

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20180927000344340  
09/27/2018 08:38:45 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994471757 "MARTIN" Lender ID:A07/772/656457716 Shelby, Alabama  
MIN #: 100584600000011998 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PERRY W MARTIN AND ABIGAIL MARTIN HUSBAND AND WIFE to secure payment of the principal sum of \$416,250.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 01/20/2011 Recorded: 02/09/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110209000046930, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS  
On September 26th, 2018

By: Betty M. EL  
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina  
COUNTY OF Guilford

On September 26th, 2018, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL ,Assistant Secretaryof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shamicka Chaplin-Maxwell  
SHAMICKA CHAPLIN-MAXWELL  
Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires June17, 2019

(This area for notarial seal)

Prepared By: Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/27/2018 08:38:45 AM  
\$15.00 CHERRY  
20180927000344340

Allen S. Beyl