20181029000382130 10/29/2018 02:38:26 PM UCC1 1/2

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		U	CC1 1/2	
A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Progress Bank and Trust 2121 Highland Avenue, South Birmingham, Alabama 35205				
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full			R FILING OFFICE USE Coarse (s name); if any part of the Inc	
name will not fit in line 1b, leave all of item 1 blank, check here and provide t				
Scotch Homes & Land Development Group	. Inc.			
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
907 Willow Branch Trail	Chelsea	AL	35043	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full an name will not fit in line 2b, leave all of item 2 blank, check here [77] and provide the second sec				
2a. ORGANIZATION'S NAME	the Individual Debtor information in item 10 of the Fi	mancing Su	atement Addenoum (Form OC	CIAU)
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/iNITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Provide only <u>one</u> Secured Party nam	ie (3a or 3b	)	
3a. ORGANIZATION'S NAME		•	<b>r</b>	
Progress Bank and Trust  Sb. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	TADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2121 Highland Avenue, South  4. COLLATERAL: This financing statement covers the following collateral:	Birmingham	AL	35205	USA
See Exhibit "A" Filed as additional security to that ce	in the sand general intangibles relating rials, supplies, furniture. furnishing ovements on the real estate, whet licenstruction and architectural clions, soil reports and samples. but n connection with the construction	to the days. and her attained design the des	e of the Judge of Pr lescribed real estate equipment located sched or detached, a n contracts and all nd financial project	obate and the on or to now right, title ions and
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (	see UCC1Ad, item 17 and Instructions) being	a administer	red by a Decedent's Personal	Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:			f applicable and check <u>only</u> or	
Public-Finance Transaction Manufactured-Home Transaction  7. ALTERNATIVE DESIGNATION (# englished)	A Debtor is a Transmitting Utility		ural Lien Non-UCC F	· · · · · · · · · · · · · · · · · · ·
8. OPTIONAL FILER REFERENCE DATA:	Consignee/Consignor Seller/Buyer	i Bai	lee/Bailor Licens	ee/Licensor
9000955600				

## 20181029000382130 10/29/2018 02:38:26 PM UCC1 2/2 EXHIBIT "A"

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Lot 139, according to the Survey of Willow Branch, Second Sector, as recorded in Map Book 48, Page 35, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/29/2018 02:38:26 PM
\$32.00 CHARITY
20181029000382130

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