


**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**JEFFERSON COUNTY**

  
20180828000309090 1/1 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/28/2018 01:34:50 PM FILED/CERT

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

HOWARD H MULLIS AND SUSAN L MULLIS  
HUSBAND AND WIFE  
CLIFFORD E. BRANE AND JULIE P. BRANE,  
HUSBAND AND WIFE

20150611000195400

20130708000273940

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 14<sup>th</sup> day of August, 2018.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

  
Damita Tawbush

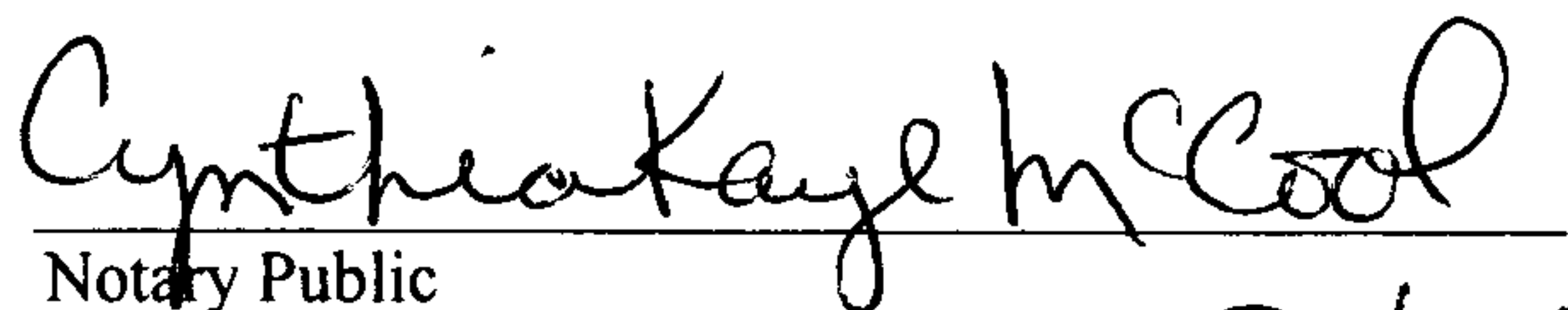
Residential Mortgage Loan Manager

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14<sup>th</sup> day of August, 2018.

  
Notary Public  
8-4-19

THIS INSTRUMENT WAS PREPARED BY  
PAM STANLEY  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202