

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

20181113000400230  
11/13/2018 10:38:41 AM  
REL 1/1

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 0558987384

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20171218000448830** of the records in the offices of the Judge of Probate of **SHELBY County, Alabama**, from: **JON DAVID SANFORD AND JANE M SANFORD, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 12th day of November in the year 2018.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**



**STACEY GIAQUINTO**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of November in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**DENISE COTE**  
**COMM EXPIRES: 09/13/2021**



DENISE COTE  
Notary Public - State of Florida  
Commission # GG 142890  
My Comm. Expires Sep 13, 2021  
Bonded through National Notary Assn.

WFHRC 405021673 MIN 100782900018166879 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121811-08:03:50 [C-1] ERCNAL1



\*D0033779429\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/13/2018 10:38:41 AM  
\$15.00 CHERRY  
20181113000400230

