

. . .

.

. .

.

• •

. . . .

.

. . .

-

. . .

• •

.

. .

. .

. .

.

1 1 •

• •

. . .

. . . .

.

. . .

. . .

. .

. . .

. . .

. . .

. . .

Shelby Cnty Judge of Probate, AL 11/16/2018 01:28:22 PM FILED/CERT

PREPARED BY AND AFTER RECORDING RETURN TO Katie Schwarting, Esq.
Bryan Cave Leighton Paisner LLP
301 S. College Street, Suite 3900
Charlotte, North Carolina 28202

Property Address: Multiple, Shelby County, Alabama

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

• •

. . .

.

. . .

. . .

.

. . .

. .

.

. . . .

. .

.

, , ,

.

. . .

.

.

. . .

• • •

. .

. .

.

.

.

. . .

.

. . .

. .

.

. .

.

. . .

. . .

. . .

.

• •

.

. . .

.

. . .

•

. . . .

. . .

.

. .

. . .

. . .

.

THIS ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS (this "Assignment") is made effective as of the <u>Openber</u>, 2018, by BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR-BY-MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-CIBC14, whose address is c/o U.S. Bank National Association, 190 South LaSalle Street, Chicago, Illinois 60603 ("Assignor"), in favor of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR-BY-MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-CIBC14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-CIBC14, whose address is 190 South LaSalle Street, Chicago, Illinois 60603 ("Assignee").

WITNESSETH:

WHEREAS, Assignor is the current holder of that certain Assignment of Leases and Rents described on <u>Schedule I</u> attached hereto and made a part hereof (as may have been amended and/or assigned from time to time, the "Assignment of Rents");

WHEREAS, the Assignment of Rents encumbers certain real property and improvements together with certain personal property, all located in Shelby County, Alabama; and

. . .

•

. . .

.

• •

.

.

• •

.

- · · · ·

. . .

• •

.

.

. .

•

. .

.

. . .

. .

. . . .

. .

. . .

• • •

.

. .

. .

•

.

• • •

•

. . . .

.

• • •

• •

.

•

. . .

.

.

. .

• •

.

. . .

.

• •

• •

.

. . .

. . . .

. .

. . .

•

•

.

. .

.

•

WHEREAS, Assignor has agreed to assign all of the Assignor's right, title and interest in and to the Assignment of Rents to the Assignee.

. . .

.

.

.

.

. . .

.

. . . .

.

. . . .

.

. . . .

. .

.

. .

•

. . .

. . .

.

• •

. . . .

. .

. . . .

. . .

.

. .

.

. .

.

. . .

. .

. .

.

. . .

.

. . .

. .

. .

.

. . .

· · · · ·

. . . .

.

.

. . .

. . .

.

. . .

• • • •

.

. .

.

. . .

•

• •

. . .

. . . .

.

.

.

.

. . .

- - - - -

.

. . .

.

. . . .

. . .

.

• •

. . . .

• 1

. .

. . . .

* * * *

• •

.

.

. . . .

· · · · · · ·

. . . .

. . .

. .

.

. . .

.

. . . .

P 4

. , , , .

. . . .

. . . .

. . .

• •

.

. . .

.

. . .

.

. .

. . . .

.

.

. . .

.

•

.

. . .

• • •

.

• • • •

. . .

• •

.

.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee to Assignor, the receipt and adequacy of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Assignment of Rents, which assignment shall be without recourse, representation, or warranty, express or implied.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, the Assignor has duly executed this Assignment on the 5th day of November, 2018.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

.

.

.

. . .

. . . .

. .

. . .

. . . .

. . .

.

.

.

.

.

.

. . .

. . . .

.

. . .

.

. . .

.

. , .

.

. . .

.

.

. , . . .

.

.

.

. . .

.

. .

. .

• •

.

.

. . .

.

. . . .

. . .

. .

. . . .

.

. . .

.

• • •

.

.

. . . .

. . .

. . .

.

• • • •

.

. , . . .

.

.

. . . .

. . .

.

.

. . . .

• •

.

. . . . ,

· . . .

.

. .

. .

.

. . .

