

Source of Title:

Instrument #20150806000270970

20180806000279860

08/06/2018 04:06:10 PM

ESMTAROW 1/2

EASEMENT - POLE LINE

APCO Parcel No. 72236212-001

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

W.E. No. A6170-00-C918

Transformer No. T007GM & T007GN

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, THAT Brian Bell and wife, Rachel Bell

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 20, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20150806000270970, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 11 day of JULY, 2018.

2018

Witness

RENEE L. WILCOX
(Print Name)

Witness

RENEE L. WILCOX
(Print Name)

Grantor

Brian Bell
(Print Name)

Grantor

Rachel Bell
(Print Name)

(SEAL)

(SEAL)

Rev. 10/12/11

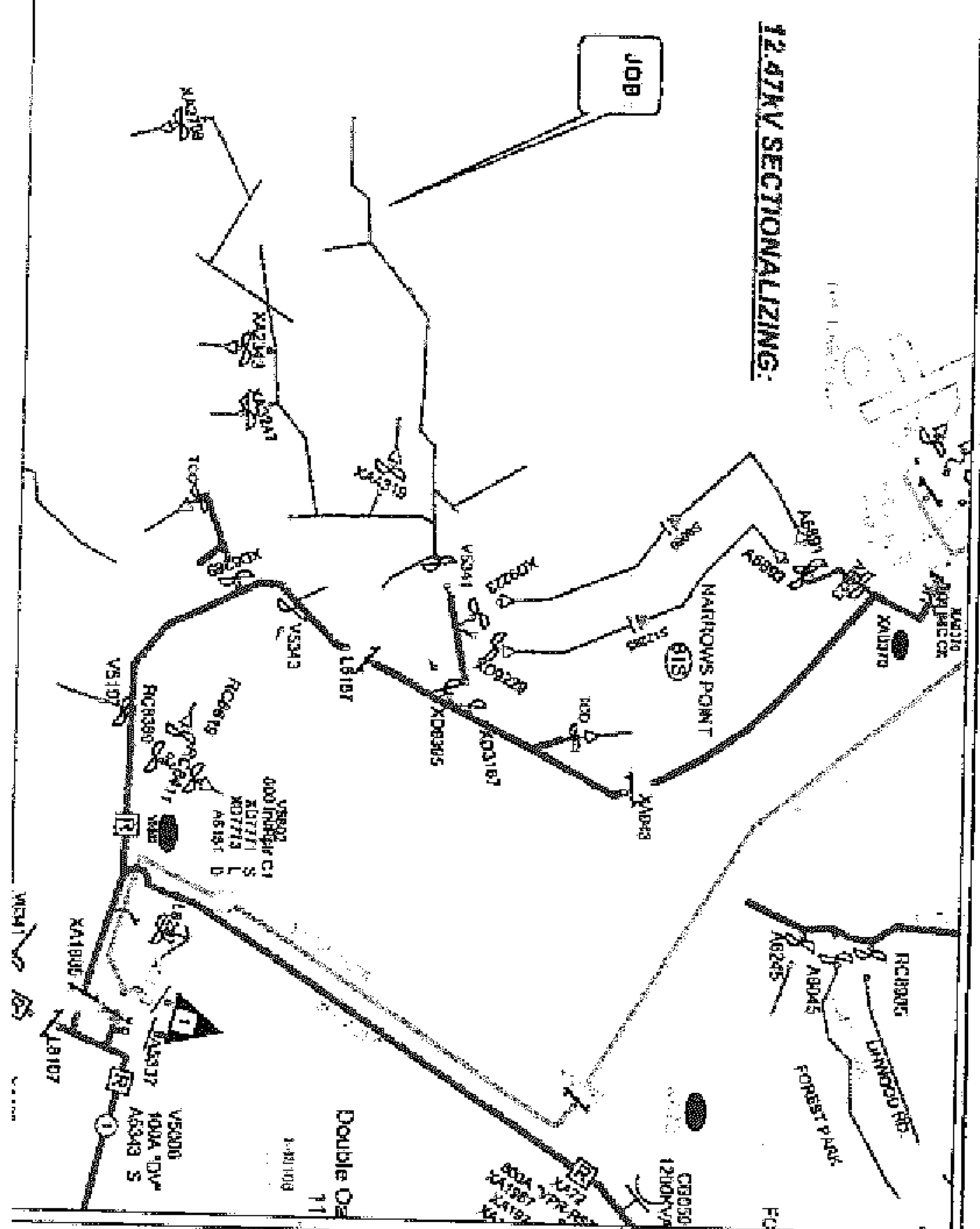
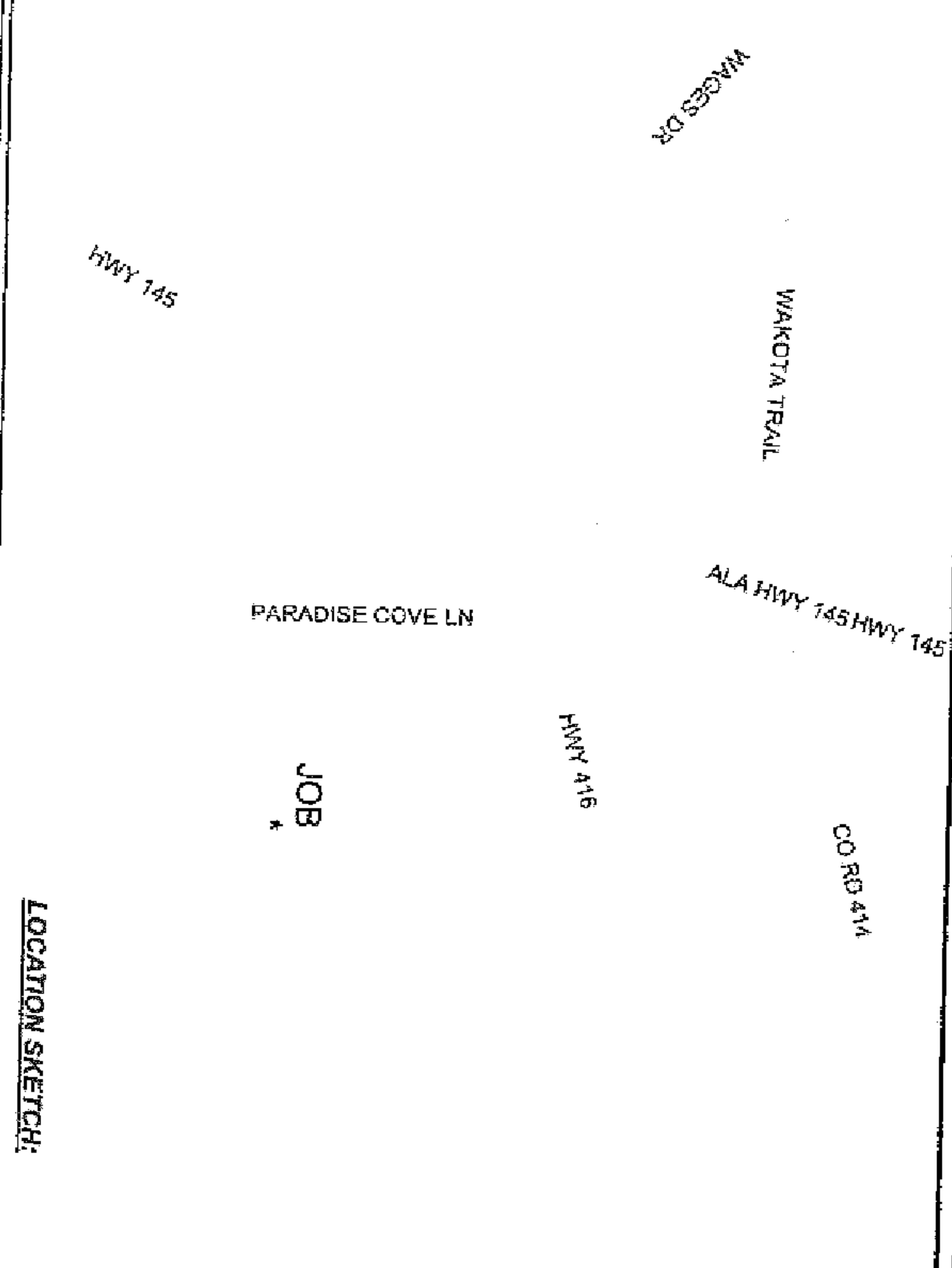
Loc 2+00 to Loc 3+100(SW); Loc 3+00 to Loc 4+100(NW); fays at
Loc 2+00, 3+00 & 4+00

