

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA DP500
COUNTY OF SHELBY

20181026000379940
10/26/2018 11:13:50 AM
ESMTAROW 1/3

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned UNIVERSITY OF MONTEVALLO (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20080416000155060, DEED BOOK 340 PAGE 327, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Mary Ellen Heuton, its authorized representative, as of the 2nd of October, 2018.

ATTEST (if required) or WITNESS:

By: Zachary D. Brown
Its: Assistant to the VP for Business Affairs & Treasurer

Mary Ellen Heuton
(Grantor)
By: Mary Ellen Heuton (SEAL)
Its: VP for Business Affairs & Treasurer

-----For Alabama Power Company Corporate Real Estate Department Use Only-----
W.E. # A6170-14-BP18 Transformer # T00P2E All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC

APC Document # 72240154-001

20181026000379940 10/26/2018 11:13:50 AM ESMTAROW
2/3

CORPORATION NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Carolyn Jones, a Notary Public, in and for said County in said State,

hereby certify that Mary Ellen Heuton, whose

name as VP for Business Affairs & Treasurer of the University of Montevallo, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of October, 2018.

[SEAL]

Notary Public: Carolyn Jones

My commission expires: 9/14/2020

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that

_____, whose name as _____ of

_____, a _____, [acting in its capacity as

_____ of _____, a _____

_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the

same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public: _____

My commission expires: _____

100-15104721-001

[illegible][illegible]

1. I completed the report.
 2. I am not sure if I did it.
 3. I am not sure if I did it.

END TO
OCCUPATION

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[illegible]

Location:
: 807 CA Bldg

3000-2682-96, Impeller Ring - V-6 Engine
QTY: 2000, 2682, 96

2019年12月31日
 2019年12月31日

2020年12月25日
 2020年12月25日
 2020年12月25日

Location:
Rt 45 & Co. Rd. 646
Canton, Mass 01921

॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
10/26/2018 11:13:50 AM
\$21.50 CHARITY
20181026000379940

Allen S. Bayal