

20180731000272410
07/31/2018 09:54:53 AM
PARTREL 1/2

STATE OF ALABAMA)
COUNTY OF SHELBY)

This instrument prepared by:
Matthew D. Evans
Marks & Associates, P.C.
400 Century Park South, Suite 100
Birmingham, AL 35226

PARTIAL RELEASE OF LIEN & PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, **BANCORPSOUTH BANK**, a Mississippi banking corporation authorized to do business in Alabama (the "Bank") does hereby release the specific property described on the attached "Exhibit A" from that certain Mortgage (the "Mortgage") given by **TALL TIMBERS, LLC**, and recorded on February 2, 2018 in Instrument Number 20180207000041080 in the Office of the Judge of Probate of Shelby County, Alabama.

Nothing contained in this partial release and satisfaction should be construed to release from the Mortgage any property or interest therein that is not specifically described on the attached Exhibit A. The Mortgage shall remain in full force and effect as to all property and interest therein, less that specific piece described on the attached Exhibit A and released hereby.

IN WITNESS WHEREOF, Ben Walker, whose name as Vice President of BancorpSouth Bank has caused this instrument to be executed this 23 day of July 2018.

BANCORPSOUTH BANK



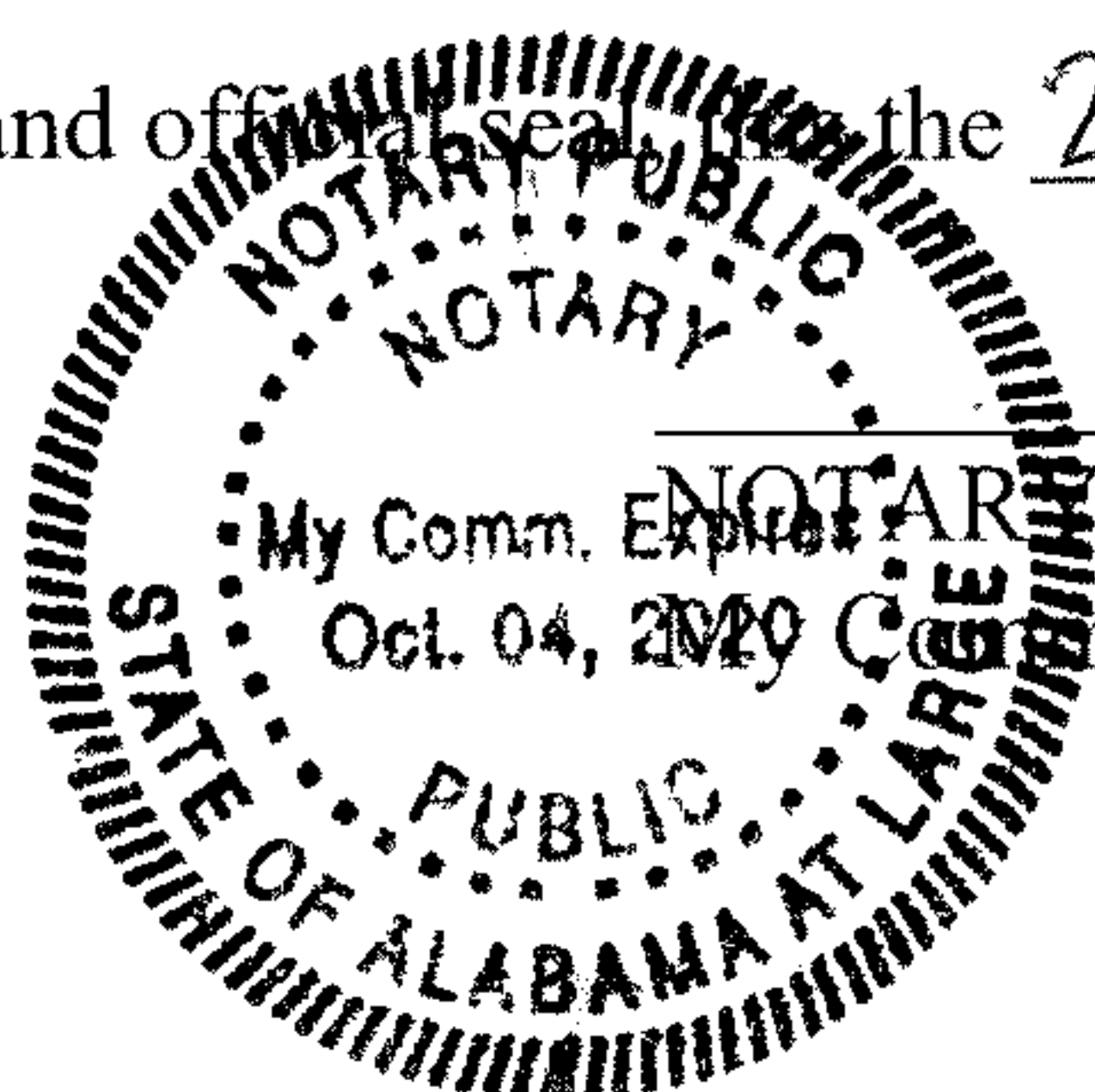
Ben Walker, its Vice President

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, in and for said County in said State, hereby certify that Ben Walker, whose name as Vice President of BancorpSouth Bank, a Mississippi banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said banking corporation.

Given under my hand and official seal, on the 23 day of July 2018.



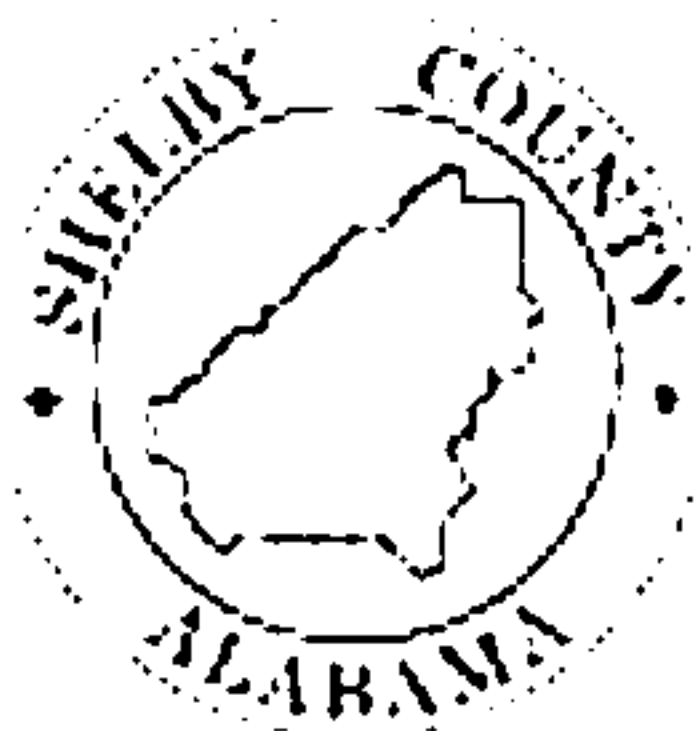
NOTARY PUBLIC
My Comm. Expires
Oct. 04, 2020 Commission Expires:

EXHIBIT A

LEGAL DESCRIPTION

Lot 21, according to the Final Plat The Highlands of Chelsea, Phase 1, Sector 1, a Residential Subdivision as recorded in Map Book 49, Page 52A & 52B, in the Probate Office of Shelby County, Alabama.

Together with a 60' easement for ingress/egress and utilities as shown on Map Book 49, Page 52A & 52B in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/31/2018 09:54:53 AM
\$18.00 CHERRY
20180731000272410

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.