

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 5862138



20181002000352740 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/02/2018 03:57:42 PM FILED/CERT

PREPARED BY: EMILY POTTLE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

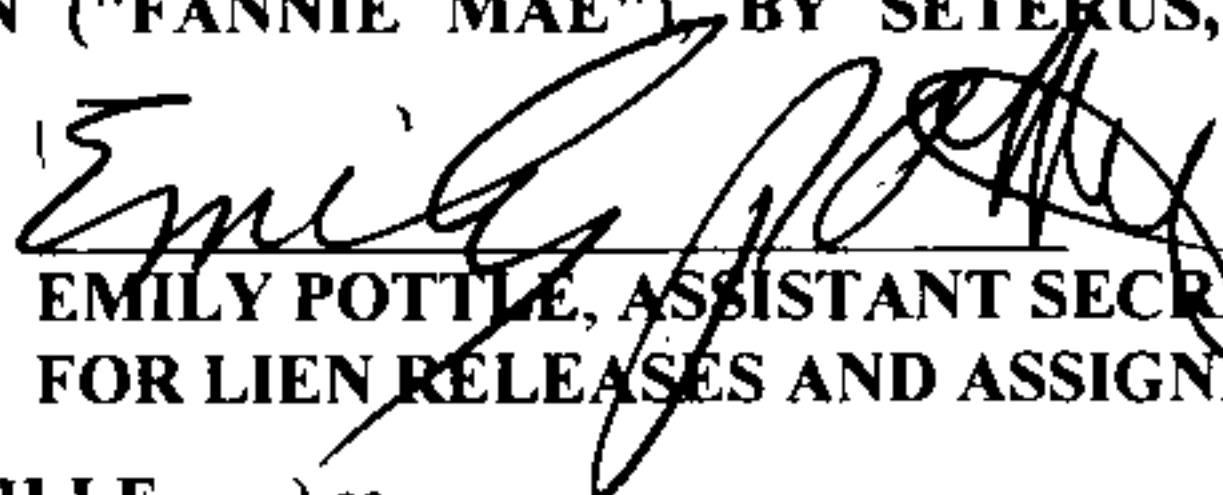
The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 29, 2008** executed by **SUSAN C MITCHELL, A SINGLE WOMAN**, Mortgagor, located at **537 RIVER CREST WAY, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 06, 2008** as Instrument No. **20080306000092120** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 17, 2018**.

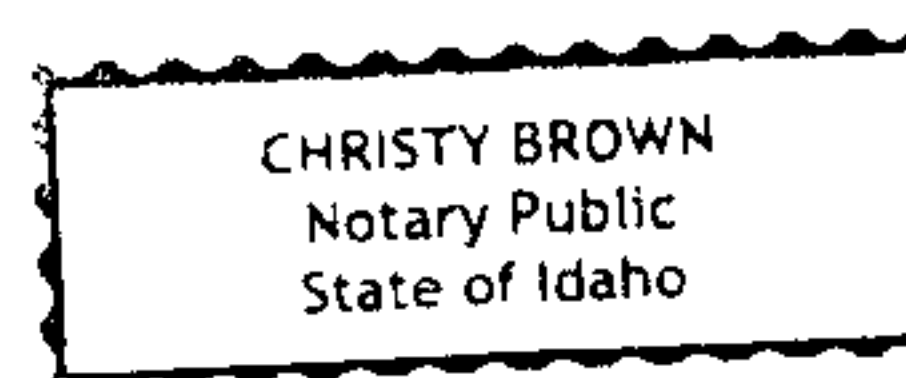
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE") BY SETERUS, INC., ITS ATTORNEY IN FACT


**EMILY POTTLE, ASSISTANT SECRETARY
FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO **COUNTY OF BONNEVILLE**) ss.

On **SEPTEMBER 17, 2018**, before me, **CHRISTY BROWN**, personally appeared **EMILY POTTLE** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20180910

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