

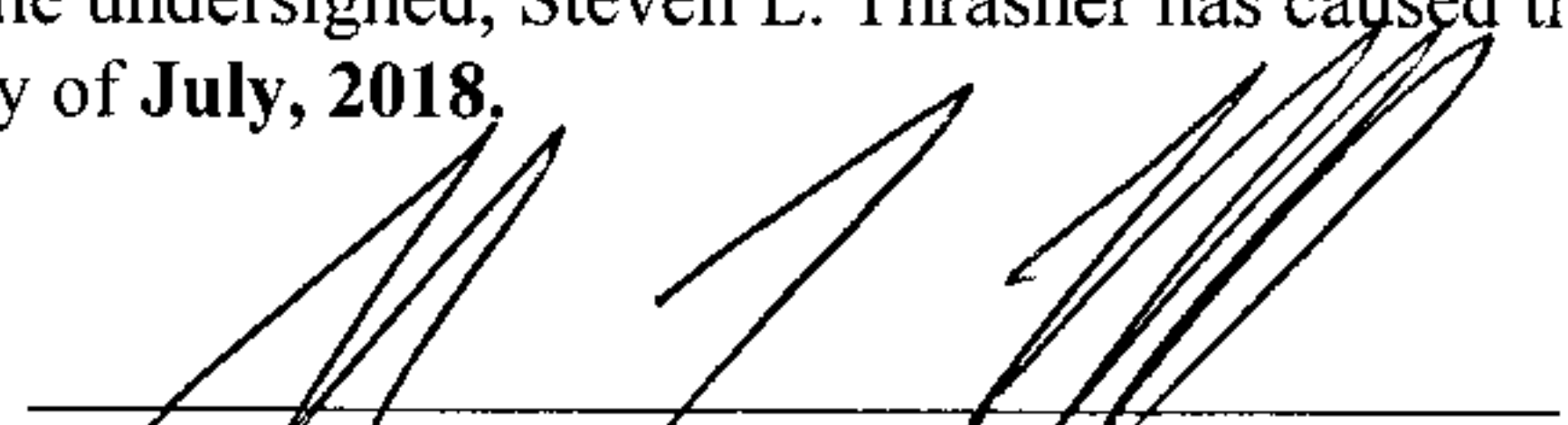
810-66

STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF  
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **JOHN T GRIFFIN III AND RHONDA R GRIFFIN, HUSBAND AND WIFE** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, ALABAMA, in **INST #20080730000307270** on **7/30/2008** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Steven L. Thrasher has caused these presents to be executed this **27th** Day of **July, 2018**.

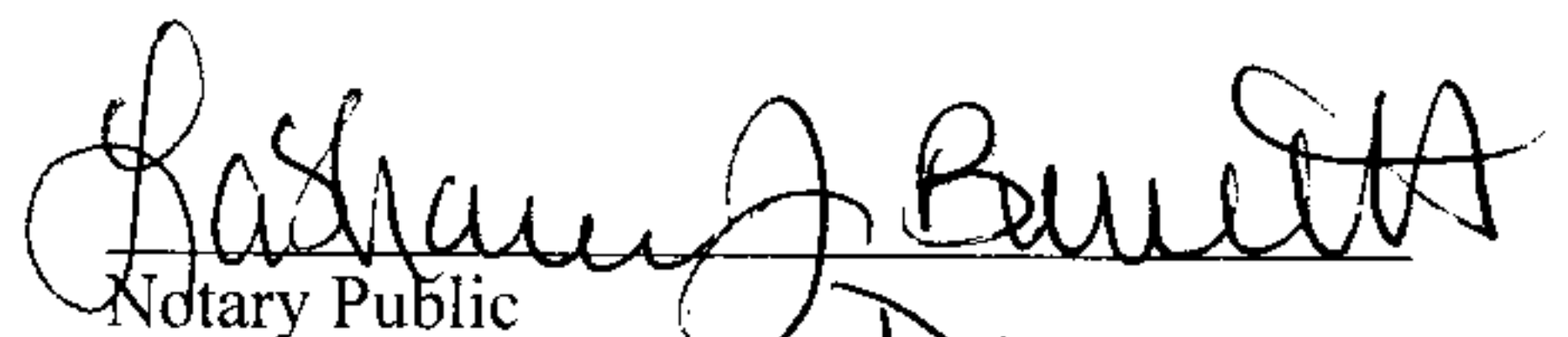
  
Steven L. Thrasher  
Vice President, Mortgage Lending  
Avadian Credit Union


STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION, formerly known as Alabama Telco Credit Union, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **27th** Day of **July, 2018**.

Prepared by: Jackie McCarty  
C/O Avadian Credit Union  
P. O. Box 360307  
Birmingham, AL 35236

  
Notary Public  
My Commission expires Dec 12, 2021

  
20180810000286400 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/10/2018 10:36:46 AM FILED/CERT

