AVS031:2

## ALABAMA JUDICIAL DATA CENTER COUNTY

CERTIFICATE OF JUDGMENT

SM 2018 900776.00

HON. JOHN H ALSBROOKS

IN THE DISTRICT COURT OF SHELBY COUNTY

MILLENNIAL BANK V. ANGELA MITCHELL

PLAINTIFF'S ATTORNEY:

BURTON WHEELER NEWSOME PO BOX 382753 BIRMINGHAM  $\mathtt{AL}$ 35238

20180731000273360 07/31/2018 01:45:03 PM **JUDG** 1/1

I, MARY H. HARRIS , CLERK OF THE ABOVE NAMED COURT HEREBY

CERTIFY THAT ON 07/26/2018 PLAINTIFF, MILLENNIAL BANK RECOVERED

OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE

SUM OF \$1,706.66 DOLLARS PLUS \$139.36 DOLLARS COURT COSTS, AND

NEWSOME BURTON WHEELER

THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:

GIVEN UNDER MY HAND THIS DATE 07/26/2018

H. HARRIS CLERK: MARY

P.O. BOX 1810 35051 COLUMBIANA AL (205)669 - 3760

Than 1. Ham

MARY.HARRIS@ALACOURT.GOV

OPERATOR: CHG

PREPARED: 07/26/2018

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 07/31/2018 01:45:03 PM **\$15.00 CHERRY** 

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DEFENDANT

PARTY'S ATTORNEY:

MITCHELL ANGELA 4112 FOREST LAKES

\*\*\* PRO SE \*\*\*

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,AL 35147-0000