

20180807000281570  
08/07/2018 03:24:14 PM  
ASSIGN 1/1

Recording Requested By:  
Freedom Mortgage Corporation

When Recorded Return To:

Sahanashree Urs  
Freedom Mortgage Corporation  
500 Virginia Dr  
Ste 502  
Ft Washington, PA 19034

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
SELLER'S SERVICING #: 0059627570 "SARGENT"

MIN #:100183300002489830 SIS #: 1-888-679-6377

Date of Assignment: August 3rd, 2018

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for STEARNS LENDING, INC., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Av Ste 3, Mount Laurel, NJ 08054

Executed By: WILLIAM J. SARGENT BY CANDACE K. SARGENT AS HIS ATTORNEY IN FACT AND CANDACE K. SARGENT, HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., solely as nominee for STEARNS LENDING, INC., its successors and assigns

Dated: 04-18-2013 Recorded: 04-29-2013 as Instrument No. 20130429000174560, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$82,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for STEARNS LENDING, INC., its successors and assigns  
On 8/7/18

By: James K. Marshall, Assistant Secretary

STATE OF Alabama  
COUNTY OF Montgomery

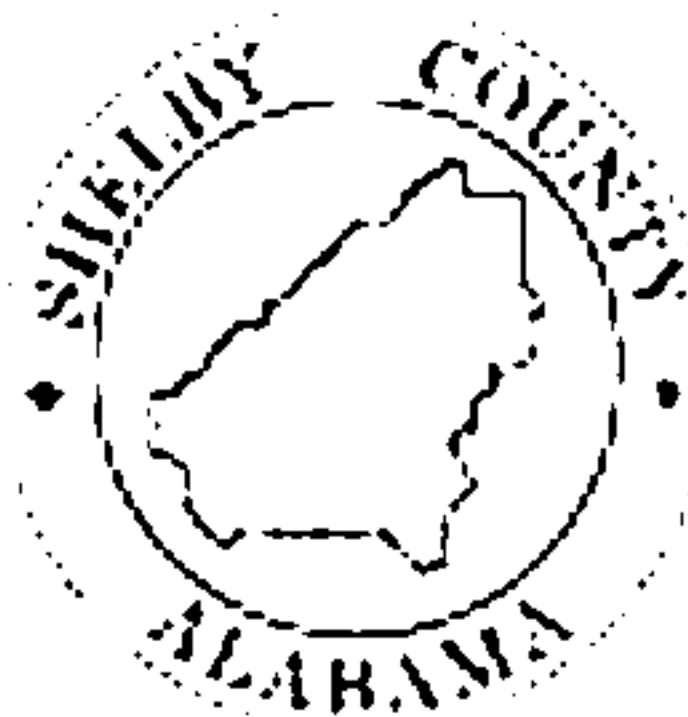
On 8-7-18, before me, Debra A. Ford, a Notary Public in and for Montgomery County in the State of AL, personally appeared James K. Marshall II, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Debra A. Ford

(This area for notarial seal)

Document Prepared By: Sahanashree Urs  
Sahanashree Urs, 500 Virginia Dr Ste 502 Ft Washington, PA, 19034



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/07/2018 03:24:14 PM  
\$17.00 CHERRY  
20180807000281570

James K. Marshall II