20181012000362840 10/12/2018 09:56:32 AM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

My Commission Expires: 10/31/2021

Send Tax Notice To: Tonya T. Thomas 2288 Brock Circle Hoover, AL 35242

CORPORATION FORM STATITODY WADDANTY DEED

COM ORATION FURNISTATUTORY WARRANT	Y DEED
STATE OF ALABAMA)	
SHELBY COUNTY)	
	Six Thousand Six Hundred Thirty One and no/led grantor, BROCK POINT PARTNERS, LLC , are as GRANTOR) in hand paid by the grantee herein, the NTOR does by these presents, grant, bargain, sell and
(herein referred to as Grantee), the following described re-	eal estate, situated in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	DESCRIPTION.
TO HAVE AND TO HOLD unto the said grantee And the Grantor does hereby covenant with the delivery of this Deed, the premises were free from all edefend the same against the lawful claims and demands against none other.	Grantee, except as above-noted, that, at the time of the neumbrances made by it, and that it shall warrant and
IN WITNESS WHEREOF, the said GRANTOR Authorized Representative who is authorized to execute the	

Notary Public

EXHIBIT "A"

Lot 42, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

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Real Estate Sales Validation Form

This Docu	ment must be filed in ac	ccordance with Code	e of Alabama 1975, Section 40-22	!
Grantor's Name	BROCK POINT PAR	RTNERS, LLC		
Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Tonya T. Thomas		Filed and Recorded	
Mailing Address	2288 Brock Circle Hoover, AL 35242		Official Public Records Judge of Probate, Shelby County Ala Clerk Shelby County, AL	abama, County
Property Address	2288 Brock Circle Hoover, AL 35242	AHAM	10/12/2018 09:56:32 AM \$558.00 KIMBERLY 20181012000362840	alei 5. B
Date of Sale	October 11, 2018			
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$536,631.00 \$			
Bill of Sale Sales Contract Closing Staten	nent	Appraisal Other	e following documentary evidence:	
Grantor's name and mailing add mailing address.	ress – provide the name o	Instructions of the person or pers	sons conveying interest to property a	nd their current
Grantee's name and mailing add	ress - provide the name of	of the person or pers	sons to whom interest to property is	being conveyed.
Property address – the physical a	address of the property be	eing conveyed, if av	ailable.	
Date of Sale – the date on which	interest to the property v	was conveyed.		
Total Purchase price – the total a offered for record.	mount paid for the purch	nase of the property,	both real and personal, being conve	eyed by the instrument
	•		, both real and personal, being conveted by a licensed appraiser or the as	•
•	e local official charged w	vith the responsibilit	e of fair market value, excluding cur y of valuing property for property to 40-22-1 (h).	·
•	•		d in this document is true and accuranged in this document is true and accuranged in the penalty indicated in	
Date October 11, 2018	Prir	nt: Joshua L. Har	tman	

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested