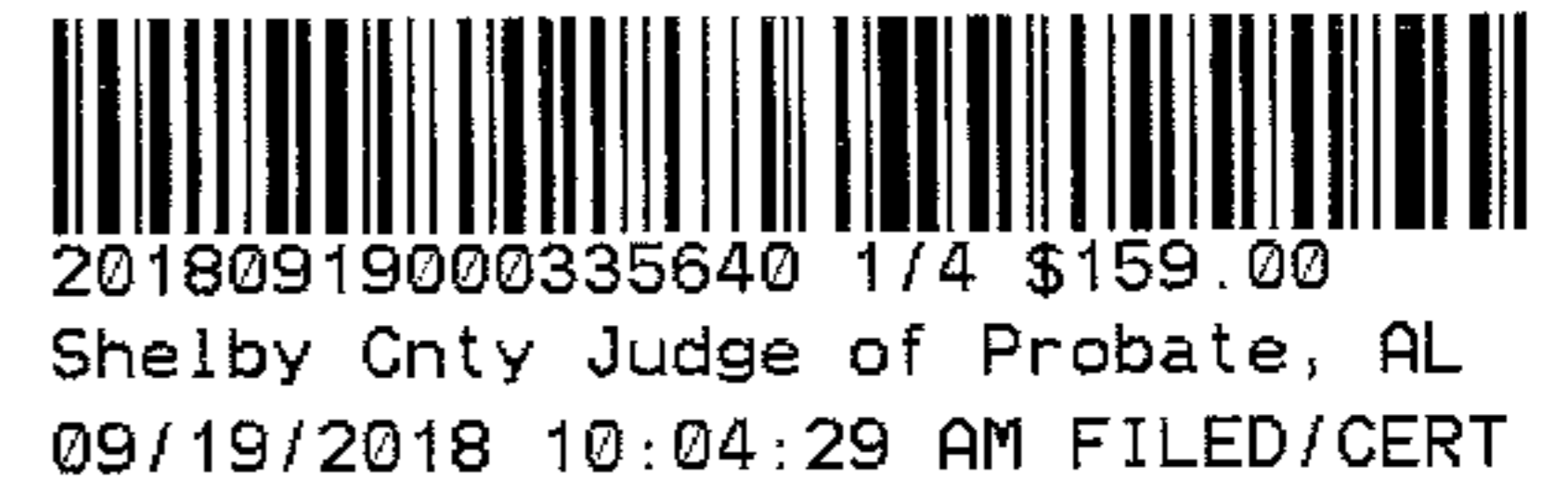


# STATE OF ALABAMA



DOMESTIC LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

OF

## THE GREEN CREW, LLC

The undersigned **LEOVIGILDO CASTRO**, of Shelby County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of Shelby County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of Organization are true and correct.

### ARTICLE I

#### NAME

The name of this limited liability (the "Company") shall be **THE GREEN CREW, LLC**.

### ARTICLE II

#### DURATION

The period of duration is perpetual from the date of filing of these Articles of organization with the probate judge of Shelby County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Articles of Organization or Operating Agreement or extend the duration beyond the above stated term.

### ARTICLE III

#### PURPOSE

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate a **LAWN MAINTENANCE AND LANDSCAPING SERVICE BUSINESS**, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.

**ARTICLE IV**

**REGISTERED OFFICE & AGENT**

The location and street address of the initial registered office of the Company shall be 106 Hampton Ln, Pelham, Al 35124 and its mailing address shall be 106 Hampton Ln, Pelham, AL 35124, and its Registered Agent at such address is LEOVIGILDO CASTRO.

**ARTICLE V**

**INITIAL MEMBERS**

The names and addresses of the initial members (the "Members") of the Company are:

<u>MEMBER</u>		<u>ADDRESS</u>
<u>LEOVIGILDO CASTRO</u>	100%	106 HAMPTON LN PELHAM, AL 35124

**ARTICLE VI**

**ADDITIONAL MEMBERS**

The member reserves the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's Operating Agreement.

