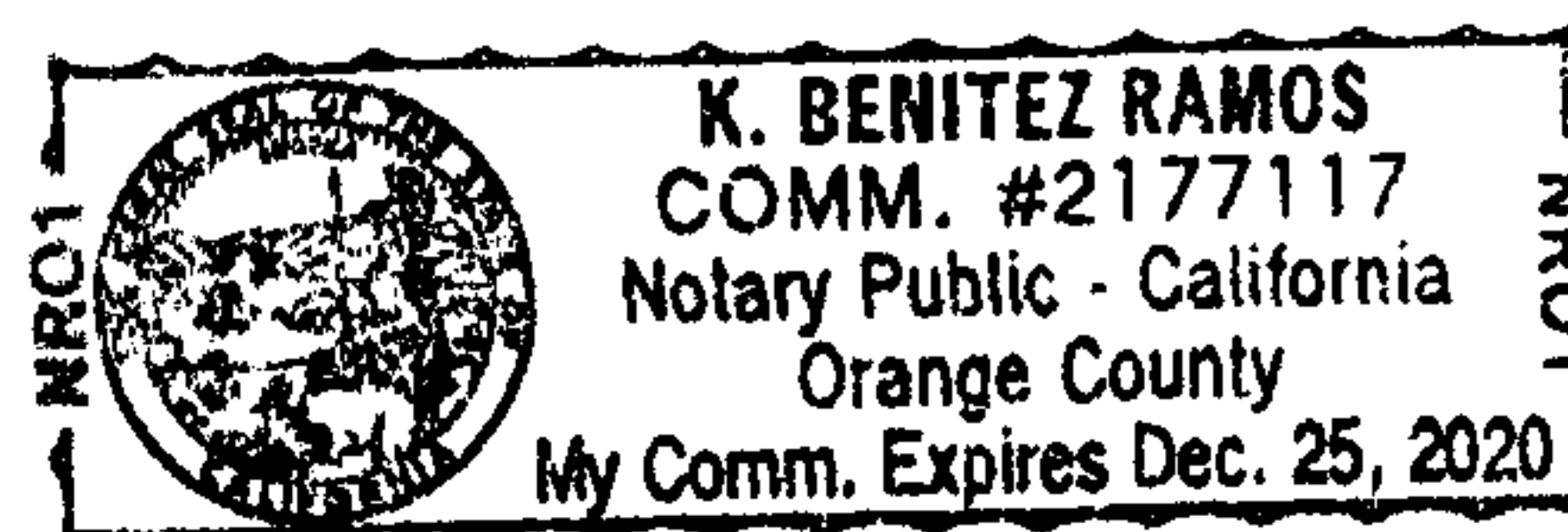
Loan#: 0022597322 Srv#: 5026665AS1
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

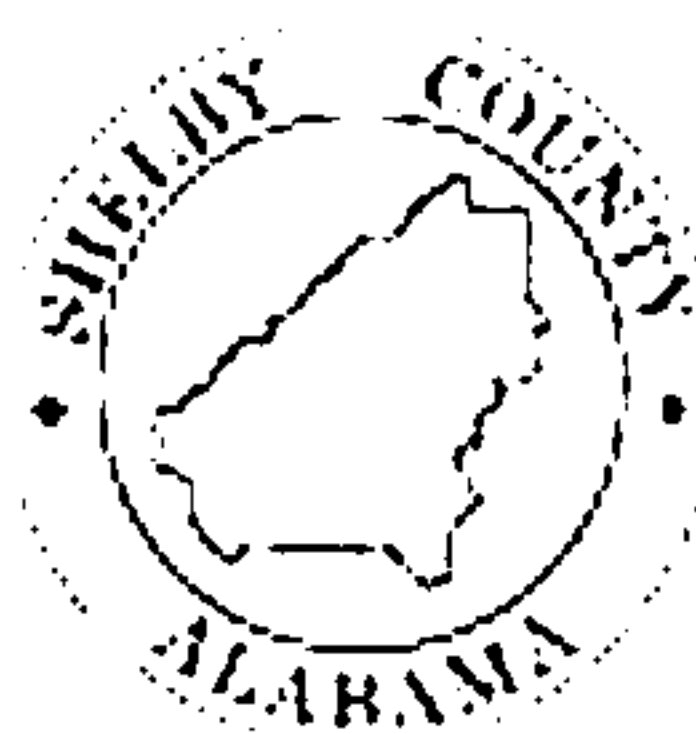
State of CALIFORNIA }
County of ORANGE } ss.

On NOV 15 2018, before me, **K. Benitez Ramos**, a Notary Public, personally appeared **George V. Lorilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **K. Benitez Ramos**



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
GEORGE V. LORILLA, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/19/2018 09:01:35 AM
\$20.00 CHARITY
20181119000406830

Allen S. Bayal