

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that I, **Kyle E. Parker**, (hereinafter referred to as "Principal"), do by these presents make, constitute and appoint **Janet Bailey Parker** as my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place, and stead, and for my use and benefit, to execute the Deed, Affidavit, Closing Statement, and any and all other documents necessary to complete the sale of the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2409, according to the Survey of Highland Lakes, 24<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 33, Page 34, in the Office of the Judge of Probate of Shelby County, Alabama.

See attached Exhibit "A" for complete legal description  
The property is also known as 109 Sutton Circle, Birmingham, AL 35242.

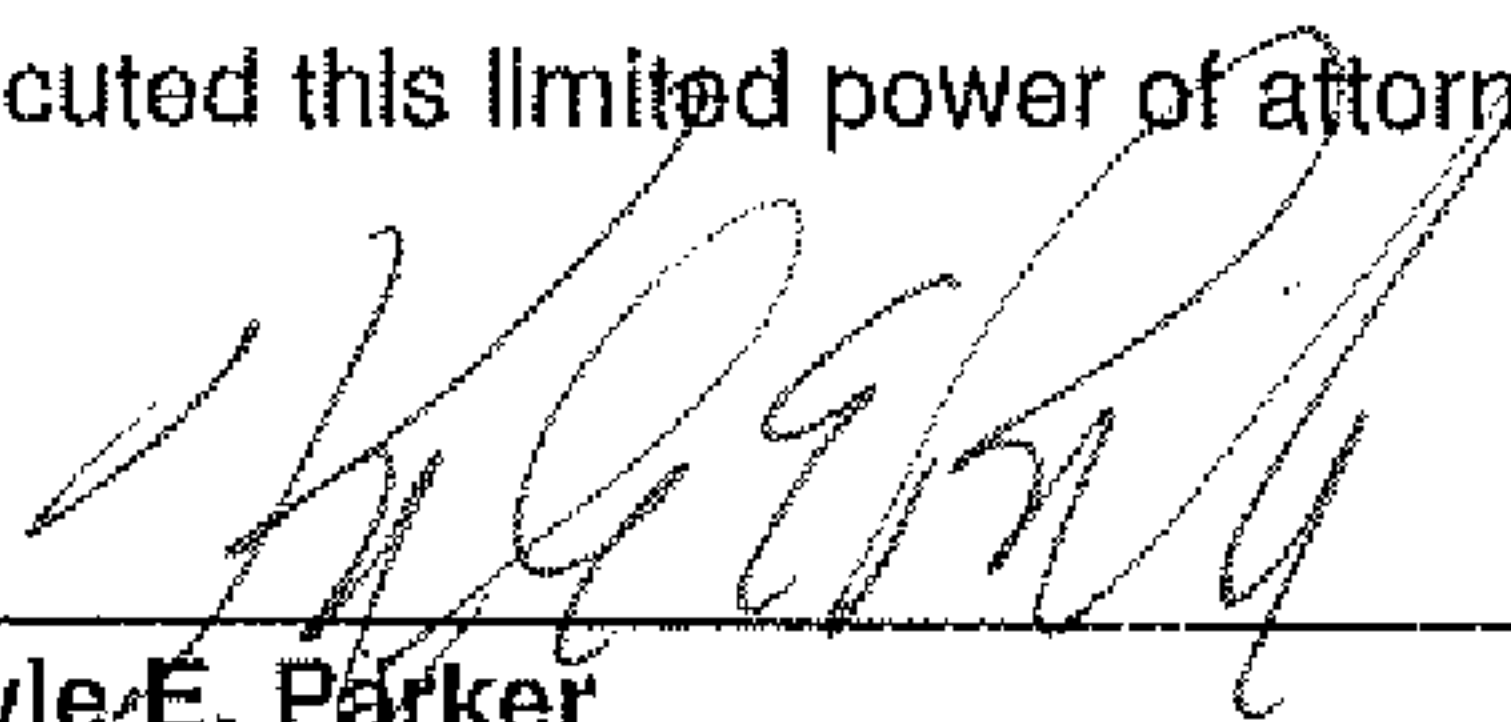
Including, but not limited to the Closing Statement, HUD Certification, Lien Waiver and any other documents required for said purchase and conveyance.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency, or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

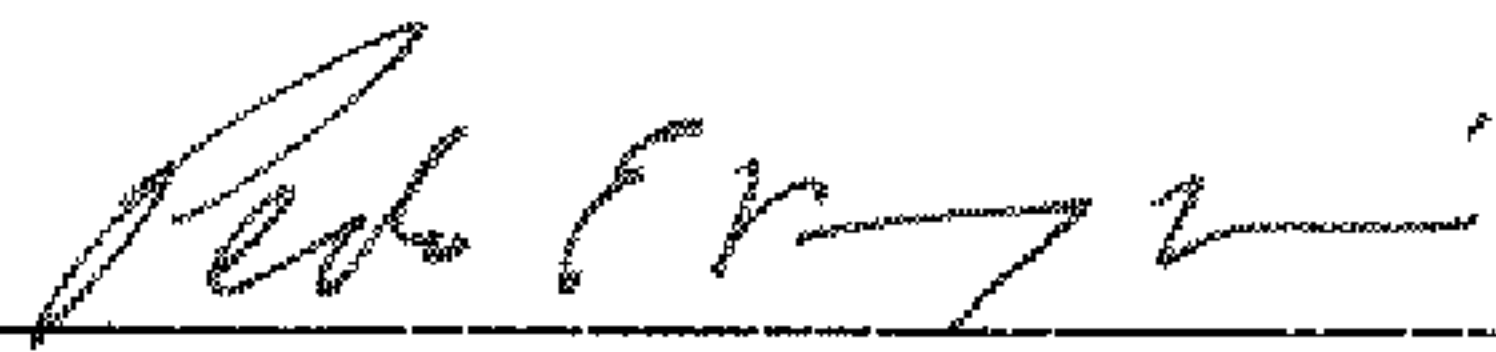
IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the 11<sup>th</sup> day of October, 2018.

