


STATE OF ALABAMA )  
SHELBY COUNTY )

  
20180802000275800 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
08/02/2018 01:36:41 PM FILED/CERT

**CERTIFICATE OF FORMATION**  
**OF**  
**DOUGLAS COMMERCIAL, LLC**

The undersigned, a natural person over the age of eighteen (18) years, acting as Organizer of a limited liability company under the Alabama Limited Liability Company Law of 2014 Sections 10A-5A-1.01 through 10A-5A-12.05 of the Code of Alabama of 1975, does hereby adopt the following Certificate of Formation for such limited liability company.

**ARTICLE ONE**  
**NAME**

The name of the limited liability company is **DOUGLAS COMMERCIAL, LLC.**

**ARTICLE TWO**  
**ADDRESS OF REGISTERED OFFICE**

The address of the limited liability company's registered office is **625 Highway 57, Vincent, Alabama 35178.**

**ARTICLE THREE**  
**NAME OF REGISTERED AGENT**

The name of the initial registered agent is **John Douglas.**

**ARTICLE FOUR**  
**ORGANIZER**

The name and address of the Organizer of the limited liability company is as follows:

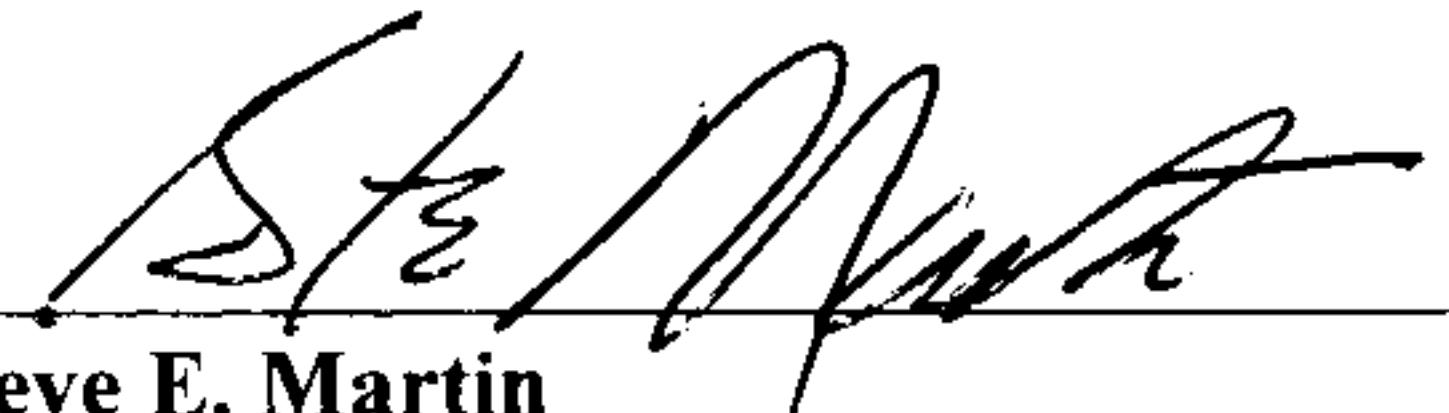
Steve E. Martin

3 Riverchase Office Plaza, Ste. 212  
Hoover, AL 35244


**ARTICLE FIVE**  
**MEMBERS**

There are one or more members of the limited liability company.

**IN WITNESS THEREOF**, and by authority of the members listed above, I have set my hand, this **1st** day of **August, 2018**.

  
\_\_\_\_\_  
**Steve E. Martin**  
**Organizer**

This instrument prepared by:  
Steve E. Martin, Esq.  
3 Riverchase Office Plaza, Ste. 212  
Hoover, Alabama 35244  
205-834-8900

  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**DOUGLAS COMMERCIAL, LLC**

This name reservation is for the exclusive use of Steve E. Martin, 3 Riverchase Office Plaza, Suite 212, Hoover, AL 35244 for a period of one year beginning August 01, 2018 and expiring August 01, 2019

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RES806602

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

August 01, 2018

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State