JOHN F AMMONS 7500549170 PO Date: 06/21/2018

SATISFACTION OF MORTGAGE

ASSOCIATION does hereby certify that a certain mortgage from JOHN F AMMONS AND JACQUELINE L AMMONS, HUSBAND AND WIFE AND JULIA E AMMONS, A SINGLE WOMAN to FIRST AMERICAN BANK dated MAY 22, 2008, filed for record JUNE 4, 2008 in mortgage volume/book NA, page NA DOC No. 20080604000226460, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 10th day of JULY, 2018. Tax Parcel ID # 313 CHADWICK PLACE, HELENA, AL - 35080 PNC BANK NATIONAL ASSOCIATION SBM FIRST AMERICAN BANK GARY P FISHER SUPERVISOR/AUTHORIZED SIGNER State of OHIO County of **CUYAHOGA COUNTY** SS: Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared GARY P FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION SBM known to me to be the person and officer whose name is acknowledged FIRST AMERICAN BANK on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 10th day of July, 2018. MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County MICHAEL BURKES State Wide Jurisdiction, Ohio In and for the state of OHIO Expiration Date May 30, 2022 My commission expires 5/30/2022 Prepared by: Return To: DAVID ARMBRUST DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION, PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, P. O. BOX 5570, CLEVELAND, OH, 44101 CLEVELAND, OH, 44101 888-762-2265 888-762-2265

> 20180723000260180 1/1 \$16.00 20180723000260180 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 07/23/2018 10:00:20 AM FILED/CERT