  
[Seal]  
Kyle E. Parker

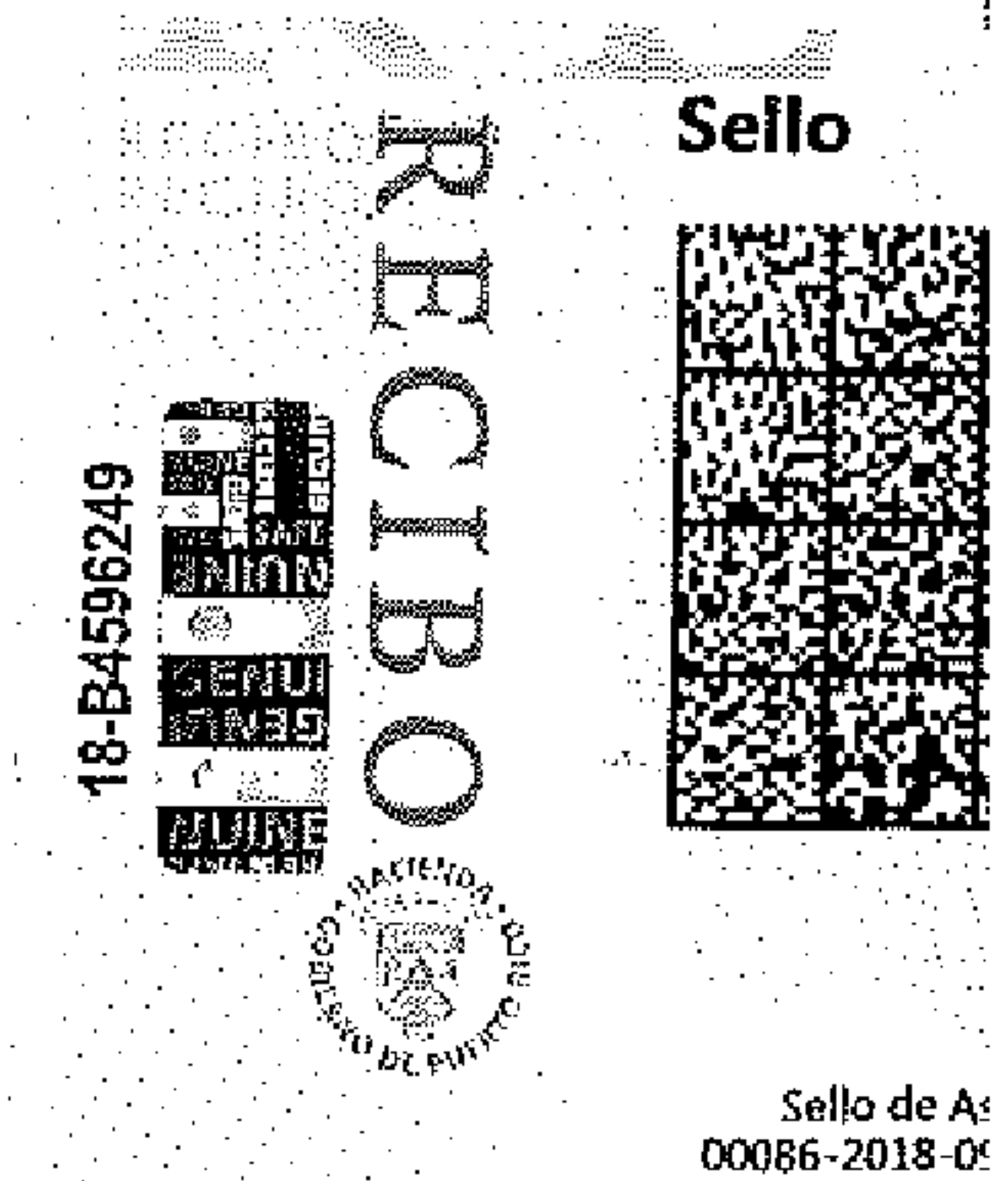
Aff A-2474-  
STATE OF Puerto Rico  
San Juan COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **Kyle E. Parker**, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing document, she executed the same voluntarily on the day the same bears date.

Given under my hand this the 11<sup>th</sup> day of October, 2018.

  
Notary Public -  
My Commission Expires: N/A (for life)

This POA prepared by:  
Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, Alabama 35209



## Exhibit A

### Legal Description

Lot 2409, according to the Survey of Highland Lakes, 24<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 33, Page 34, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded in Instrument No. 1994-07111 and amended as Instrument No. 1996-17543 and further amended as Instrument No. 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20040430000223520, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/23/2018 10:39:42 AM  
\$18.00 CHERRY  
20181023000374930

*Allie S. Bayl*