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer	BRIAN BELL	Location	190 OLD OAK COVE	Map Center UTM:	1740506	12109370	Map Center Lat/lon:	33.357273	-86.672098
Division	BIRMINGHAM	District	METRO-SOUTH	County	Shelby	Section	20	Township	19S
		Town	CHELSEA	Created:	5/7/2018	Substation:	DOUBLE OAK MTN D.S.	Range	01W
		Estimate No.	A6170-00-C918	Estimate No.	MISSALL#	ENERGIZED LINE WORK	Substation: DOUBLE OAK MTN D.S.	Add'l Info.	
		Transformer Loading	3 & 4	Transformer Loading	12.4kVA	Loc	3 & 4	Transformer Loading	12.4kVA
		NOTE: XFMR SIZED TO MET FVD REQUIREMENTS.		NOTE: XFMR SIZED TO MET FVD REQUIREMENTS.		Phone Co.	Y	Phone Co.	Y
		Phone Co.	Y	Phone Co.	Y	Cable Co.	N	Cable Co.	N
		Accessible	Y	Accessible	Y	Tree Crew	N	Tree Crew	N
		Rock Hole	N	Rock Hole	N	Permits		Permits	
		R/W	Y	R/W	Y	CITY	N	CITY	N
		COUNTY	N	COUNTY	N	STATE	N	STATE	N
		OTHER		OTHER					

1 inch = 150 feet N.T.S.

R/W Agent Don Fritz
Date Assigned 5-14-18
Date Cleared 7-20-18
Parcel # 72236212-001
72236214-001
72236215-001



20180806000279860 08/06/2018 04:06:10
PM ESMTAROW 2/2

PRO. LD: 12.4kVA
PRO. VD: 2.07%
PRO. FVD: 4.55%
CUST. MAIN: 200A
METERING: 1PH, 200A
"2600H" ALL ELECTRIC
W/ 47 HP"

BRIAN BELL
190 OLD OAK CV
PRO. LD: 12.4kVA
PRO. VD: 2.07%
PRO. FVD: 4.55%
CUST. MAIN: 200A
METERING: 1PH, 200A
"2600H" ALL ELECTRIC
W/ 47 HP"

LOCATION #1:
1. 40/5 WOOD POLE,
1. 46 ENH GND
1. 1PH DEAD ENDS
1. 8" HX, 5/8" ROD, 5/8" STR GUY
W/ INS (LEAD=18")
1. 25kVA 120/240V CONV XFMR, 7.2kW (T007J6)
1. #10 TX SERVICE 100'

LOCATION #2:
1. 40/5 WOOD POLE,
1. 46 ENH GND
1. 1PH TANGENT W/ ANGLE
1. 8" HX, 5/8" ROD, 5/8" STR GUY
W/ INS (LEAD=18")
1. 25kVA 120/240V CONV XFMR, 7.2kW (T007J6)
1. #10 TX SERVICE 100'

LOCATION #3:
1. 40/5 WOOD POLE, GND
1. 1PH TANGENT W/ ANGLE
1. 8" HX, 5/8" ROD, 5/8" STR GUY
W/ INS (LEAD=18")
1. 25kVA 120/240V CONV XFMR, 7.2kW (T007J6)
1. #10 TX SERVICE 100'

LOCATION #4:
1. 1PH DEAD ENDS
1. #2 ACSR PAN 380'

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/06/2018 04:06:10 PM
SIS-50 CHERRY
20180806000279860

