

EASEMENT – SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company  
Corporate Real Estate  
1515 Pumphrey Avenue  
Auburn, AL 36830

20181026000379640

10/26/2018 11:13:20 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned CLYDE H PERRY JR and JANE H PERRY, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities") for the overhead and/or underground distribution of communications and secondary voltages not to exceed 600 volts of electric power for service.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20171220000453540, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities, whether overhead or underground; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 25 day of September, 2018.

Catherine C. Scofield  
Witness Signature (non-relative)  
Catherine C. Scofield  
Print Name  
Catherine C. Scofield  
Witness Signature (non-relative)  
Catherine C. Scofield  
Print Name

[Signature] (SEAL)  
(Grantor)  
Clyde H. Perry Jr  
Print Name  
Jane H. Perry (SEAL)  
(Grantor)  
Jane H. Perry  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

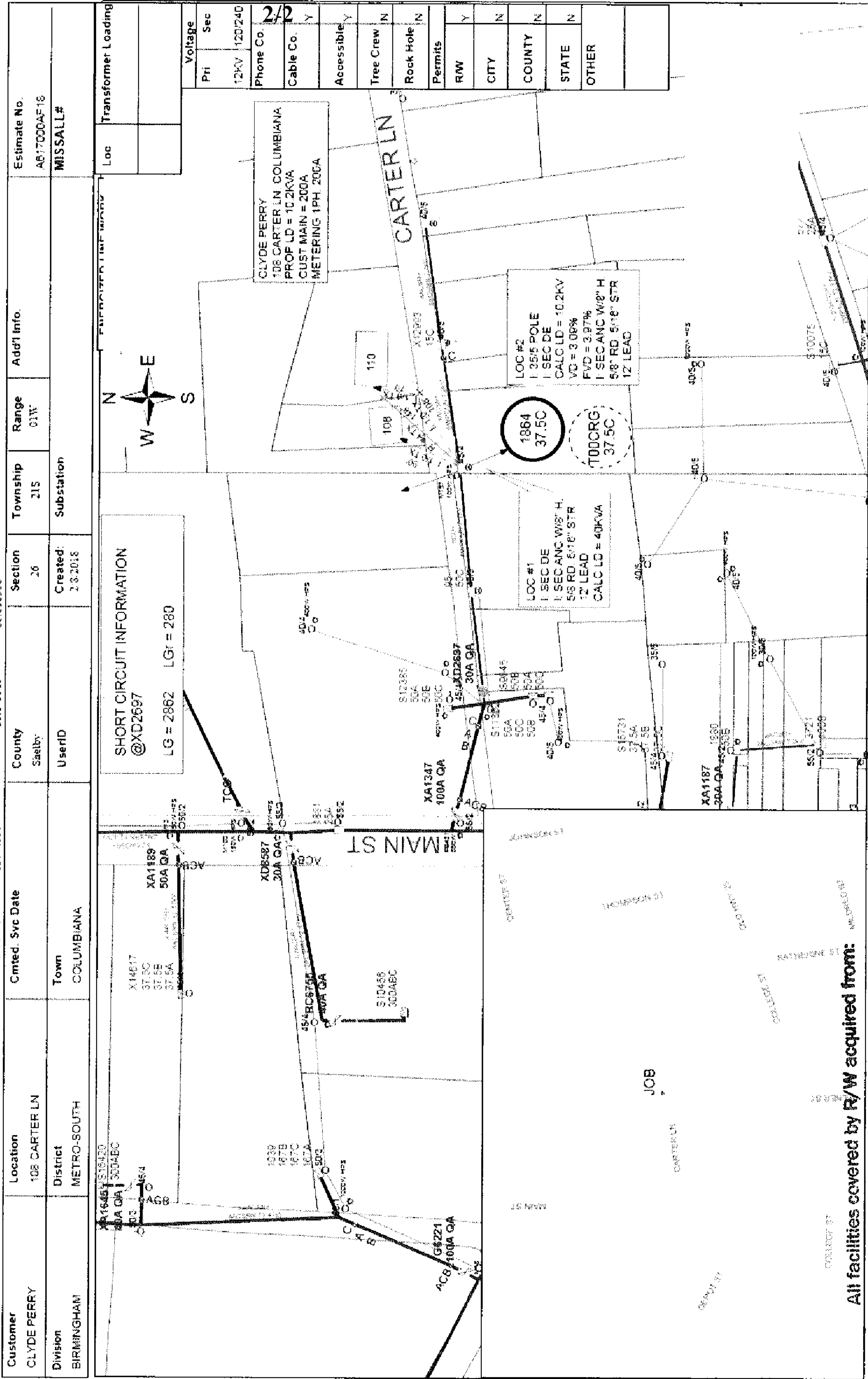
W.E. # A6170-00-AF18

Transformer # T00CRG

All facilities on Grantor: NO

1/4, 1/4 STR & LOC to LOC: 21S-1W-26 NE/NE ; LESS AND EXCEPT 20' ROAD ROW

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. 1 inch = 100 feet



All facilities covered by R/W acquired from:

Job: \_\_\_\_\_  
Parcel No. 72233535-001

RECORD THIS DRAWING!



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/26/2018 11:13:20 AM  
\$18.50 CHARITY  
20181026000379640

*Allen S. Bond*