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09/11/2018 08:20:58 AM
AFFID 1/3

MANUFACTURED HOME AFFIXATION AFFIDAVIT

TIPTON
Loan #: 1828896
MIN: 100605750000283660

Before me, the undersigned authority, on this day personally appeared **JEFFERY SCOTT TIPTON**. Known to me to be the person(s) who's Name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

- 1) The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2) The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
- 3) All foundation, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
- 4) If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured home have been provided.
- 6) The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 7) No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
- 8) Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
- 10) It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
- 11) The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
- 13) All permits required by governmental authorities have been obtained.
- 14) I agree to surrender the Certificate of Title.

Description of Manufactured Home

Make	SOUTHERN ENERGY HOMES, INC.
Model	41SSP28764EH17
Length & Width	76 X 28
Serial Number(s)	RUS071673ALAB
Year	2017
New or Used	NEW
Property Address	1176 AUTUMN DR, VINCENT, AL 35178-7652

On the 13 day of July '18 before me, the undersigned, a Notary Public in and for said State, personally appeared

Jeffery Scott Tipton

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeffery Scott Tipton 7/13/18
- BORROWER - JEFFERY SCOTT TIPTON - DATE -

Notary Public; State of
County of
My Commission Expires:

[Signature]
Notary Public

Cody R
Cascade Financial Services / Title

On the 26 day of July 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

Cody Pearce

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public; State of
County of
My Commission Expires:

Lori Shumway
Notary Public



Exhibit "A"

Lot 2 of the survey of the Tipton Family Subdivision recorded in Map Book 48, Page 80 and lying in and being part of the Northeast Quarter of the Northwest Quarter of Section 10, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of said Section 10; thence S 88°27'E for a distance of 434.59' to a point marked with a capped pin, also known as the point of beginning; thence continue S 88°27' E for a distance of 361.52' to a point marked with a capped pin; thence N 01°33'E for a distance of 361.50' to a point marked with a capped pin; thence N 88°27' W for a distance of 361.52' to a point marked with a capped pin; thence S 01°33' W for a distance of 361.50' to the point of beginning.

Also, a 60' Easement:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of said Section 10, thence S 88°27'E for a distance of 434.59' to a point marked with a capped pin; thence continue S 88°27'E for a distance of 361.52' to a point marked with a capped pin; thence N 01°33'E for a distance of 361.50' to a point marked with a capped pin; thence N 88°27' W for a distance of 190.35' to a point also known as the point of beginning of said 60' Easement; thence N 09°49' W for a distance of 339.00' to a point marked with a ½" rebar lying on the South right of way of Autumn Drive; thence N 65°42' W along said South right of way for a distance of 71.80' to a point marked with a capped pin; thence S 09°49' E for a distance of 367.32' to a point on the North line of Lot 2, map Book 48, Page 80; thence S 88°27' E for a distance of 60.53' to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/11/2018 08:20:58 AM
\$21.00 DEBBIE
20180911000325380

Allen S. Bevil