

FOR COUNTY PROBATE OFFICE USE ONLY

1. THE NAME OF THE LIMITED LIABILITY COMPANY	(FOR COUNTY PROBATE OFFICE USE ONLY)
·	<del></del>
Duncan Productions L.L.C.	
2. THIS FORM WAS PREPARED BY:	· •
D'Andrick Duncan	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATIN ALABAMA):	TED AT THE REGISTERED OFFICE (MUST BE LOCATED
D'Andrick K Duncan	
169 Oakwell Street	
Calera, AL 35040	
SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET A	ADDRESS):
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED  5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMS	
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	

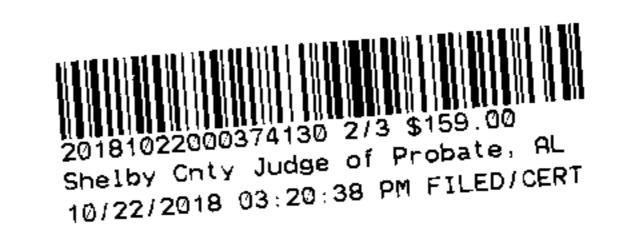


\*20181022000019210\*

6. THE UNDERSIGNED SPECIFY	01/01/2019 07:00	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY O	THER MATTERS TH	E MEMBERS DETERMINE TO INCLUDE HEREIN

## 7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
D'Andrick K Duncan	169 Oakwell Street Calera, AL 35040	169 Oakwell Street Calera, AL 35040
10	/22/2018	D'Andrick Duncan Chief Executive Officer
	DATE	ELECTRONIC SIGNATURE & TITLE



John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

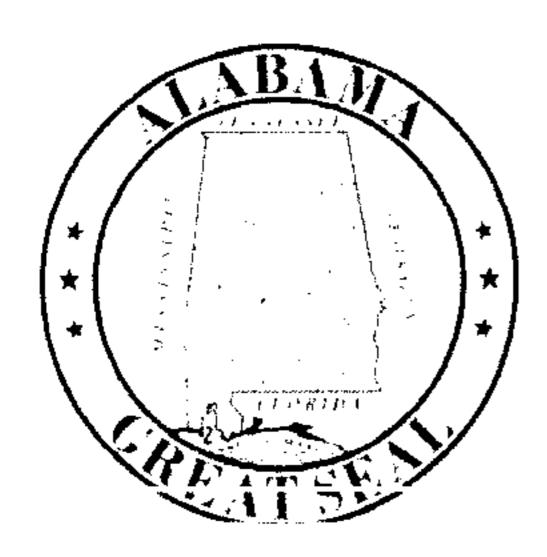
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Duncan Productions L.L.C.** 

This name reservation is for the exclusive use of D'Andrick Duncan, 169 Oakwell Street, Calera, AL 35040 for a period of one year beginning October 22, 2018 and expiring October 22, 2019



Shelby Cnty Judge of Probate: AL 10/22/2018 03:20:38 PM FILED/CERT



RES815429

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 22, 2018

Date

J. W. M.

John H. Merrill

**Secretary of State**