

EASEMENT - POLE LINE

APCO Parcel No. 72238957-001

STATE OF ALABAMA

COUNTY OF SHELBY

20180831000313720

08/31/2018 08:53:58 AM

ESMTAROW 1/3

W.E. No. A6170-00-E918

500.00

Transformer No. T00U24 & T00U25

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, THAT John Devin Wipperman and wife, Riley Sherman Wipperman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20180607000200510, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 22 day of August 2018.

2018.

Witness

Rick Kiefer

(Print Name)

Witness

Spencer Ashbaugh

(Print Name)

John Devin Wipperman (SEAL)
Grantor

John Devin Wipperman
(Print Name)

Riley Sherman Wipperman (SEAL)
Grantor

Riley Sherman Wipperman
(Print Name)

For Alabama Power Company Corporate ^{2/3} Real Estate Department Use Only Parcel No: 72238957-001

All facilities on Grantor: _____ Station to Station: _____

INDIVIDUAL NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that
_____ whose name(s) as
grantor(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____

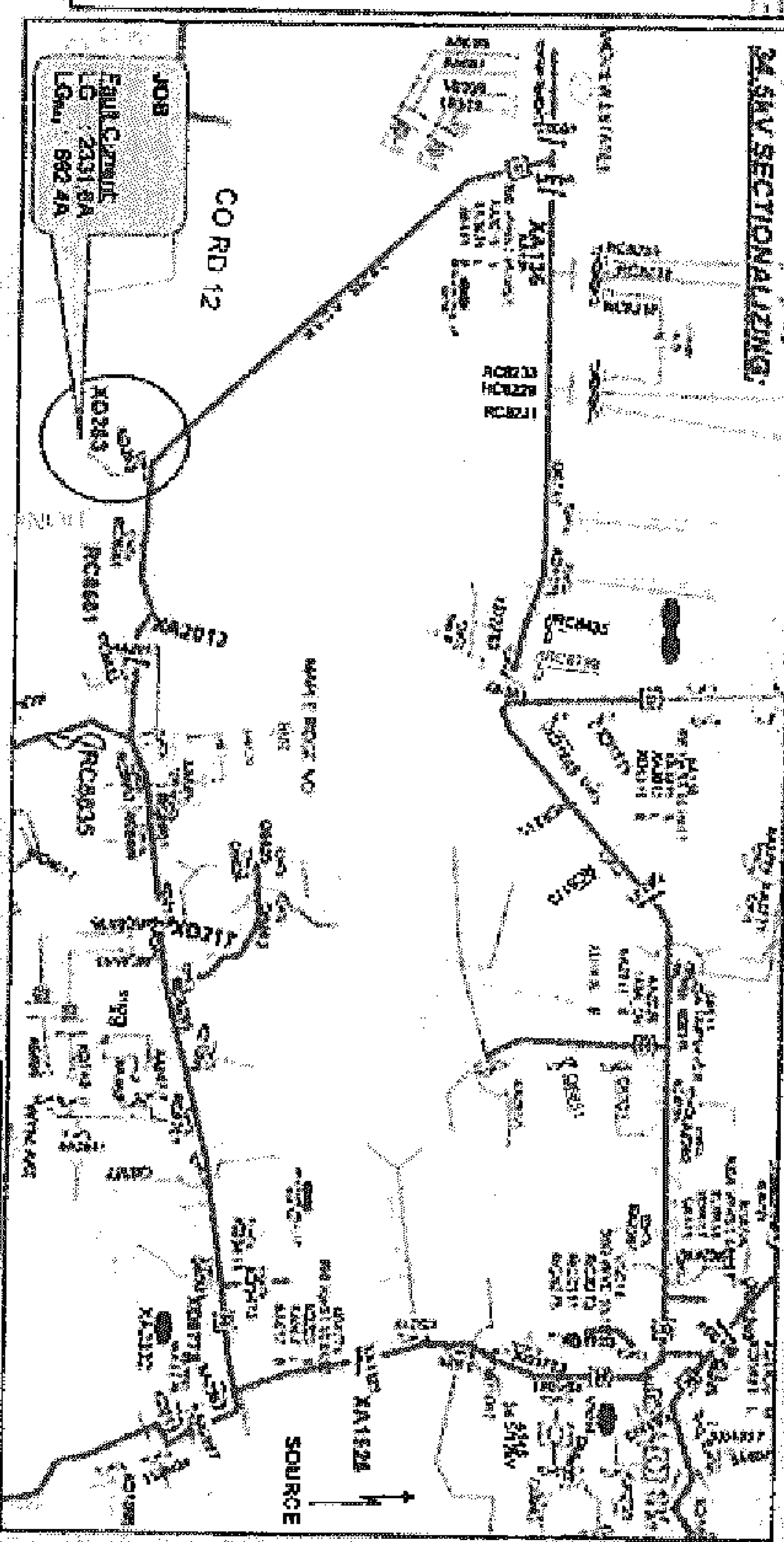
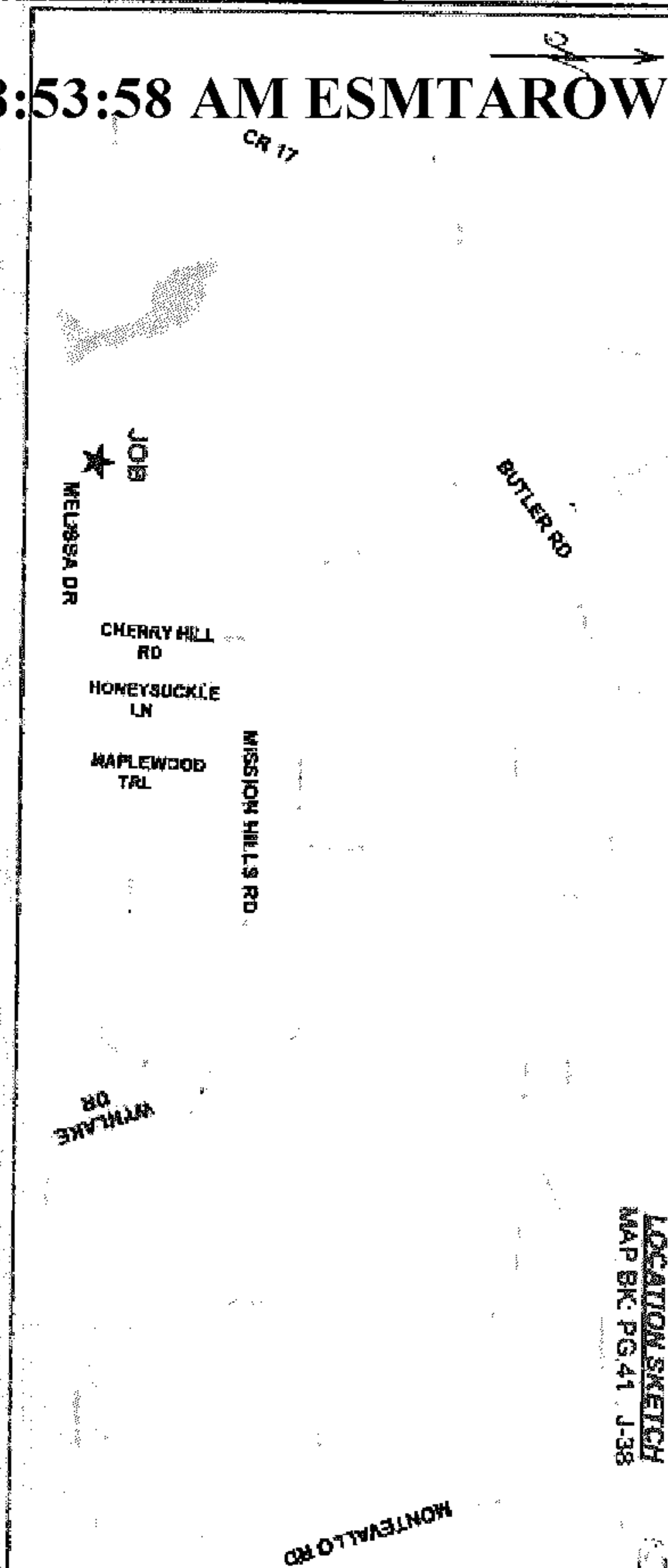
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1683954 12047048

