

Return To:

**DANIEL P MILLER
200 SASSAFRASS CIR
CHELSEA , AL 35043**

This document prepared by:

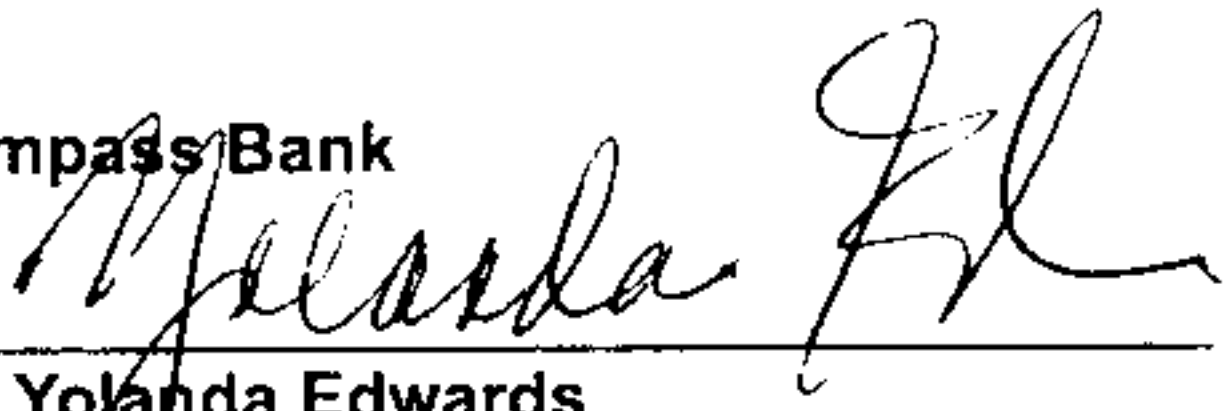
**COMPASS BANK (COLLATERAL RELEASE)
LUERANDIA NORRIS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233**

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **DANIEL P MILLER AND KIMBERLY L MILLER, HUSBAND AND WIFE** , to **Compass Bank** dated **04/07/2006**, and filed for record on **04/26/2006**, as **Instrument No: 20060426000196370** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$66,500.00**, and secured upon the property located at **200 SASSAFRASS CIR, CHELSEA, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

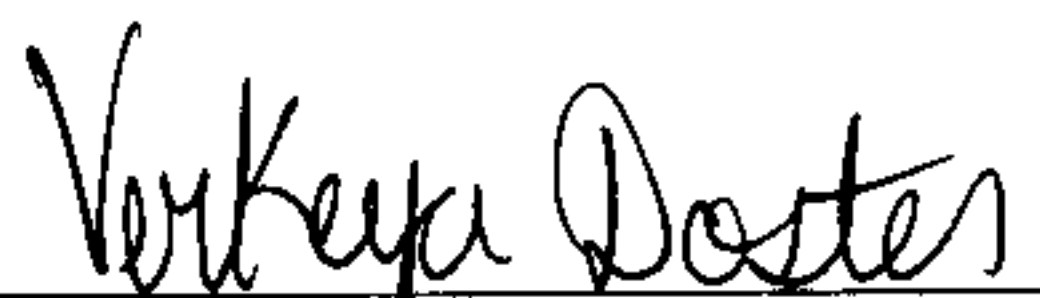
Compass Bank


By: **Yolanda Edwards**
Its **Manager**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **August 13, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Verkeya Doster**

Commission Expires: 10/29/2020

