


Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20181105000390560
11/05/2018 09:17:26 AM
REL 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

_____ Space above for Recorder's use _____
MERS MIN#: 100513300100065426 PHONE#: (888) 679-6377
Customer#: 686/1 Service#: 5016270RL1  +
Loan#: 0020317145

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **TERRY W. MOORE AND CYNTHIA E. MOORE, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 08, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 200611222000571590**, in **Book No. ---**, at **Page No. ---** on **NOVEMBER 22, 2006**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAGNETBANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its **Assistant Secretary**.


Dated: NOV 01 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAGNETBANK, ITS SUCCESSORS AND ASSIGNS

By: 

Sarah N. Loffler, Assistant Secretary

WITNESS:



(Name): **Alex Ramirez**



(Name): **Tho Tran**

Loan#: 0020317145

Srv#: 5016270RL1

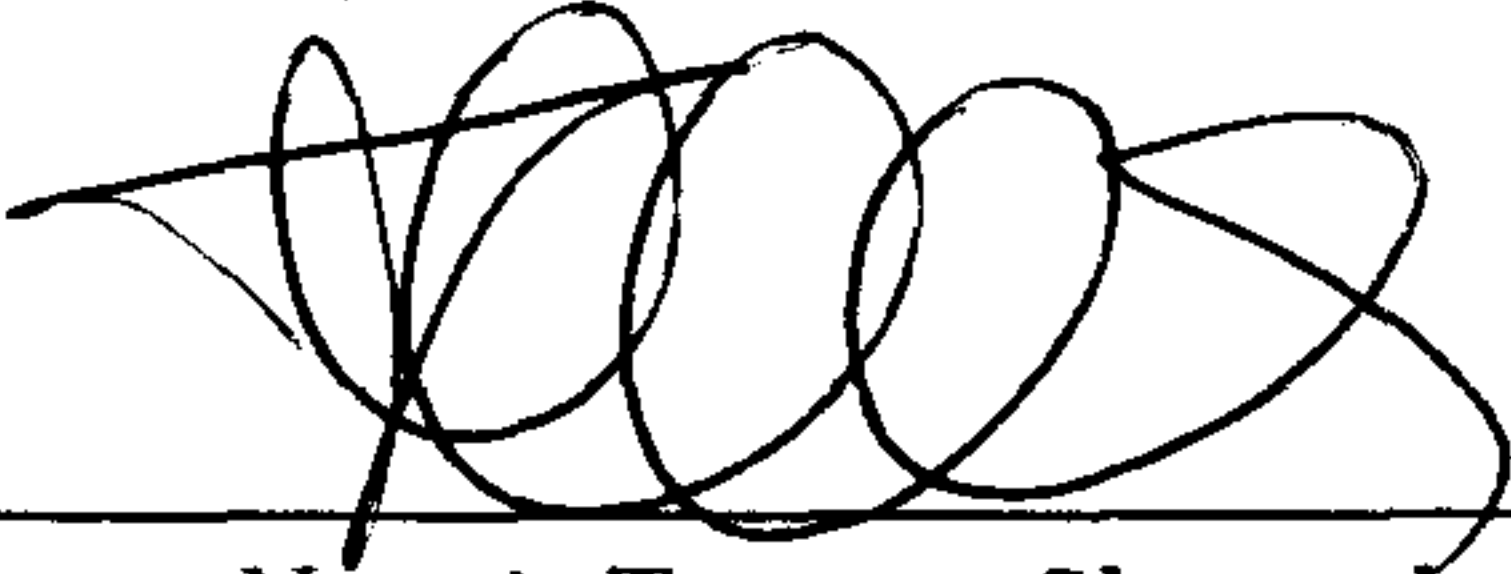
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

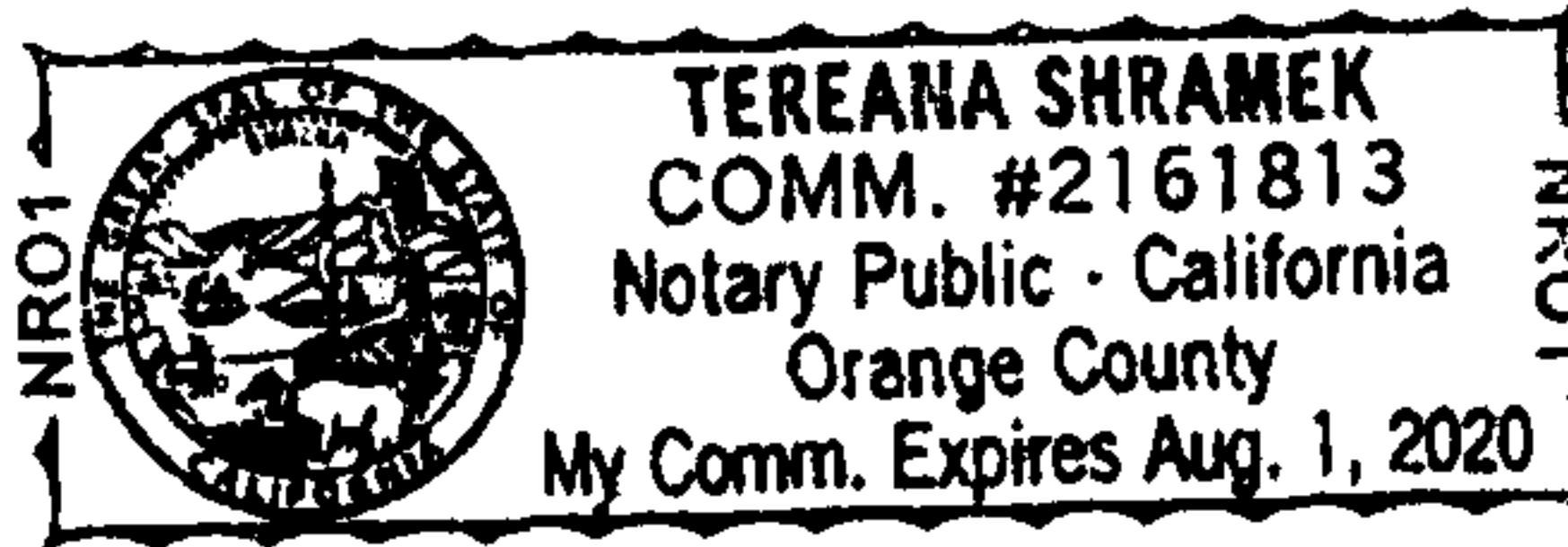
State of CALIFORNIA }
County of ORANGE } ss.

On NOV 01 2018 before me, Tereana Shramek, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Tereana Shramek



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
TEREANA SHRAMEK, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/05/2018 09:17:26 AM
\$18.00 CHARITY
20181105000390560

Allen S. Boyd