. . .

.

. .

• •

.

. . .

.

. , .

.

. . .

.

. . .

.

.

. . . .

. . . .

. .

.

.

.

. .

. . .

. . .

.

. . .

•

.

. . . .

. . . .

.

. . . .

. . .

. . .

.

• •• •

. . .

.

. . .

.

• • • •

• • • •

•

.

- - • • •

. . . .

.

, , . .

. . .

.

. . .

. . .

.

20181116000406270 274 \$28 00

Shelby Cnty Judge of Probate, AL 11/16/2018 01:28:22 PM FILED/CERT

.

.

.

.

. . .

.

.

. . .

.

.

. . .

.

. . .

.

. . .

.

• • •

.

. .

•

. . .

.

. . . .

. . .

.

. . .

• • •

.

- -

.

. . .

.

.

· · · · ·

• • • • •

. . .

. . . .

. . .

• •

•

• •

. . . .

.

.

, i

.

• • •

.

. . . .

, ,

the second second second

. . .

• •

.

• •

.

. .

.

. . .

. . .

. . .

. . .

.

. . . .

. . .

.

.

. .

. . .

. . .

. . .

.

. . . .

. . . .

ASSIGNOR:

BANK OF AMERICA, N.A., as Trustee, successor-by-merger to LaSalle Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-CIBC14

	Bv:						
	Name:						
	Title:	ASSISTANT VICE PRESIDENT					
				_		Association	, as
		Tru	stee –	Attorn	ey in Fact		
STATE OF ILLINOIS)) ss.: COUNTY OF COOK)				Shelby	Cnty Judge o	/4 \$28.00 f Probate, AL PM FILED/CERT	
On the day of Movement undersigned, personally appeared brien me or proved to me on the basis of satisf subscribed to the within instrument and achie/her capacity, and that by his/her signatupon behalf of which the individual acted made such appearance before the undersigned.	actory e knowled ture on l, execu	vide ded the i	the in	be the ethent the strument.	, pere individuate indivi	sonally know al whose nare cuted the san al, or the pett such individual.	ne is erson
	•		· ·	Mark State State 17 to 18 to 1	A STATE OF THE PARTY OF THE PAR	CANCELL CONTRACTOR OF THE PARTY AND ADDRESS OF	A STATE OF THE PROPERTY OF THE PARTY OF THE
	Signati	ıre:	PARTIE PROPERTY NAME OF PARTY AND PARTY OF THE PARTY OF T	CONTROL OF THE PARTY OF THE PAR	THE REAL PROPERTY OF THE PARTY		
			N	otary P	ublic		
My Commission Expires: 4/15/2							
(affix notary seal) Notary Public – State of Illin	าบโร		,				

My Commission Expires Apr 15, 2022

Schedule I

. . .

. .

.

• •

. . .

. .

. . .

. . .

.

. . .

• •

.

• •

.

•

, ,

. . . .

• • • •

. .

. . .

. . .

. .

.

. . .

. .

. .

· · ·

. .

• • • •

.

.

. . . .

. . .

. . .

. .

.

. . .

. .

. . . .

. . .

. . .

.

. . . .

. . . .

. .

. . .

.

. . .

. . . .

. . . .

.

. .

• •

•

• •

. . . .

. . .

, , ,

.

1 +

. .

. . . .

.

- •

, ,

• •

. .

. . .

. .

.

.

. . .

. . . .

. . .

. . .

.

.

• •

.

. . .

. . .

• •

.

. . .

, .

. . . .

. .

. . . .

. .

. . .

. . . .

. . . .

• • •

. . , . ,

. . .

. . . .

. . . .

. . ,

1

.

. . . .

.

.

.

. . . .

. .

.

. . .

.

. . .

. . . .

. . . .

. .

. . .

• •

.

.

. .

.

. . .

. . .

• • -

.

. . . .

• • • •

• • • •

•

1 1

. . .

. . . .

.

.

.

r · · · · · · · ·

.

. . .

. . .

.

. . . .

.

. .

.

. . .

. .

. .

• •

.

• •

. .

. .

.

. .

. . . .

. .

