

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20181026000379660
10/26/2018 11:13:22 AM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned J. WRIGHT BUILDING COMPANY INC (hereinafter known as "Grantors whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successor and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchor and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT# 20180605000197130, in the Office of the Judge of Probate of the above named County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by JEREMY WRIGHT, its authorized representative, as of the 15th of AUGUST, 2018.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

(Grantor)

By: JEREMY R. WRIGHT (SEAL)

Its: PRESIDENT

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-CX18 Transformer # T00N91 All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 20S-2W-14 SE/NE

CORPORATION NOTARY

20181026000379660 10/26/2018 11:13:22 AM ESMTAROW
2/3

STATE OF ALABAMA

COUNTY OF SHELBY

I, OLIVIA L. HUNT, a Notary Public, in and for said County in said State,

hereby certify that JEREMY R. LRIGHT, whose

name as PRESIDENT of J. LRIGHT BUILDING COMPANY a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 1ST day of AUGUST, 20 18.

[SEAL]

Notary Public: Olivia Love Hunt

My commission expires: 10/5/2021

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that

_____, whose name as _____ of

_____, a _____, [acting in its capacity as

_____] of _____, a _____

_____ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the

same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public: _____

My commission expires: _____

Map Center UTM:
1731992 1802533

Map Center LatLon: 33.13235 -86.700736

1 inch = 75 feet

Customer J WRIGHT BLDG INC	Location 384 MCMAHON HIGHLAND	Cmtd. Svc Date 8/28/2018	County Shelby	Section 12	Township 22S	Range 02W	Estimate No. A6170-00-CX18																												
Division BIRMINGHAM	District METRO SOUTH	Town CALERA	UserID	Created: 7/26/2018			MISSALL# 182-041-876 7/26/18 @ 1:45PM																												
30.5 APCO TO DIG TRENCH & INSTALL CABLE **DIRECT BURIED**																																			
<div>ENERGIZED LINE WORK Sub CALERA DS OCB/OCR 45192/08164 Switch# XA785 Fuse Size 50A QA</div> <div>Transformer Loading Loc 1 12.4 kVA</div>																																			
				<table border="1"><tr><th colspan="2">Voltage</th></tr><tr><td>Pri</td><td>Sec</td></tr><tr><td>7.2KV</td><td>120V</td></tr><tr><td>Phone Co.</td><td>240V</td></tr><tr><td>Cable Co.</td><td>N</td></tr><tr><td>Accessible</td><td>Y</td></tr><tr><td>Tree Crew</td><td>N</td></tr><tr><td>Rock Hole</td><td>N</td></tr><tr><td>Permits</td><td></td></tr><tr><td>R/W</td><td>Y</td></tr><tr><td>CITY</td><td>N</td></tr><tr><td>COUNTY</td><td>N</td></tr><tr><td>STATE</td><td>N</td></tr><tr><td>OTHER</td><td></td></tr></table>				Voltage		Pri	Sec	7.2KV	120V	Phone Co.	240V	Cable Co.	N	Accessible	Y	Tree Crew	N	Rock Hole	N	Permits		R/W	Y	CITY	N	COUNTY	N	STATE	N	OTHER	
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STATE	N																																		
OTHER																																			

All facilities covered by R/W acquired from:

Job: _____

Parcel No. 72238474-001

RECORD THIS DRAWING !



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2018 11:13:22 AM
\$21.50 CHARITY
20181026000379660

Allie S. Bayal