

Source of Title:

Instrument #1998-29152

EASEMENT - POLE LINE

APC Document #72239127-002

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500.00

20180926000343210
09/26/2018 10:59:47 AM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **J&S Auto Parts - Lessee** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #1998-29152 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Beverly Strange, its authorized representative, as of the 29th day of August, 2018.

ATTEST (if required) or WITNESS:

By: [Signature]

J&S Auto Parts - Lessee
(Grantor - Name of Corporation/Partnership/LLC)

By: Beverly Strange (SEAL)

Its: President
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All on Grantor: X Location to Location: _____

SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, Township 19 South, Range 1 East

W.E. No. A6710-46-DT18

Transformer No. _____

CORPORATION/PARTNERSHIP/LLC NOTARYSTATE OF AlabamaCOUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public in and for said County in said State, hereby certify that
Beverly Strange, whose name as President
of J&S Auto Parts, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such President and with full authority,
executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 29th day of August, 20 18.


Joel Dean Fritz
Notary Public

[SEAL]

My commission expires: 12-3-18

72239127-002
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Work Estimate Sketch

Customer	J&S Auto LLC	CSS - PPID / Premise Number	666630800		Location	11900 Hwy 280		Contd. Svc Date	9/1/2018		Created:	8/10/2018		Section	28		Township	19S		Substation	CHELSEA PARK DS		Estimate No. Install:	A671046DT18		 Alabama Power
Division	Birmingham	Job Type	NESC Job		Operation Center - District	Columbiana		Town in Alabama	Sterrett		UserID	X2BPOLAS		County	SHELBY		Range	01E		X-_____	Y-_____	49012	00000	Estimate No. Removal:	NA	

Map Center UTM: 1778175 1210644

Map Center LatLong: -86.548728 33.319912

1 inch = 19 feet



Allen S. Byrd

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County, Alabama, County
Shelby County, AL
09/26/2018 10:59:47 AM
\$21.50 CHERRY
20180926000343210



I: 40/5 Wood Pole
I: GE 297W LED Floodlight - Bronze
I: 50' Duplex LS Wire

LS1WUM

45/4
O-1

45/4
O-1

COLUMBIANA

US HWY 280

US HWY 280

PLEASE CONTACT TAMMIE WILLIAMS BY
EMAIL
TAMMIE.WILLIAMS@SOUTHERNCO.COM OR BY
PHONE 205-590-0000, THE DAY

Foreman:

Cost Completed By:

Date:

ENGINEER:

LINC:

- LED Jobs Supporting Notes:
1. Any LED lights being installed are Lighting Services fixtures.
 2. Any pole or wire being installed for LED lights will be considered Lighting Services facilities.
 3. Any labor and retirement of REGULATED lights will be put under a 43 job type.
 4. All LED lights will require Long-Life PE Cell to operate properly.
 5. All Long-Life PE Cells will be adjusted so that the lens aimed to the North for better activation.
 6. Install the letter "L" at the bottom position of the number rack on all LED Lighting Services poles. Lighting Service poles are marked on this print with a green circle with the letter L in it.
 7. All area type fixtures will be leveled, with a two-foot level, front to back and side to side when they are installed.
 8. All floodlight fixtures will be set to a 45 degree angle and the bracket properly tightened when they are installed.
 9. A Lighting Services cable wrap will be installed at the beginning of each Lighting Services cable, overhead or underground. The directional arrow on the cable wrap should point away from the source location, towards the end of the cable run.