**ARTICLE VII**

**OPERATING AGREEMENT**

The Operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

**ARTICLE VIII**

**MANAGEMENT**

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company (collectively, "Disassociation"), as long as there are at least two remaining members or at least one remaining member and a new member is



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admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Disassociation of a member, as set forth in the Operating Agreement of the company.

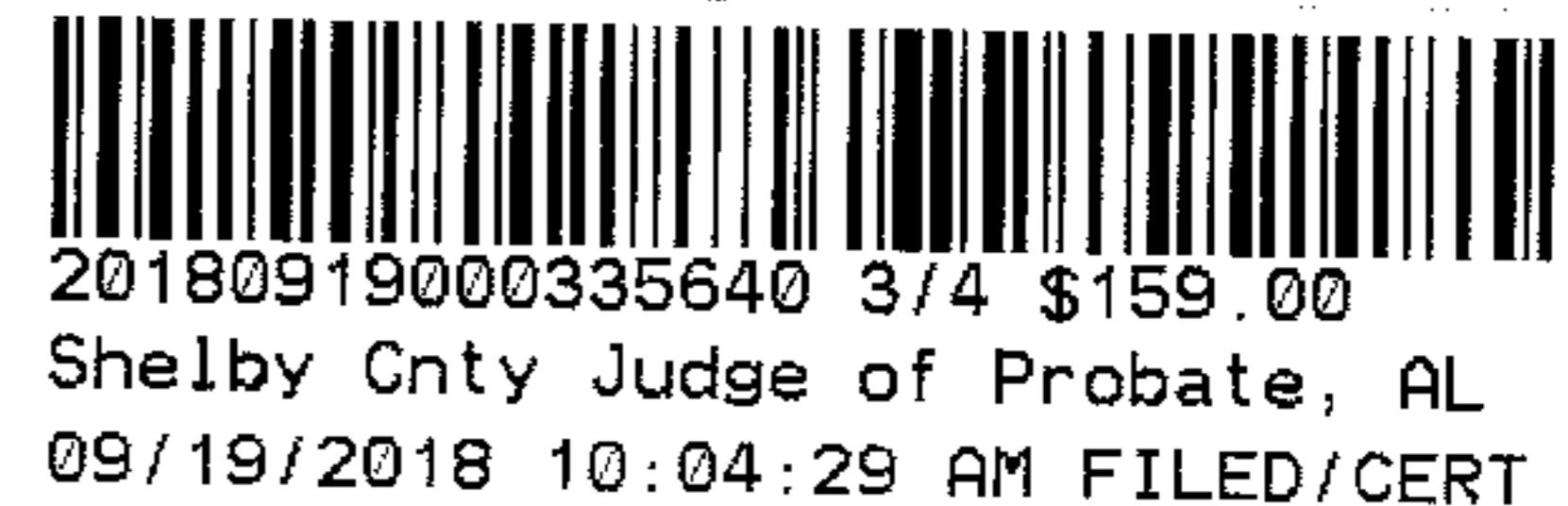
**ARTICLE IX  
MANAGEMENT**

**LEOVIGILDO CASTRO** shall be the single member/owner of the company.


IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization, on this, the **14<sup>th</sup> day of September 2018**.

  
LEOVIGILDO CASTRO

STATE OF ALABAMA  
COUNTY OF JEFFERSON, SS:



Affirmed and subscribed before me, **Jenelle Ruiz**, Notary Public State at Large of Alabama, on the 14<sup>TH</sup> day of September, 2018, by Leovigildo Castro.

  
**Jenelle Ruiz, Notary Public**  
My commission expires 11/08/2021

SEAL

This document was prepared by:  
Economy Tax & Insurance  
3065 Lorna Rd Ste B  
Birmingham, AL 35216

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616


# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**The Green Crew, LLC**

This name reservation is for the exclusive use of ECONOMY TAX, 3065 LORNA RD STE B, HOOVER, AL 35216 for a period of one year beginning September 14, 2018 and expiring September 14, 2019

  
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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

September 14, 2018

Date

*J. H. Merrill*

John H. Merrill

Secretary of State