Map Center Lat/Long: 33.186274 -86.851106

1 inch = 100 feet N.T.S.

Customer DEVIN WIPPERMAN	Location 158 MELISSA DRIVE	Cntd. Svc Date 09/30/2018	County Shelby	Section 28	Township 21S	Range 03W	Add'l Info.	Estimate No. AG170-00-E918
Division BIRMINGHAM-SOUTH	District METRO SOUTH	Town ALABASTER	UserID #11507	Created: 8/21/2018	Substation : ELLIOTSVILLE D.S.	X- 39896	Y- XD263	MISSALL#



LOCATION #1:
306 WOOD POLE J U
SECONDARY DEAD END
1 #10 TX SERVICE 7' (100' = 55.0A)

LOCATION #2:
405 WOOD POLE J U
1 #10 DEAD END
1 #10 DEAD END
1 #10 DEAD END
1 #10 DEAD END
1 #10 DEAD END
1 #10 TX SERVICE 7' (100' = 55.0A)

LOCATION #3:
1 #10 DEAD END
1 #2 ACOR PAN B2 (SLACK SPAN)
NOTE TO CREW: PLEASE FILL OUT CUTAN SHEET FOR EXISTING XFMR IN ORDER TO UPDATE COMPANY RECORDS.

ENERGIZED WORK PERMIT:
Substation: ELLIOTSVILLE D.S.
Feeder: #2, 39896
Switch: XD263
Fused: 30A
OCR: XD8778

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NOTES:
1) WORK ORDER REQUIRED IN ORDER TO PROVIDE 120/240V SINGLE-PHASE SERVICE TO NEW DOUBLE WIDE MOBILE HOME.
2) CUSTOMER CONTACT DEVIN WIPPERMAN (205) 444-1111
3) CEN ACCOUNT # 1683954

RW Agent Dea Fritz
Date Assigned 8-22-18
Date Cleared 8-23-18
Parcel # 22038957-001
8358-001

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
08/31/2018 08:53:58 AM
\$21.50 CHARITY
20180831000313720

Ali S. Bond