. . . .

.

. .

. . .

•

. . .

. . . .

•

•

.

• •

. .

. . . .

. . .

• •

. . .

- -

. . . .

.

• • •

. . .

. . .

.

. .

. . .

.

.

. . .

.

.

. . .

.

.

. . .

. . .

. .

.

• •

.

. . . .

. .

. . .

Assignment of Rents

Assignment of Leases and Rents by Attic Plus Storage IV, LLP, an Alabama limited liability partnership, to JPMorgan Chase Bank, N.A., dated November 22, 2005 and recorded November 23, 2005 as Instrument No. 20051123000611130 in the Office of the Shelby County, Alabama, Judge of Probate (the "*Probate Office*"), as assigned to LaSalle Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-CIBC14, by that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents recorded June 27, 2006 as Instrument No. 20060627000307930 in the Probate Office.

the second secon

. . .

. .

.

•

• •

.

. . .

k •

. . .

.

. . . .

. . .

.

. . .

• •

• •

.

. .

. .

.

', . .

• •

• • •

•

• •

. . . .

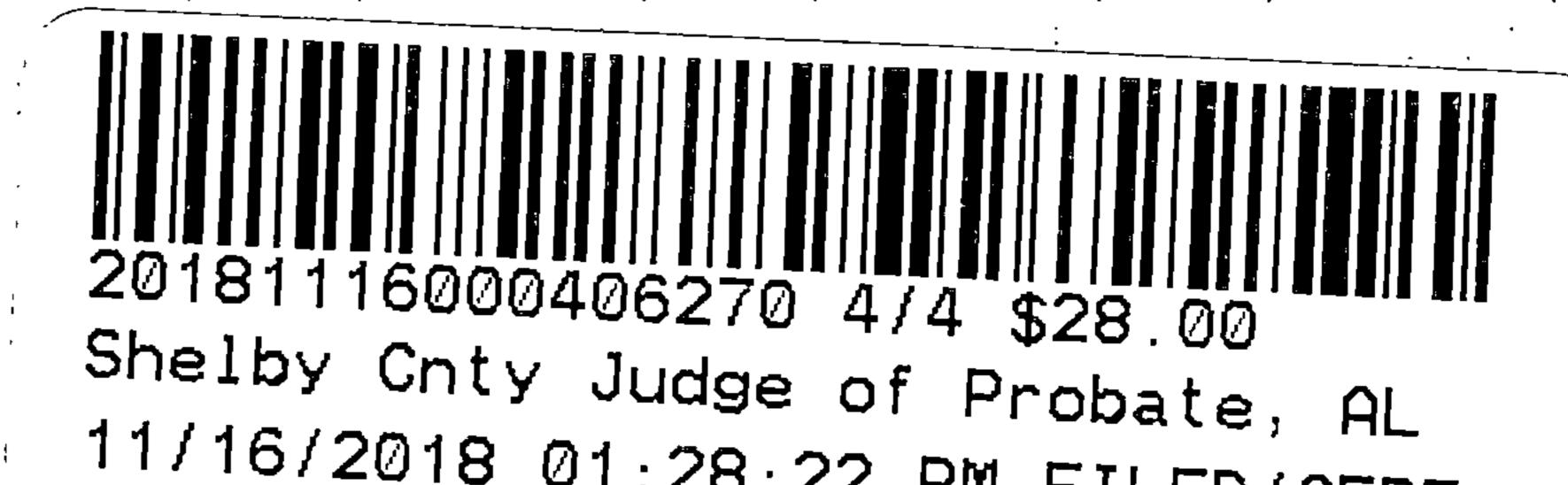
.

• • •

1 .

.

.



. . .

. .

. .

.

. . .

, , . .

.

•

• • •

. .

. . . .

· •

•

. .

.

•

. .

• •

. . . .

• • •

.

.

. . .

. . . .

•

. .

. .

.

.

. . .

. . .

. . .

. . . .

. . . .

. . .

. . .

. . .

.

. .

1 1 4

.

. . . .

•

.

. .

• • •

, , , ,

• •

. . .

.

. . .

•

. .

•

.

•

.