

Shelby Cnty Judge of Probate, AL 10/02/2018 03:28:01 PM FILED/CERT

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA}
COUNTY OF SHELBY}

KNOW ALL MEN BY THESE PRESENTS, that, EDGAR OLMOS, whose address 4580 Windswept Pines Court, Tequesta, FL 33469-2118 (hereinafter referred to as "Principal") does by these presents make, constitute and appoint, RONNIE LANSFORD, and/or his designated representative as my true and lawful agent(s) and Attorney-in-Fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place and stead, and for my use and benefit, the Note, Deed, Mortgage, Closing Disclosure, ALTA Settlement Statement, Truth-in-Lending Disclosure and any and all documents necessary to purchase the below described property being more particularly described as the following real estate, situated in Shelby County, Alabama:

Lot 4-19, according to the Map and Survey of the Village at Highland Lakes, Sector Four, - English Village Neighborhood, as recorded in Map Book 44, Page 131, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument No. 20150430000142220 and Supplemental Declaration to the Declaration of Covenants, Conditions and Restrictions for the Village at Highland Lakes, a Residential Subdivision, Sector 4, as recorded in Instrument No. 20151230000442820 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Parcel ID#: 09-2-04-0-009-019.000

with a property address of 6061 English Village Lane, Birmingham, AL 35242, including, but not limited to the Closing Disclosure, ALTA Settlement Statement, FHA or HUD Certification, Note, Deed, Mortgage, Truth-in-Lending Disclosure, Name Affidavit, Compliance Agreement, Lien Waiver and any other documents required for said purchase of the above described property and granting a valid first mortgage thereon.

The mortgage will be in the amount \$343,315.00 to Ameris Bank, Inc., with a fixed rate of interest of 4.50%, being amortized over thirty (30) years.

I further give and grant unto my said Attorney-in-Fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as

fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be affected by disability, incompetency or incapacity of Principal.

This power of attorney shall expire one hundred eighty (180) days from the date of execution hereof.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore and of the form and contents thereof, and that the Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on this the SEP 2 5 2018 day of September, 2018.

P 2 5 ZIII Gray or	September, 2018.				
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WITNESS	-	—EDGA	R OLMOS		•
STATE OF	JAPAN CITY OF TOKYO EMBASSY OF THE UN	IITED STATES C	SS:	Shelby Cnt	0352390 2/2 \$18.00 y Judge of Probate, AL 03:28:01 PM FILED/CERT
OLMOS, whose no before me on this d	•	foregoing doc ned of the cor	ument, and who	is known t	certify that EDGAR o me, acknowledged xecuted the same
Given under my ha	nd this the da	y of Septemb	er, 2018.		· .
			Ingrid C. P Consider A Notary Public	erkins ssociate	
(AFFIX SEAL)			. •	. •	
			My Commission	n Expires: _	INDEFINITE
This instrument pre	·			•	

2700 Highway 280 East, Suite 160

Birmingham, AL 35223